

HORA SHATAK

(होरा शतक)

**100 Golden Rules of
Predictive Astrology**

— By J.N. Bhasin

Re-edited and presented in English by

— Dr. G.S. Kapoor



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A Tribute

The late Shri J.N. Bhasin was a great exponent of Hindu Astrology. His deep study, keen intellect, unquenchable thirst for knowledge, original thinking and practical experience turned him into an astrologer and writer of great eminence. He wrote both in Hindi and English. All his books are simple in language, easy to follow, and extremely rich and instructive in contents. They are of a high standard and authoritative. They contain many rules and principles which have been brought to light for the first time. There will hardly be any student of Hindu Astrology not having Shri Bhasin's books in his Library.

His monumental translation in English of "**Prasna Marga**" a greatly referred Sanskrit work on Horary Astrology and other books will always remain a powerful source of inspiration and guidance to all those interested in the study of Astrology. His last book published is '**Dispositors in Astrology**'. His daring principles propounded in this work **HORA SHATAK** have opened new vistas for study and research in the field of predictive Astrology.

It is my great privilege to present this meritorious Hindi book **HORA SHATAK** first time in English,

containing rules for the judgement of horoscopes, many of which will not be found in any other book on the subject. He put them in print only after he was fully convinced by practical application of their efficacy and correctness. I am fully confident that this book, though — small in size yet worthy in its contents, will definitely enhance the knowledge and predictive capability of our readers.

Though the great savant is no more, yet the rich treasure of knowledge left by him will continue to guide the aspiring students, like a luminated lighthouse in the vast ocean of Astrology.

—Gouri Shanker Kapoor

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INTRODUCTION

In spite of the fact that numerous authoritative classics on Hindu Astrology are available, we have taken the liberty to present this small volume on the subject. We have felt it very necessary due to our experience of several years that we discovered that certain basic concepts of Astrology that had lost sight of and had not found place in the books of Astrology at present available. As will be seen by the readers after a perusal of this book, there is a good number of special aspects and principles brought to light in this book, which will prove to be of immense practical utility not only for persons with an elementary knowledge of Astrology but also for those engaged in research and are in an advanced stage of their studies.

The basic concepts of Astrology dealt with in this book are such which ascribe great significance and importance to the connections between a house, its lord and its significator (*Karaka*). We have found in our prolonged study and research that basic rules for proper analysis of Yogas in Astrology, which cause certain events in the lives of the natives have not been dealt with in the available astrological classics. We have tried to fill this gap to the best of our ability by analysing and demonstrating such principles logically because it is our firm belief that logic is the soul of the science of Astrology. We have often observed that the students of Astrology while dealing with certain aspects in a nativity keep only a limited or partial vision on the

principles of assessment of a horoscope. We have, therefore, made an attempt to devise rules to examine a certain human aspect from a number of houses and we ardently hope that the methods demonstrated here will receive universal acceptance and recognition.

A serious consideration of facts will inevitably lead to the conclusion that symbology plays a very important part in predictive Astrology. It will be very difficult for one to successfully study and correctly understand the subject of Astrology, if he is ignorant of significance of symbology. How important is the use of symbology will be apparent from a perusal of sloka 47 which demonstrates that all matters related to the Ascendant (*Lagna*) can be easily analysed and determined through the principles of symbology. Similarly another example of the practical utility of symbology will be found in the case of Mercury who has been described as 'Kumara' (a boy of tender age). We have found that as Mercury represents very young age therefore he gives his results in the early part of life (see sloka 30).

With due respects to the learned and very proficient in Astrology, we humbly submit that the generally accepted theory that a planet when retrograde gains more strength, is not wholly acceptable to us. We, however, agree that the theory is true partially. While dealing with this subject, we have fully discussed the principles laid down in **Uttara Kalamrita** for retrograde planets in exaltation and in debilitation alongwith other situations in which a planet is retrograde. We are confident that all those engaged in the serious study of Astrology, after practical applicaton of our views, will support us.

We are perhaps the first in the field of Astrology to discover, mention and put to practical use the special

effects of the aspects of planets, on either side of a house or the planet situated in it (पार्श्वगामिनी दृष्टि). We are of the view that special effects of such aspects not only prove the validity of Yogas like Adhiyoga (for example, see sloka 28) also enable us to correctly interpret the effects of the concerned planets.

The method of determining the times of events like marriage, dawn of fortune (Bhagyodaya) by calculating the average period of planets like Mercury etc., described by us here has been devised after prolonged research and will not be found in any other work on Astrology. This method could also be usefully applied for determination of the length of academic career, etc. We have only indicated the results of our research and their applicability on other matters concerning a nativity, will depend on further research by our readers.

The authors of various astrological works have generally laid stress on the examination of the 8th house for determining the cause of death but we feel that it is also important to take into account the disposition and strength of the Ascendant and its lord for this purpose. (See sloka 64 and the illustration given by us).

Although we do claim that many of the concepts of predictive Astrology discussed in this book, have been brought to light for the first time, but we are quite sure that none of them is against the established principles of Hindu Astrology. All the principles mentioned here can be authenticated by reference to classical texts but we have not found it possible to do so for want of space.

While we are confident that meticulous application of principles contained in this book will enable our readers to make amazingly accurate prediction. We would feel more than satisfied if even appreciable success is achieved in this direction.

1

Prayer

मंगलाचरण

आकाशं पटलायितं नवग्रहाः करणायिताः ह्यद्भुताः,

जीवानामशुभं शुभं कृतफलं धात्रा सुचित्रायितम् ।

एतत्तृश्यमिह प्रभावमतुलं यस्यास्ति दिव्यं महत्

काव्यं तस्य महाकवेः विजयतां लोकेऽजरं जीवितम् ॥ 1 ॥

May the Supreme Lord, the Creator of Universe, who is a great poet and who in his divine compositions describes the fruits of good and evil deeds of all the living creatures, writing them on the board made up of wide spread heavens with the stars and planets as his writing instruments, protect us all !

Part I**Elementary Knowledge of Astrology**

Before we take up the subject proper, we propose to impart in this section some elementary knowledge of the basics of Hindu Astrology. This will help those who have very little knowledge but are keen to study this subject. It is a matter of common knowledge that there are many persons who have no elementary grounding in this subject but are keen to study books on Astrology.

The birth chart is the map of the heavens at the time of birth and contains planets in the positions as they are in the zodiac at that time.

Zodiac

The first thing we should know is "Zodiac". It is an imaginary broad belt in the heavens extending about 9 degrees on each side of the ecliptic. Ecliptic is the path of the Sun which (path) passes exactly through the centre of the Zodiac. The Zodiac is an imaginary circle of 360 degrees and our learned ancients divided this circle into twelve equal parts of 30 degrees each. Each equal part of 30 degrees is known as a sign (Rasi).

Signs or Rasis and Planets

There are twelve signs and nine planets. Out of the nine planets there are only seven who are lords of the twelve signs. The Sun and the Moon own only one sign each, the remaining five viz., Mars, Mercury, Jupiter Venus and Saturn own two signs each. The remaining two planets Rahu and Ketu do not own any signs as they are termed as shadowy planets representing the lord of sign in which they are placed. The following table shows the 12 signs and their lords.

Name of Sign	The number denoting the sign	Lord of the sign
Aries (Mesha)	1	Mars (Mangal or Kuja)
Taurus (Vrishabha)	2	Venus (Sukra)
Gemini (Mithuna)	3	Mercury (Budha)
Cancer (Karkata)	4	Moon (Chandra)
Leo (Simha)	5	Sun (Surya)
Virgo (Kanya)	6	Mercury (Budha)
Libra (Thula)	7	Venus (Sukra)
Scorpio (Vrischika)	8	Mars (Mangal)
Sagittarius (Dhanu)	9	Jupiter (Guru or Brihaspati)
Capricorn (Makara)	10	Saturn (Sani)
Aquarius (Kumbha)	11	Saturn
Pisces (Meena)	12	Jupiter

Constellations (Nakshatras)

While there are twelve signs as explained above, the Zodiac is further sub divided in 27 constellations. Each constellation measures 13 degrees and 20 minutes of arc. Like the signs, the constellations are also owned by various planets. Here even Rahu and Ketu have lordship over certain constellations. The twenty seven

constellations and their lords are given below :—

Constellation	Lord	Constellation	Lord
1. Aswini	Ketu	15. Swati	Rahu
2. Bharani	Venus	16. Visakha	Jupiter
3. Krittika	Sun	17. Anuradha	Saturn
4. Rohini	Moon	18. Jyestha	Mercury
5. Mrigasira	Mars	19. Moola	Ketu
6. Aridra	Rahu	20. Poorva	Venus
7. Punarvasu	Jupiter	Ashada	
8. Pushya	Saturn	21. Uttara-Ashada	Sun
9. Aslesha	Mercury	22. Sravana	Moon
10. Magha	Ketu	23. Dhanishta	Mars
11. Poorva- Phalguni	Venus	24. Satabhisha	Rahu
12. Uttara-Phalguni	Sun	25. Poorva- Bhadra	Jupiter
13. Hasta	Moon	26. Uttara-Bhadra	Saturn
14. Chitra	Mars	27. Revati	Mercury

Ascendant

The sign rising in the east at the time of birth is called the Ascendant (Lagna).

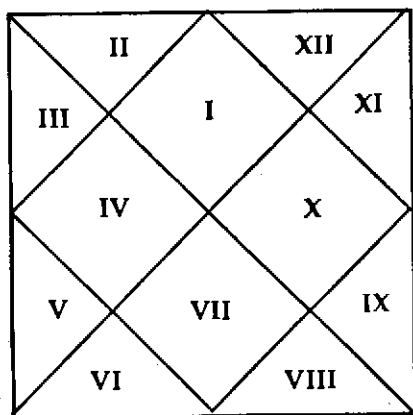
The Birth Chart

We give below the forms of birth charts followed in South India and North India.

I-Form of Birth Chart used in South India.

Pisces	Aries	Taurus	Gemini
Aquarius			Cancer
Capricorn			Leo
Sagittarius	Scorpio	Libra	Virgo

II-Form of Birth Chart followed in North India.



The difference in the two forms is that while in form I signs (Rasis) will always be at the locations (houses) as shown in the form. If the rising sign or the Ascendant is Aries, the house containing the sign Aries will become the Ascendant and also the first house. Then in clockwise direction, we will have the subsequent eleven houses. If the Ascendant falls, say, in the sign of Sagittarius, the house containing this sign Sagittarius will become the Ascendant and the first house and subsequent houses will be counted in the clockwise manner further.

In form II that is the one followed in North India, the house marked I (first) will always be the Ascendant whatever be the rising sign. For example, the rising sign is Libra (No. 7) or in other words the Ascendant falls in the sign Libra, we will put the Ascendant in the first house marking it as 7. Thereafter we move in anti-clockwise direction and the second house will be in the sign Scorpio (No. 8), the third in Sagittarius and so on. If the rising sign is Leo, the Ascendant in Leo, (No. 5) will be the first house. The second house will be in Virgo (No. 6) the third in Libra (No. 7) and so on.

Another difference is that in the form used in South India, the number of the sign is not written in the chart, and one has to remember the places reserved for Aries and other signs which would always remain the same. In the form used in North India we show the Ascendant by putting the number of the rising sign in the first house and the eleven signs subsequent to the rising sign in other eleven houses. This will be better understood by the following birth chart.

Form I

		Jupiter	Ketu
			Ascdt Saturn
Moon			Mars
Rahu Venus	Sun Mercury		

Form II

5 Mars	3 Ketu
6	4 Saturn
7	1 Jupiter
8 Sun Merc	10 Moon
9 Venus Rahu	12
	11

The Ascendant is Cancer. In Form I we put the Ascendant in the house reserved for Cancer which

becomes the first house. In Form II we put the sign Cancer (No. 4) in the first house and put the other signs in anti-clockwise order.

Exaltation and Debilitation signs of planets

<i>Planet</i>	<i>Exaltation Sign</i>	<i>Debilitation Sign</i>
Sun	1	7
Moon	2	8
Mars	10	4
Mercury	6	12
Jupiter	4	10
Venus	12	6
Saturn	7	1

Benefic and Malefic Planets

The Sun, Mars, Saturn, Rahu and Ketu are natural malefics. Jupiter and Venus are natural benefics. The Moon is a benefic when strong and a malefic when weak. On the Amavasya day the Moon loses all her lustre on account of nearness to the Sun and is rendered absolutely weak. Then begins the bright half of the lunar month and Moon starts moving away from the Sun. When she is 72 degrees away, she is supposed to be in some strength. When the Moon is 180 degrees away from the Sun she attains full strength. Thus the Moon is a benefic when more than 72 degrees away from the Sun and a malefic when within 72 degrees of the Sun. Mercury is a benefic when alone or is associated with benefics. He becomes a malefic, when conjoined with malefics.

Aspects of the Planets

A planet exerts his influence on the house in which he is posited. In addition he exerts his influence (benefic

or malefic) on the house or planet he aspects. The Sun, the Moon, Mercury and Venus have full aspects on the house seventh from them. Mars, in addition to his aspect on the 7th house, also aspects the 4th and 8th houses from himself. Jupiter, Rahu and Ketu in addition to the their 7th house aspect, also aspect the 5th and 9th houses from themselves. Saturn in addition to his 7th house aspect, also aspects the 3rd and 10th houses from himself.

In the example horoscope given by us it will be seen that Mercury as lord of the 3rd house posited in the 5th house aspects the 11th house. The Sun who is lord of the 2nd house is posited in the 5th aspects the 11th house. Mars who is in the 2nd as lord of the 5th and 10th houses aspects the 5th, 8th and 9th houses. The Moon as lord of the Ascendant aspects the Ascendant. Jupiter in the 11th as lord of the 6th and 9th aspects the 3rd, 5th and 7th. Venus in the 6th as lord of the 11th and 4th houses aspects 12th house. Saturn in the 1st as lord of the 7th and 8th houses aspects the 10th, 3rd and 7th houses. Rahu aspects the 10th, 12th and 2nd houses. Ketu aspects the 4th, 6th and 8th houses. The Moon aspects Saturn and Saturn aspects the Moon.

Male and Female Planets

The Sun, Mars and Jupiter are male planets. The Moon, Venus and Rahu are females and Mercury, Saturn and Ketu are considered eunuchs.

Vimshottari Dasa System

There are several Dasa systems for timing the events but Vimshottari Dasa system has been acclaimed as one giving more accurate results than other systems.

The total of different major periods (Mahadasas) of the planets under the Vimshottari Dasa system has been

put as 120 years which our ancients considered as the probable natural life span of a human being.

The major periods have been allocated in the following order —

1. Sun	6 Years
2. Moon	10 Years
3. Mars	7 Years
4. Rahu	18 Years
5. Jupiter	16 Years
6. Saturn	19 Years
7. Mercury	17 Years
8. Ketu	7 Years
9. Venus	20 Years

The position of the Moon at birth is taken into account in the calculation of major periods. Every constellation or Nakshatra covers 13 degrees and 20 minutes ($13^{\circ}, 20'$) of zodiacal space. Each constellation (as already mentioned by us earlier) has a planet assigned as its lord and Dasa at birth is determined by lord of the constellation occupied by the Moon at that time.

Every constellation has four quarters (Padas) of $3^{\circ}-20'$ each. Each sign contains $2\frac{1}{4}$ constellations. The longitudinal span of a sign being 30 degrees and of a constellation 13 degrees and 20 minutes, thus 27 constellations are accommodated under the 12 signs as shown in table on page No. 21 and 22.

Rasis	Constellations	Span in degree and minutes
1. Aries	Aswini (1, 2, 3, 4)	0°-00' to 13°-20'
	Bharani (1, 2, 3, 4)	13°-20' to 26°-40'
	Krittika (1)	26°-40' to 30°-00'
2. Taurus	Krittika (2, 3, 4)	0°-00' to 10°-00'
	Rohini (1, 2, 3, 4)	10°-00' to 23°-20'
	Mrigshira (1, 2)	23°-20' to 30°-00'
3. Gemini	Mrigshira (3, 4)	0°-00' to 6°-40'
	Aridra (1, 2, 3, 4)	6°-40' to 20°-00'
	Punarvasu (1, 2, 3)	20°-00' to 30°-00'
4. Cancer	Punarvasu (4)	0°-00' to 3°-20'
	Pushyami (1, 2, 3, 4)	3°-20' to 16°-40'
	Aslesha (1, 2, 3, 4)	16°-40' to 30°-00'
5. Leo	Magha (1, 2, 3, 4)	0°-00' to 13°-20'
	P. Phalguni (1, 2, 3, 4)	13°-20' to 26°-40'
	U. Phalguni (1)	26°-40' to 30°-00'
6. Virgo	Uttara-	
	Phalguni (2, 3, 4)	0°-00' to 10°-00'
	Hasta (1, 2, 3, 4)	10°-00' to 23°-20'
	Chitra (1, 2)	23°-20' to 30°-00'
7. Libra	Chitra (3, 4)	0°-00' to 06°-40'
	Swati (1, 2, 3, 4)	6°-40' to 20°-00'
	Visakha (1, 2, 3)	20°-00' to 30°-00'
8. Scorpio	Visakha (4)	0°-00' to 3°-20'
	Anuradha (1, 2, 3, 4)	3°-20' to 16°-40'
	Jyestha (1, 2, 3, 4)	16°-40' to 30°-00'
9. Sagittarius	Moola (1, 2, 3, 4)	0°-00' to 13°-20'
	Poorvashada (1, 2, 3, 4)	13°-20' to 26°-40'
	U. ashada (1)	26°-40' to 30°-00'
10. Capricorn	Uttara-	
	ashada (2, 3, 4)	0°-00' to 10°-00'
	Sravana (1, 2, 3, 4)	10°-00' to 23°-20'
	Dhanista (1, 2)	23°-20' to 30°-00'

11. Aquarius	Dhanista (3, 4)	0°-00' to 6°-40'
	Satabhisha (1, 2, 3, 4)	6°-40' to 20°-00'
	P. bhadra (1, 2, 3)	20°-00' to 30°-00'
12. Pisces	Poorvabhadra (4)	0°-00' to 3°-20'
	Uttara- bhadra (1, 2, 3, 4)	3°-20' to 16°-40'
	Revati (1, 2, 3, 4)	16°-40' to 30°-00'

The figures 1, 2, 3, 4 within brackets adjacent to the names of the constellations are their quarters or padas.

The following method is adopted for calculating the balance of major period at birth. Suppose the longitude of the Moon at birth is 3-13°-12' (that is Cancer 13°-12'). Cancer is composed of one quarter or 3°-20' of Punarvasu, four quarters (13°-20') of Pushyami and four quarters of Aslesha. As the longitude of the Moon is Cancer 13°-12', it has passed the 4th quarter of Punarvasu in this sign and is in Pushyami. To find out how much the Moon has moved in Pushyami, we will deduct 3°-20' of Punarvasu from the Moon's 13°. 12'. Thus the balance remains 9°.32'. The extent of the whole of Pushyami is 13°-20'. The lord of this constellation is Saturn, whose total major period is 19 years. Therefore 13°-20' being equal to 19 years, 9°-32' will be equal to 14 years, 6 months and 22 days this indicates that 14 years, 6 months and 22 days of Saturn's major period are already over at birth and balance that would remain in credit at birth will be 19 years minus 14 years, 6 months and 22 days, that is, 4 years, 5 months and 8 days.

According to order given by us earlier about the major periods, the subsequent major periods followed will be of Mercury, Ketu, Venus, The Sun, The Moon, Mars etc.

After finding out the major period at birth we have to find out the sub-periods or Antardasas in the major period of each planet. The sub-periods of all the nine planets are in proportion to the years of their major periods. The first sub-period always belongs to lord of the major period and the sub-periods of the remaining eight planets will be in the order given in the table for major periods subsequently.

Significations of Planets

Sun — Father, Government, dignity, success, honours, eyes (particularly right eye), bones, soul, kingdom, high position, heart etc.

Moon — Mother, blood, mind, ambitions, quick movement, lungs etc.

Mars — Younger brothers and sisters, courage, valour, defence department, theft, brutality, sins, cuts and wounds, aggression, accidents, etc.

Mercury — Skin, breathing canal, intelligence, brain capacity (analytical), intestines, education, writing, reading etc.

Jupiter — Knowledge, grace of God, grace of the King or Government, wealth, religion, children, elder brother, husband etc.

Venus — Marriage, sexual matters, union, wife, face, sexual organ, semen, comforts and luxuries, beauty, love of music, poetry, conveyances etc.

Saturn — Nerves, diseases, (particularly chronic) longevity, service, disappointments, obstacles, death, hardwork, defeat etc.

Rahus is like Saturn and Ketu is like Mars.

Signification of Houses

First house — (Ascendant) — Physical stature, complexion, constitution, health, vitality, natural dispositions and tendencies, personality, honour, dignity, prosperity, head, upper part of the face, longevity, start of life etc.

Second house — Money matters, assets profit or loss, worldly attainments, administration, jewellery, right eye, nails, tongue, nose, teeth, family members. This is also the house of death inflicting planet or a Marakasthana.

Third house — Mental inclination, ability, courage, valour, prowess, younger brothers and sisters, neighbours, hands, throat etc.

Fourth house — Mother, one's home, residence, conveyances, domestic environment, vehicles, lands, fields, buildings, ancestral property, academic education etc.

Fifth house — Progeny (children), pleasures, affections, recreation, sports, competitive activities, intelligence, high learning, stomach etc.

Sixth house — Sickness, disease, food, service conditions, servants, cattle, tenants, enemies etc.

Seventh house — House of union or earthly ties, partner in life (wife or husband), partner in business, conjugal life etc. This is also a Marakasthana.

Eighth house — Longevity or span of life, death, inheritances, legacies, pension, accidents, misery, misfortunes, sorrows, worries, delay, dejection, loss, defeat etc.

Ninth house — Faith, wisdom, divine worship, fortune (Bhagya), philosophy, charity, religious beliefs, father, preceptor, foreign travel, higher education, knees etc.

Tenth house — Honour, dignity, public esteem, name and fame, profession, prestige, respect and reputation, ambition, authority, wordly activities (Karma), promotion, advancement, honour from Government, thighs etc.

Eleventh house — Friends, society, elder brother, ambitions, gains of wealth, success in undertaking, incoming wealth, prosperity, conveyances, ankles etc.

Twelfth house — Expenditure, losses and impediments, extravagance, drudgery, separation from family, donations, charities, poverty, imprisonment, secret enemies, disgrace, occult affairs, sensual pleasures, comforts of bed, left eye, feet, debts, etc.

In a horoscope houses 1, 4, 7 and 10 are called quadrants (Kendras), 5 and 9 trines (Trikonas), 2, 5, 8 and 11 cadet (Phanaparas) and 3, 6, 8, 12 as succedant (Apoklimas). As the 5th and 9th are trines they should not be treated as Panaphara and Apoklima respectively. The houses 3, 6, 10 and 11 are also called Upachayas which means houses of growth. The Lagna (Ascendant) or the 1st house is as a Kendra as well as a Trikona.

Houses 6, 8, 12 are termed as inauspicious houses (dusthanas). The 3rd house is also not considered an auspicious house.

Friendship and enemy amongst planets — Amongst the planets there is also friendship and enmity as shown in the table on page No. 26.

We regret it is not possible to give here more detailed information about the characteristics of planets for want of space. Those who are interested in getting a firmer grounding on this subject of Astrology, may read the book 'Learn Astrology the Easy Way' published by and available with M/S Ranjan Publications, 16 Ansari Road, Daryaganj, New Delhi-110002.

Friends, Enemies and Neutral Planets

Planet	Sun	Moon	Mars	Mercury	Jupiter	Venus	Saturn	Rahu	Ketu
Friends	Jupiter Mars Moon	Sun Mercury	Moon Jup Sun	Sun Venus Rahu Ketu	Sun Moon Mars	Mercury Saturn Rahu Ketu	Mercury Venus Rahu Ketu	Mercury Venus Saturn Ketu	Mercury Venus Saturn Rahu
Enemies	Saturn Rahu Ketu Venus	Ketu Rahu Mars	Rahu Ketu Mercury	Moon	Venus Mercury	Sun Moon		Sun Moon Mars	Sun Moon Mars
Neutrals	Mercury	Jupiter Venus Saturn	Saturn Venus	Jupiter Mars Saturn	Rahu Saturn Ketu	Jupiter Mars	Jupiter	Jupiter	Jupiter

Part II

Hora Shatak

(100 Basic Concepts of Predictive Astrology)

2

Chapter dealing with Special Rules

विशेष नियमाध्यायः

भावाद्भावपतेश्च कारकवशाज्ज्ञेयं फलं भावजं,
प्रोक्तं यन्मुनिना फलस्य नियमः सर्वार्थचिन्तामणौ ।

तस्यैवात्र समाश्रयोऽस्ति विहितः नूनं फलोद्बोधने,

तस्माद् भावविवेचनस्य नियमः प्राज्ञैरयं स्वीकृतः ॥ 2 ॥

The learned author of Sarvartha Chintamani mentions an original rule which lays that in judging a nativity it is very essential to consider three things, viz., the house, its lord and the significator or Karaka of that house.

The following are the significations (Karkatwas) of various planets.

The Sun	:	Father, govt, religion, body
The Moon	:	Mind, mother, body
Mars	:	Younger brother, violence
Mercury	:	Education
Jupiter	:	Money matters, children, elder brother, husbands for women, religion.
Venus	:	Pleasures, wives for the males
Saturn	:	Longevity, diseases, lands.

		Lagna Saturn Rahu		
	Horoscope No. 1		Mars	
			Sun Mer	
	Moon Jupiter Ketu	Venus		

This is the horoscope of a former Maharani. The 7th house (representing husband) is aspected by malefics Saturn and Rahu. The lord of 7th Mars is also aspected by Saturn. The significator of husband, namely, Jupiter who is posited in the 7th has also been mauled by the aspect of Saturn and Rahu and association of Ketu. Thus

the malefic influences on the house, its lord and its significator, made the Maharani a widow when she was just 18 years old.

Yogas for Asceticism and Separativeness

सन्यास-वैराग्ययोगः

छायात्मजसैहं दिवाकराणां,
ग्रहद्वयस्यात्र भवेत् प्रभावः ।

नूनं पृथक्स्यात् विषयाद्धितस्माद्,

दशमाद्यथा राज्यविलासमाहुः ॥ ३ ॥

If any two amongst Rahu, Saturn and the Sun or all of the three exert their influence by aspect or conjunction on any house, the native will definitely get separated from the things or person represented by that house. Thus if Saturn, Rahu and the Sun or Saturn and Rahu or the Sun and Saturn or the Sun and Rahu, cast their influence on the 10th house, its lord and significator by aspect or conjunction, the native is deprived of his kingdom (if he is a king), his position, title, profession, honour and the name and fame. How much time such events take to manifest, depends on the strength of these malefic planets. The same should apply to other houses. If the 7th house, its lord and its significator (Venus or Jupiter) become the victim of such malefic influences, the husband and wife get separated. If the 2nd house falls under such evil influences, the native is deprived of his wealth and assets. If the 3rd house is so affected, the native gets separated from his brothers and sisters. Such influence on the 4th house forces the native to leave his native place. Similar influence on the 5th house causes separation from children, such influence on the 6th house causes separation from the maternal uncle. Influence on the 8th house deprives the native's wife of

her wealth, jewellery etc. Such influence on the 9th house makes the native break his traditional ties and give up his religious beliefs. If the 11th house falls under such evil influence, the native is separated from his elder brother and faces failures in his undertakings. If the 12th house is so afflicted, the native has to give up the worldly comforts and pleasures and become an ascetic (Sanyasi.)

Saturn, the Sun and Rahu are symbolically old planets. They, therefore, do not cause early death; but they separate the native from the things represented by the house which falls prey to their malefic influence.

The effects of Significator in his own house

ग्रहाणां प्रतिनिधित्वमाह—

यदा तु खेटो निजक्षेत्रवर्ती,

भावस्य तस्यैव च कारकोऽस्ति ।

ददाति पूर्णं हि फलं स्वकीयं,

भवेदनिष्टमथवा प्रकृष्टम् ॥ 4 ॥

If a planet be posited in his own house and be also the significator of that house, the results will be either very destructive or extremely good, because if any good or bad influence falls on that house, all the three, viz., the house, its lord and its significator are affected at the same time. Thus result will be either extremely good or extremely evil as the case may be.

गुरुर्यदा पञ्चमगः स्वक्षेत्री,

कुखेटदृष्टोऽथ समन्वितो वा ।

भावस्य नाशं प्रकटी करोति,

तस्मादभावः खलु सन्ततेः स्यात् ॥ 5 ॥

If Jupiter be in the 5th house in his own sign and be aspected by or conjoined with a natural malefic, all the three factors, namely : the house of children, its lord

and Santan Karaka (significator of children) Jupiter will be adversely affected and such a disposition (Yoga) if present in a nativity will cause childlessness.

गुरुर्यदा पञ्चमगः स्वक्षेत्री,

सुखे दृष्टोऽयं समन्वितो वा ।

भावादिपोषं प्रकटी करोति,

ततो हि सौख्यं प्रचुरं सुतानाम् ॥ 6 ॥

Similarly if Jupiter be in the 5th house, in his own sign and be aspected by or associated with a benefic, the Yoga caused by such a disposition will bless the native with many children. It may also be noted that in these circumstances the theory 'Karako Bhava Nashaya' (a planet in the house of which he is Karaka destroys the significations of that house) cannot significantly be accepted.

When the Karaka of a house is in that house in his own sign and has benefic influence on him, he can never harm the signification of that house (his own house). It should also be borne in mind that while examining for children the 9th house must additionally be given due consideration, because the 9th house being the 5th from 5th house also becomes significator of children.

Effects of planets aspecting their own houses

पापदृष्टिः फलं नाशयतीति वदति—

निसर्गपापस्य समग्रदृष्टौ,

नश्येत् फलं भावगतं हि नूनम् ।

कुम्भे रविः पञ्चमभावगः स्यात्

करोति नाशमिह सोऽग्रजानाम् ॥ 7 ॥

If any natural malefic (Mars, Saturn, the Sun, the waning Moon and Mercury associated with a malefic) is posited in the 7th from his own house (thus aspects his own house), the life of person represented by that

house will be destroyed. For example if the Sun be posited in 5th house in the sign Aquarius (Kumbha), he then by aspecting the 11th house (his own house) will destroy the elder brothers. There is a widely recognised principle of Hindu Astrology viz., “यो यो भावः स्वामीयुक्तो दृष्टो वा तस्य तस्यास्ति वृद्धिः” (This means that any house which has its lord posited in it or is aspected by its lord, prospers) and we have no intention of ignoring it; but we have found in practical experience that this rule does not apply to the life prospects of the person represented by the concerned house. While the aspect of the Sun on the 11th house in the circumstances described above, will result in financial gains to the native, will give him success in his undertaking, will enable him to acquire conveyances, but the life of the elder brother represented by that house will be harmed. In other words the native will lose his elder brother.

Added Strength of a Planet in conjunction with Rahu or Ketu

राहोः केतोरपि बलदायिनीं शक्तिमाह—

सौम्यग्रहो भवेद्यत्र स्वक्षेत्रे शिखिनायुतः ।

तस्य भावस्य प्राबल्यं वक्तव्यं च विशेषतः ॥ ८ ॥

If a natural benefic be in his own sign in association with Ketu or Rahu, the house concerned should be considered extremely strong. For example. Ketu with Jupiter in the sign Sagittarius in the sixth house will be indicative of a very strong enemy. In this connection the following birth chart No. 2 of Pt. Jawaharlal Nehru may be seen. Nehru ji had to fight with a very strong enemy, viz., the United Kingdom for achieving independence for his country.

The logic behind this theory is that Ketu being a shadowy planet (a magnetic point) does not possess

any physical body of his own and gives exclusively the results of the sign and the house in which it is posited.

			Rahu	Sat 5	Rahu 3	2
	Horoscope No. 2		Lagna Moon	Mars 6	Moon 4	
			Saturn	Mer 7		1
Jupiter Ketu	Sun	Mer Venus	Mars	Sun 8	10	12
				Jup Ketu 9		11

For Virgo Ascendant, Ketu in the 2nd will also act like Venus in his own sign and will give a boost to the good effects of the second house (money matters). The same rule can be applied to Rahu as he is also a shadowy planet (a magnetic point) like Ketu. The results for Rahu and Ketu situated in other houses should be assessed in the same manner.

Special Rules on retrograde planets

वक्रगतिविषये विशेषमाह—

भौमादिपंचखेटानां भचक्रे सरला गतिः ।

भूमेः गतिवशात्तत्र दृश्यते वक्रगामिता ॥ 9 ॥

According to accepted principles of Hindu Astrology, the Sun and the Moon are always in direct motion (that is, they never move backwards) and Rahu and Ketu are always retrograde (that is, they always move backwards). However, the five planets, namely, Mars, Mercury, Jupiter, Venus and Saturn have both direct and seemingly retrograde motion. But the actual

fact is that these five planets are always in direct motion; but because of their relative movement with respect to earth they sometimes look like moving backward. This can be explained by the example of two trains moving in the same direction on parallel rails. If the speed of one is less than the other, then to the passengers of the faster train the slower train would appear to be moving in the reverse direction.

फलप्रकारस्य विनिश्चयार्थं,

ग्रहस्य रूपं प्रकटं हि ग्राह्यम् ।

सिद्धान्तरूपमवधीरणीयं,

योज्यं फलं लक्षणहेतुयुक्तम् ॥ 10 ॥

In this relation it must always be kept in mind that in Astrology what we see is more important and acceptable than the factual position and the effects of the planets should be judged accordingly by using logic and symbology. For example, according to scientists the Sun is a star like other stars in the sky and does not rotate like the Earth and other planets. Yet we on the earth see the Sun rising in the East and setting in the West. Therefore in Astrology we accept the Sun as a planet rotating like other planets.

वक्रग्रहो जन्मनि नीचराशौ, .

स्थितः फलं यच्छति स्वोच्चराशेः ।

उच्चस्थितः स्याद्यदि वक्रगामी,

स्वनीचराशे फलमातनोति ॥ 11 ॥

If a planet in any nativity be in his sign of debilitation and be retrograde, he will give the results as if he is in exaltation. On the contrary if the planet be in his sign of exaltation and be retrograde, he will give the results as if he is in debilitation.

Comments—This rule given by Shri Bhasin seems to be based on the following sloka in 'Uttara Kalamrita' —

वक्री स्वोच्चबलः स वक्रसहितः मध्यं बलं तुंगमे
वक्री नीचबलः स्वनीचभवने वक्री बलं तुंगजम् ।
उच्चस्थेन युतोऽर्द्धवीर्यं किति चेन्नीचे तु शून्यबलं
मित्रैः पापखगैः शुभे रिपुखगैर्युक्तोऽपि अर्द्धबलम् ॥

This means that when a planet is in retrograde motion, his strength is similar as if in his exaltation: If a planet is conjoined with a retrograde planet, his strength is $\frac{1}{2}$ a Rupa. If a planet be retrograde while being in exaltation house, he gets only Neechabala (नीचबल), that is, nothing. If a planet be retrograde while in his debilitation house (of fall), his strength is similar as if in his exaltation. A planet in conjunction with another planet who is in exaltation gets $\frac{1}{2}$ Rupa. When he is associated with another who is in his debilitation, he gets nothing. A planet if he be in conjunction with malefics who are his friends, or with benefics who happen to be his enemies, gets only $\frac{1}{2}$ a Rupa.

See 'Uttara Kalamrita' published by the Ranjan Publications. Notes & Translation by Prof. P.S. Sasati.

Illustration

अत्रोदाहरणानि—

अलिर्लग्ने तृतीयस्थो वक्री नीचगतो गुरुः ।

प्रददाति बहून् पुत्रान् विद्यते नात्र संशयः ॥ 12 ॥

If Scorpio be the Ascendant and Jupiter being retrograde in motion, be posited in the third house, (This will be his sign of debilitation) the native will undoubtedly be blessed with many sons (children). The logic behind such a result is that as Jupiter is lord of the 5th house for the Scorpio Ascendant and also a

significator (Karak) for children, his strength becomes similar to that when in exaltation. He thus becomes fully capable to give many children to the native. He also furthers the family lineage being the lord of the 2nd house.

तस्मिन्लग्ने तथैव स्यादुच्ये वक्री वृहस्पतिः ।

यदि सौम्ययुतो दृष्टो वैकं पुत्रं प्रयच्छति ॥ 13 ॥

If Scorpio be the Ascendant and Jupiter being in retrograde motion, be posited in the 9th house in his sign of exaltation and there be no malefic influence on Jupiter by aspect or conjunction, the native will hardly get a son (issue). This means that it should not be taken for granted that a planet in exaltation will invariably bestow very benefic results.

अलिर्लग्नेतु जातस्य दशमे वक्री वृहस्पतिः ।

स्वोच्चराशेस्तु सान्निध्यात् पुत्राभावं विनिर्दिशेत् ॥ 14 ॥

If Scorpio be the Ascendant and Jupiter being in retrograde motion, be posited in the 10th house (in sign Leo), such Jupiter will not be treated as completely in debilitation; but because of nearness to his sign of exaltation the results that will ensue, will be the same as if he is in debilitation. Consequently the native will be deprived of children.

वृश्चिके तु भवेज्जन्म नेत्रे वक्री वृहस्पतिः ।

नीचराशेः सकाशाद्धि बहुपुत्रान् प्रयच्छति ॥ 15 ॥

If Scorpio be the Ascendant and Jupiter being in retrograde motion, be posited in the second house in the sign Sagittarius, he will be treated as in debilitation in accordance with the rule given in the previous sloka as he will be very near to Capricorn, his sign of debilitation. But since, Jupiter is retrograde his strength will almost be similar to that when in exaltation.

In short the sense which slokas 13 and 14 mean to convey is that the nearness of retrograde Jupiter to his sign of exaltation (Cancer) will mean lack of children and here his nearness to his sign of debilitation (Capricorn) will mean abundance of children.

Comments—The author has confined his attention on Jupiter only because as mentioned by him earlier, Jupiter is not only the lord of the 5th (the house of children); but also significator of children (Santana Karaka) for the Scorpio Ascendant.

Rule about a planet aspecting one of his own sign and its effect on his other sign.

ग्रहाणां विशेषदृष्टिमाह—

द्विराशिपाः ये च कुजादिखेटाः

पश्येयुरेकत्र स्वराशिभावम् ।

तत्रैव सौम्यग्रहपूर्णदृष्टिः

द्रष्टुश्च दृष्टस्य च भाववृद्धिः ॥ 16 ॥

Mars, Mercury, Jupiter, Venus and Saturn are all lords of two signs. If any of these planet aspects any of his two signs and that sign be aspected also by a benefic, not only the house containing that sign flourishes; but the house containing his other sign also prospers.

Illustration

उदाहरणम्—

कीटलग्ने तु जातस्य यदि भ्रातृगतः कुजः ।

तुरीये भार्गवश्चान्द्रि देवेज्यः षष्ठभावगः ॥ 17 ॥

अस्मिन्योगे तु जातस्य दशमो दृष्टस्त्रिभिः शुभैः

अङ्गारकेण दृष्टत्वान्मन्त्रशक्तेः प्रभूतता ॥ 18 ॥

If Cancer be the Ascendant with Mars in the 3rd, Mercury and Venus in the 4th and Jupiter in the 6th, the 10th house which is in the sign of Mars will be aspected by Jupiter. The 10th house will also be aspected by benefics Mercury and Venus (this Yoga is present in the horoscope of Pt. Jawahar Lal Nehru). Under these influences Nehruji continued as the Prime Minister of India for 17 long years and enjoyed name, fame, honours and vast administrative and political power. As Mars aspects his own sign Aries in the 10th house, the 5th house with the sign Scorpio (the other sign of Mars) is also strengthened by reflex action. This made Nehru a great intellectual and diplomat.

The point made out is that although the 5th house has no benefic influence on it, but has become strong because it is the other sign of Mars, the first sign Aries as already explained being strengthened by the aspect of its own lord Mars and the three benefics.

The horoscope No. 3 of Pt. Nehru is given below —

			Rahu	Sat 5	Rahu 3	2
	Horoscope No. 3		Lagna Moon	Mars 6	Moon 4	
			Saturn	Mer 7		1
Jupiter Ketu	Sun	Mer Venus	Mars	Venus	10	12
				Sun 8	Jup 9	Ketu 11

Effects of a planet in the 8th place from his own sign.

स्वस्थानादष्टमगतस्य फलमाह—

यदा जन्मनि यो खेटः केन्द्रगः शुभभावगः ।

स्वराशौ स्वोच्चमे वापि स्वस्थानादष्टमे भवेत् ॥ 19 ॥

तत्रापि क्रूरदृष्टो वा संयुतोऽनुगतोऽपि वा ।

स्वभावयोगिजीवस्य प्राणघाती प्रकीर्तितः ॥ 20 ॥

If a planet be posited in his own or exaltation sign in a Kendra or any other auspicious house; but be in the 8th from his own sign and be afflicted by a malefic, the relative denoted by that house the lord of which be in the 8th from it, first gets life and loses it soon afterwards.

Illustrations

यथा—

तुलालग्ने तु जातस्य दशमस्थो यदा गुरुः ।

सप्तमे च यदा भौमः लघुभ्रातृविनाशकः ॥ 21 ॥

If Libra be the Ascendant, Jupiter be in the 10th in his sign of exaltation and Mars be in the 7th aspecting Jupiter, the younger brother will be short-lived. Here Jupiter being lord of the 3rd represents younger brother. He is in the 10th (in his sign in exaltation), that is, in the 8th to the 3rd and is aspected by malefic Mars. Jupiter being (1) a benefic, (2) in a Kendra house, (3) in his sign of exaltation, caused the birth of the younger brother. But being (1) in the 8th to his own sign (house) and (2) being aspected by a malefic, the younger brother gets only short life.

अस्योदाहरणमाह—

कुम्भ लग्ने तु जातस्य दशमस्थो यदा कुजः ।

अष्टमे च यदा मन्दः स्यादनुजविनाशकः ॥ 22 ॥

If Aquarius be the Ascendant, Mars be in the 10th (in his own sign Scorpio) and Saturn be in the 8th, aspecting Mars, the younger brother of the native will have short life. Mars fully represents younger brother as he is not only lord of the 3rd; but also Karaka for younger brother. Being in the 10th in his own sign Mars becomes strong enough to give a younger brother but on account of being 8th to the 3rd (his own sign) and malefic aspect of Saturn on him, younger brother gets only a short life span.

This rule requires careful application and should be applied to the relatives in their infancy alone, particularly when they do not have a good horoscope of their own from the longevity point of view.

Suppose the Ascendant is Aries and Jupiter as lord of the 9th is posited in the 4th (8th to 9th) in his sign of exaltation and is aspected by Saturn from the 2nd; all the requirements of Shri Bhasin's rule have been met, so the result should be short life of the father. But if the father's horoscope shows long life for him, I am sure, the disposition of planets in his son's horoscope, cannot shorten his life.

This rule may be applicable in the charts of the parents if they are under some bad periods or have accidental prone horoscopes. So this rule is to be applied carefully keeping the chart of the concerned relative also in mind.

Parshwagamini aspect

पार्श्वगामिनीदृष्टिविषये विशेषमाह—

होराशास्त्रस्य विद्वद्भिः भावानां फलनिर्णये ।

गृहीतं शुभमध्यत्वं पापमध्यत्वमेव च ॥ 23 ॥

According to principles of Astrology, the character of planets located on either side of a house has to be taken into account to assess its results. If a house is hemmed in between natural malefics its advancement is destroyed.

(In this connection the view of the author of 'Jatakadesa Marga' is as follows : If all the malefics surround a Bhava on both sides, occupy the 4th and 8th houses reckoned from the same, the annihilation of the Bhava will be the result. But if, the benefics take the place of the malefics, the prosperity of the Bhava is assured.)

अधियोगे यदा चन्द्रः षष्ठे मृत्यौ च सप्तमे ।

विद्यमानैः शुभैर्दृष्टः शुभमध्यगतः शुभः ॥ 24 ॥

Adhiyoga has been acclaimed as a very beneficial Yoga by almost all authoritative astrological works, for affluence, good health and longevity. The Chandra-adhiyoga is formed when benefics (Mercury, Jupiter and Venus) are posited in the 6th, 7th and the 8th houses with reference to the Moon. (There is an Adhiyoga known as Lagna-adhiyoga for the formation of which the benefics have to be in similar positions with reference to the Lagna). The result of Adhiyoga has been described as under —

"The person will be polite and trustworthy, will have an enjoyable and happy life, full of luxuries and affluence, will inflict defeats on his enemies, will be healthy and will live long."

In this Yoga the Lagna or the Moon is not actually surrounded by the benefics on both sides but they (Moon and Lagna) receive benefic influence on both sides (i.e. on the 2nd and 12th houses to them), because of the aspects of benefics from their position in the 6th

and 8th houses. This principle can be advantageously applied for the judgement of any of the house in the horoscope. If there are benefics in the 6th and the 8th houses from a Bhava (house) they will be aspecting the 12th and 2nd houses with reference to that house which will be tantamount to their being present there – and by such disposition the significations of the house will get boosted. If, however, there are malefics in the 6th and 8th from the Moon, the Lagna or any other house, the results will be quite opposite.

Comments – The presence of Jupiter in the 6th or 8th with reference to the Moon, Lagna or any other house will serve the purpose of this principle. Though such disposition will not go under the term ‘Adhiyoga’, the houses 2nd and 12th to the Moon, Lagna or any other house with reference to which Jupiter is in 6th or 8th, will receive his benign aspect (the 2nd and 12th will receive the 9th and 7th houses aspect or the 5th and 7th house aspect of Jupiter, when he is in the 6th or 8th house respectively).

Here I cannot help raising one very important point. It has been mentioned in almost all classical works of Hindu Astrology that if there are no planets in the 2nd and 12th from the Moon, a very inauspicious Yoga known as ‘Kemadruma (केन्द्रमु)’ is formed. The result of this Yoga has been given by ‘Jatakadesa Marga’ as under –

“The man born in Kemadruma Yoga will always be intent on other people’s wives, desirous of other’s food, engaged in doing wicked and unrighteous deeds, plunged in debts and indulging in sensual pleasures.”

There will be no Kemadruma Yoga if there is any planet in Kendra from the Moon or if the Moon is in Kendra from Lagna. My view is that there should be no

Kemadruma Yoga also when there is Chandra-Adhiyoga. Otherwise how can the extraordinary good results ascribed to this Yoga be realised?

We would like to mention one more point to the principle given under sloka 24. The benefic results of the aspects of benefics in the 6th and 8th with reference to the Lagna, Moon or any other house will materialise only when the 12th and 2nd houses from them are vacant or occupied by some benefic planet only.

Even the Lagna-Adhiyoga and Chandra-Adhiyoga are said to be vitiated if any of the planets in the 6th, 7th or 8th are aspected by or associated with any malefic.

अतो भावादिविन्तायां भवानां पार्श्वगामिनी ।

दृष्टिर्विचारणीया स्याद् ग्रहाणां फलनिर्णये ॥ 25 ॥

The author, therefore, strongly advises that while assessing the strength or weakness and auspiciousness or inauspiciousness of a house or planet, the aspects falling on the 2nd and 12th house to them should be kept in view as such aspects have the same impact on the concerned house or the planet as if the aspecting planets are present in those houses (2nd and 12th). We have chosen the name of these aspects as 'पार्श्वगामिनी दृष्टि' (Parshwagamini Aspect).

Comments — The author has claimed that the theory of 'पार्श्वगामिनी दृष्टि' is his discovery and has never before been described in any of the authoritative ancient or modern work on Hindu Astrology (or even Western Astrology). We also do not remember to have read about this anywhere. As this is a very important concept and discovery having far reaching effects in the assessment of a horoscope, the author deserves full credit and appreciation for it.

Illustration

यथोदाहरणानि—

कुम्भलग्ने तु जातस्य लग्नस्थो यदा गुरु-
 रष्टमे च यदा मन्दः षष्ठे भौमस्य सस्थितिः ॥ 26 ॥
 इति योगे समुत्पन्ने लाभभावस्य चिन्तने ।
 पापदृष्टिस्तु तत्रापि ज्ञातव्या पार्श्वगामिनी ॥ 27 ॥
 पापदृष्टिप्रभावेण लाभो लाभधिपो गुरुः ।
 दुर्बलः ज्येष्ठभ्रातुर्हि प्राणनाशकरः परः ॥ 28 ॥

If Aquarius be the Ascendant with Jupiter in the 11th, Saturn in the 8th and Mars in the 6th and we may be examining the 11th house for the longevity of the elder brother, we will find that although there is no evil aspect on the 11th house directly, there is aspect of Saturn on the 10th (12th to 11th) and of Mars on the 12th (2nd to 11th). Thus the 11th house would be hemmed in between malevolent influences of Saturn and Mars as a consequence of which the 11th house, its lord and Karaka Jupiter all the three factors will be rendered weak; thus adversely affecting the longevity of the elder brother and also other significations of the 11th house. The indirect influences as in the above example are of great importance for the proper analysis of any house in a horoscope.

**Conjunction of a planet
with two enemy planets**

शत्रुग्रहयुतस्य फलमाह—

ग्रहस्तु हीनो रिपुशिसंस्थितः
 कथं बली स्याद्रिपुखेटसंयुतः ।
 द्वाभ्यां रिपूभ्यां खलु संयुतस्तु,
 तदा भवेन्नूनमिहाबलः सः ॥ 29 ॥

A planet is rendered weak when he is placed in an enemy sign. Predictions about the results of a planet are always based on his strength. Thus to determine the strength of a planet we should always take into account whether he is in conjunction with or aspected by a planet inimical to him or not. As many enemy planets he is conjoined with, as much weak he is rendered.

Illustration

अत्रोदाहरणम्—

सूर्यो मिथुनजातानां भ्रातृभावं गमो यदि ।

भृगुणा संयुतस्तत्र भाग्ये चैव शनैश्चरः ॥ 30 ॥

आत्मक्षेत्रगतः सूर्यस्तथापि स्याद्धि निर्बलः ।

शत्रुद्वयप्रभावात् सः जनकस्य विनाशकः ॥ 31 ॥

If Gemini be the Ascendant with the Sun and Venus in the 3rd and Saturn in the 9th, though the Sun would have been quite strong in the 3rd house (an Upachaya house) in his own sign, he has been actually rendered very weak on account of his conjunction with Venus and the aspect of Saturn both his enemies. The result of this will be that as the Sun is Karaka for father, the longevity of the father will be adversely affected and also the significations of the 3rd house will suffer.

खेट विशेषाध्यायः

Special concepts about planets

Strength of the Moon

चन्द्रबलविशेषमाह—

चन्द्रो यदा पक्षबलेन हीन-

स्तुङ्गस्थितो केन्द्रगतोऽयवा स्यात् ।

बलेनहीनः कथितो मुनीन्द्रैः,

चन्द्रस्तु पक्षेण बली बली स्यात् ॥ ३२ ॥

The Moon is considered weak if she is very near to the Sun. From the 6th Tithi before Amavasya (in Krishna Paksha) up to the 6th Tithi in Shukla Paksha after Amavasya, the Moon is treated as weak and lacks Paksha Bala. Therefore, even if the Moon be in a Kendra to Lagna in his sign of exaltation but be weak in Paksha Bala, she will be devoid of strength. Thus inspite of occupying an auspicious house or being in his own sign or sign of exaltation the Moon would be weak if she is not strong in Paksha Bala. In other words Paksha Bala is of supreme importance than Rasi Bala or Bhava Bala for the Moon. For example, if in any nativity the Sun be in the 10th in his sign of exaltation (Aries) and the Moon also be in her sign of exaltation (Vrishabha) in the 11th, the Moon inspite of being in an auspicious house in her sign of exaltation would be weak (in Paksha Bala) because of her nearness to the Sun. Therefore, such a Moon will not be good for the mother of whom the Moon is Karaka and Lagna which is also owned by the Moon. The strength of the Moon is very important in Astrology because most of the Bala-Arishta Yogas are the results of the weak Moon or afflictions of the

Moon. In this connection we seek attention of our readers to the following sloka in Brihat Jataka —

सुतमदननवान्त्ये लग्नरन्ध्रेषु ॥

अशुभयुतो मरणाय शीतरश्मिः ॥

If the Moon conjoined with malefics (and being devoid of any benefic aspect) be in the 5th, 7th, 9th, 12th, Ascendant or 8th, the child dies in infancy.

Mercury giving quick results

बुधस्य शीघ्रफलदातृत्वं निर्वक्ति—

यथा मनुष्यैः स्वकुमारभावः

संलभ्यते जन्मनि तूर्णमेव ।

तथा फलानामपि शीघ्रयोगं

करोति सौम्यः शनिरन्यथा स्यात् ॥ 33 ॥

The life of a human being is constituted of infancy, childhood, youth, middle age and old age. The stage of being 'Kumara' is very near the first stage of human life. Thus if Mercury in his Dasa as a lord of any house, produces his results, they would manifest in the first part of the Dasa. Contrary to this, Saturn manifests his results in the last part of his Dasa.

Illustration

यथा—

बुधः स्वभावे मदने सशुक्रस्ततोऽशुभन्मन्ददृशासमेतः ।

सद्यः कुमारस्य कुमारभावाज्जनः स्वदारस्य करोति त्यागम् ॥ 34 ॥

If Mercury with Venus be posited in the 7th house in his friendly sign Libra in a male nativity and be also conjoined with or aspected by the Sun and Saturn, the native will get separated from his wife within a year of his marriage. This is due to the

presence of Mercury in the 7th who produces his results in the early part of any aspect of life—here it is married life. The reason for separation is the separative influence caused by the Sun and Saturn on the 7th, its lord and Karaka Venus. We will now take a female nativity (chart No. 4) with Sagittarius as Ascendant where Jupiter in the 3rd and Mercury in the 7th are under separative influences of Rahu, Saturn and the Sun by conjunction. The result of such malefic influences on the 7th, its lord and Karaka will cause early separation for the lady from her husband.

			Sun Mer Sat	
Moon Jupiter Rahu	Horoscope No. 4		Venus	
			Mars Ketu	
Lagna				

More elaborately the 7th house and its lord Mercury are under the malefic influence of the Sun and Saturn by conjunction and of Rahu by aspect. The Karaka of the 7th Venus is hemmed in between the Sun, Saturn, and Mars, Ketu. Thus there are separative influences on all the three factors concerning the 7th house. Jupiter aspects the 7th and its lord; but not the Karaka Venus. Therefore Jupiter could not stop the separation between husband and wife (first) but he helped the native to have amicable relations with his wife (second) after his second marriage.

Yoga for interest in religious matters

धर्मे रुचिमाह—

बुधो यज्ञः बुधैः प्रोक्तो विशेषेण नवाधिपः ।

अतस्तुलायां जातस्य धर्मप्रज्ञाप्रदः स्मृतः ॥ ३५ ॥

The Acharyas of Astrology have addressed Mercury as 'Vishnu' and 'Yajna' (यज्ञ). In other words Mercury has been considered Karaka for charity, benevolence, social and public service and a religious planet. Mercury in particular becomes a representative of benevolent deeds when he is lord of 9th house. The important significations of the 9th house are religious matters, benevolence and spiritual upliftment. If such a Mercury be posited in the Ascendant (which is possible for Libra and Capricorn Ascendants), the connection of religious sentiments with Lagna (self-mind), will create special interest in religious activities. In this connection the following horoscope No. 5 of Mahatma Gandhi may be seen.

	Jupiter			9	Sat 8	Mer Mars Venus 7	Sun 6	Moon 5
	Horoscope No. 5				Ketu 10		Rahu 4	
Ketu								
			Rahu					
			Moon					
	Sat	Lagna Venus Mars Mer	Sun	11	Jup 1		3	2
				12				

Mercury lord of the house of Dharma (9th) in the form of Yajna (यज्ञ) established relationship with the Lagna by being there and with lord of the Lagna by conjunction. Mercury is strong because he gets

directional strength in the first house. Both Mercury and Venus are aspected by Jupiter lending impetus in the native towards the religious inclinations and sentiments. Thus Mercury became an important factor in inspiring Gandhiji to involve himself in social, public welfare and benevolent activities and sublimating Venus made him a symbol of non-violence and universal love.

Similar dispositions are present on the next chart No. 6 of Swami Vivekananda.

	Mars	Ketu		
	Horoscope No. 6			
Lagna Sun Mer Venus				
	Rahu	Jupiter	Moon Sat	

11	Sun	9
12	Mer 10 Venus	Rahu 8
Mars 1	Jup 7	
Ketu 2	4	Sat Moon 6
3	5	

Here also Mercury as lord of the 9th is posited in the Lagna. He is associated with Venus Lord of the 5th, who is also lord of the 9th to 9th that is 5th, significator of Dharma according to 'Bhavath Bhavam' theory. Lord of the Lagna Saturn by being in the 9th (house of Dharma) has given further strength to the Yoga. It should also be noted that the representatives of Dharma, namely Mercury and Venus are associated with the highly Satvik and significator of soul, the Sun.

Horoscope of Swami Ramakrishna Paramhansa (No. 7) is worth consideration in this connection.

The Sun and Moon are in the Ascendant. This means that the Lagna, Chandra Lagna and Surya

Lagna all are in the same rasi. Therefore, Saturn is not only the lord of Lagna but also of the Chandra

Venus		Ketu	Jupiter	Venus 12	Mer 11	Mars 10
Lagna	Horoscope No. 7			1	Sun	9
Sun				Moon		
Mer				Ketu 2	Rahu 8	
Moon				3		7
Mars				Jup	5	Sat
	Rahu	Sat		4		6

and Surya Lagnas. The disposition of such a Saturn in his sign of exaltation in the house of Dharma (9th) brings about a significant tie of the body and mind with Dharma. The exalted lord of the Lagna is aspected by Jupiter the Karaka of spirituality and Mercury who is lord of the 5th (9th to 9th) exerts his influence on the three Lagnas that are also aspected by Jupiter. With such combinations there is no surprise that every part of the body of Ramakrishna Paramahansa was soaked in spirituality.

Comments—Mercury is a convertible planet and a planet with analytical faculties. In a few horoscopes discussed above, he is either with or aspected by the Satvika planets and planets representing the essence of religion and universal brotherhood. So Mercury is the planet, if alone, should make the native to discriminate what is in the interest of humanity.

Brihat Jataka says that 'The Moon, the Sun and Jupiter are planets typifying Satva (सत्त्व—purity, goodness). Mercury and Venus are essentially the planets of passion. Mars and Saturn own Tamas (तामस)

or darkness as their distinguishing characteristics. To us it appears that Jupiter and the Sun in all the three horoscopes moulded the qualities of the natives. It will be seen in the horoscope of Mahatma Gandhi that Jupiter aspects the Lagna and Mercury the lord of the 9th.

In the horoscope of Swami Vivekananda the important roles are played by the Sun in the Lagna, Jupiter in the 10th and the Moon and Saturn in the 9th. But for Jupiter in the 10th, he would not have been able to reach the dizzy heights of fame and spirituality which he achieved in his short span of life. The Moon and Saturn in the 9th became the cause of his renunciation of the worldly comforts.

In the horoscope of Sri Ramakrishna Paramahansa it is Jupiter, the Satvik planet and real significator of universal Dharma and spirituality, who played the most significant role. It is evident in the chart that Jupiter aspects the 9th (house of Dharma) and Lagna, lord of the 9th Mercury and the Atmakaraka Sun. Ketu in the 4th also lent its full support to religious and ascetic inclinations of this great saint as the significator of deep meditation.

In the chart of Mahatma Gandhi, the Sun is in the 12th house powerfully aspected by Jupiter who, though a natural benefic, is lord of the 3rd and 6th. Jupiter is in the 10th from the Moon aspected by Saturn. This gives considerable spirituality. Jupiter here may be taken in the 8th house in the bhava chart.

The soul of Gandhiji, with all its egoism, self-love and deep seated desires is vested in the Sun. As he is in the 12th, he gives him spirituality. Mercury in the Ascendant produces keenness of mind. The 10th is Karmasthana. Rahu's location there is indicative of good work amongst masses. Gandhiji always advocated non violence or ahimsa.

Again in Ramakrishna Paramahansa's chart Lagna is Kumbha or Aquarius and lord of the Lagna Saturn is exalted in the 9th being powerfully aspected by Jupiter. The conjunction of the Sun, Moon and Mercury in the Lagna aspected by Jupiter indicates a great change in life which made him undergo peculiar Yogic experiences. The Sun, Moon and Lagna representing the soul, mind and body respectively — are all in the fixed sign Kumbha. The Atmakaraka Sun being aspected by Jupiter is suggestive of the grand refinement of the soul. The Moon in a similar position is indicative of the direction in which the mind has been working from his very young age and the way he controlled his mind.

It will be seen that Mercury did play a dominant role in the saintly life of these people due to his discriminating faculty.

Special effects of Venus in the 12th house

द्वादशभावे शुक्रस्य विशेषफलमाह—

भोगात्मकं हि भृगोः रूपं द्वादशे भोग उच्यते ।

तस्माद्द्वादशगः शुक्रो भोगान् सम्यक् प्रयच्छति ॥ ३६ ॥

Venus is the planet who is fond of luxuries, comforts and sensual pleasures. The 12th house in a horoscope should also be judged for bed comforts and sensual pleasures according to learneds in Astrology. The question of renunciation, sensual pleasures and conjugal relationship (त्यागभोगविवाहेषु....) should be examined from the 12th house. 'Vyaya' (व्यय) is also another name for 'Bhoga' (भोग). Therefore, when Venus, in any nativity, is in the 12th house, the native enjoys luxuries, comforts and sensual pleasures. This is quite a logical conclusion as when two

measures with similar significations join together, they bestow on the native in abundance the objects they signify. For example, if the lord of the 11th house conjoins with the lord of the 2nd, it becomes a powerful Dhana Yoga (wealth giving combination) as both the lords of the 2nd and 11th are signifiers of gains of wealth (lord of the 2nd is accordingly called Dhanadhipati and lord of the 11th is known as Labhadhipati). On the basis of this principle, we are of the view that when Venus and the lord of the 2nd conjoin in the 12th house, there will be abundance of luxuries, comforts and pleasures. As these cannot be obtained without money, the Yoga provides plentiful money for such enjoyments. This will be further discussed in the next sloka.

Yoga for Abundant wealth through Venus in the 12th house

शुक्रवशाद् बहुधनत्वमाह—

कथितैर्नियमैरेव व्ययभावगतो भृगुः ।

व्ययेशेन च संयुक्तो विशेषाद्धनदायकः ॥ ३७ ॥

From the rules enunciated by us in the previous sloka, it becomes quite clear that if Venus be in the 12th house and lord of the 12th be also there, Venus will become a wealth giving planet (धनदायक). The reason for this is that Venus, the signifier of luxuries in such circumstances, will not only have close relationship with the house of luxuries, comforts and pleasures but also with its lord. Our view that the placement of Venus in the 12th is very beneficial and gives rise to Dhana yoga is supported by the

following sloka in 'Bhavartha Ratnakara' —

मेघे जातस्य धनपो व्ययस्थोऽपि कविः शुभः ।

अन्यलने तु जातस्य व्ययस्थो धनपोऽशुभः ॥ 38 ॥

This means that for one born in Mesha (Aries Ascendant), if lord of the 2nd is in the 12th, he is auspicious. For those born in other Lagnas the 2nd lord does not become good if he is placed in the 12th.

Our interpretation of this is that it is only Venus and no other planet that is capable of bestowing good in the 12th house. In this connection the following sloka of 'Bhavartha Ratnakara' is also relevant —

ककटे तु यदा व्ययस्थो धनगोऽपि वा ।

योगप्रदो भवेन्नूनमन्यत्र न हि योगदः ॥ 39 ॥

This means that Venus causes Yoga if he is placed either in the 12th or in the 2nd house, in other places he does not produce any Yoga.

This sloka also strengthens our view that Venus in the 12th is very auspicious. Not only in the 12th, but the presence of Venus in the 6th house also is equally good, as from the 6th Venus would aspect the 12th and will give in excess the significations luxuries, comforts and sensual pleasures of the 12th house. The other point of view is that such a Venus would be in the 12th house from the house of life partner that is 7th house.

This view is supported by 'Bhavartha Ratnakara' —

शुक्रस्य रिपुसंस्थानं योगदं भवति ध्रुवम् ।

व्ययस्थितस्य शुक्रस्य यथा योगत्वमुच्यते ॥ 40 ॥

This means that Venus in the 6th will certainly give rise of fame and affluence. He will give the same results in the 12th house also.

‘Uttara Kalamrita’ has also expressed similar view about Venus in the 12th as will be seen from the following sloka —

स्वोच्चस्वर्क्षसुरेज्यराशिस्थ शनिः लग्नस्थितोऽपीष्टकृत् ।

शुक्रो द्वादशसंस्थितोऽपि शुभदो मन्दांशराशीं विना ॥

This means that Saturn, when he is in exaltation, own house or in the sign owned by Jupiter, will do only good, even if he is located in the Lagna. Venus, though placed in the 12th, will prove auspicious except when he is in a sign or Amsa owned by Saturn. See **“Uttara Kalamrita”** published by M/s Ranjan Publications.

About the auspiciousness of Venus in the 6th, the view of **‘Uttara Kalamrita’**, is as under —

षष्ठस्थः शुभकृत्कविः स्मरगृहज्ञानायमानस्थितो ।

राहुयोगकरस्तृतीयनिलये केतस्तु योगप्रदः ॥

This means that Venus will do good when in the 6th house, Rahu will be favourable when he occupies the 7th, 4th, 9th, 11th and 10th houses. Ketu will prove auspicious when he is in the 3rd house.

Results of Venus in 12th from any house

द्वादशस्थे भागवि विशेषफलमाह—

यस्माद् द्वादशगः शुक्रो यद् भावेशात्तथैव च ।

यत्कारकाच्च सोऽन्त्यस्थो नूनं तान् वर्धते सदा ॥ 41 ॥

Venus advances the good effects of the house, the lord of the house and Karaka of the house, if the house 12th to them is occupied by him. The author has enunciated this principle from his personal experience.

Yoga for Abundant wealth through Venus in the 12th House

शुक्रवशाद्धनबहुत्वयोगमाह—

कुम्भालिलग्नजातस्य शुक्रो लग्नगतो भवेत् ।

गुरुश्च धनभावस्थो लक्षलक्षाधिपो ध्रुवम् ॥ 42 ॥

If the Ascendant be Aquarius or Scorpio occupied by Venus and Jupiter be in the 2nd, the native becomes the owner of several lakhs (that is, very wealthy). The reason is that Jupiter as lord and Karaka for the house of wealth will be in his own house and Venus will be in 12th to the 2nd house, its lord and Karaka. Thus all the three factors of the 2nd house will be boosted from Venus being in 12th to them, resulting into growth of wealth.

Advancement of significations of the 5th house by the position of Venus in the 4th house

शुक्रस्य पंचमभावसम्बन्धी उदाहरणमाह—

सिंहालिलग्नजातस्य पञ्चमस्थानगो गुरुः ।

तुरीये च यदा शुक्रो बहुपुत्रप्रदो भवेत् ॥ 43 ॥

If the Ascendant be Leo or Scorpio with Jupiter in the 5th and Venus in the 4th, such a Yoga will bless the native with many sons (children). The reason is obvious. For both the Ascendants, the 5th house, its lord and Karaka Jupiter will have Venus in the 12th house to them, and their good effects will get great impetus.

In the above two slokas an attempt has been made to demonstrate how Venus in the 12th to the lord and significator of wealth and lord and significator of children, occupying their own houses, brings about abundance in the quantum of effects of the houses

स्वोच्चे सुहृद-स्वगेहे तदीशे (द्वितीयभावस्य ईशे)
सिंहासने तद्भवनेश्वरे वा पारावतांशे ।
गुरुदृष्टियुक्ते शतत्रयं शासति जातपुण्यः ॥

We will illustrate the above principles by first analysing the horoscope No. 8 of the late President, Dr. Rajendra Prasad, who was elected first President of independent India.

Ketu		Moon	Sat	
	Horoscope No. 8			
			Jupiter	
Lagna Mars Mer	Sun	Venus	Rahu	

To have full impact of Shri Bhasin's analysis I will give what he has actually written.

The Sun, lord of the 9th who is also a Rajya giving planet seems to say, "I am quite competent to give kingdom; but unfortunately I have been placed in 12th house as a result of which instead of giving kingdom I will, for a long time, create conditions for rebellion against the administrators of the kingdom. But do not get disheartened. I have still been left with some specialities of mine. The first speciality is that although I am in the 12th I am posited in the sign of my friend Mars. The second speciality is that my bosom friend Moon with her full strength on account of being full Moon and in her sign of exaltation is giving me support by his powerful benefic aspect on me. My third speciality is that I am hemmed in between two benefics—Mercury (in the 2nd to me) and Venus (in the 12th to me). My fourth speciality is that my very dear friend Jupiter who is called Rajya-Kripa-karaka and is also lord of Ascendant, by being posited in my sign and being in the 10th Kendra position from me is giving me strength I need. Jupiter being lord of the sign occupied by Ketu has become more powerful as lord of the Ascendant. And my fifth speciality is that Venus in his own sign is sitting in the house twelfth to me. I have, therefore, acquired full confidence that I can give kingdom to the native of the horoscope. In addition, the 10th house of my native has gained strength on account of it being occupied by Rahu in his own sign. Further the 10th house is hemmed in between two benefics Jupiter and Venus. The lord of the 10th Mercury has become powerful as he is lord of the sign occupied by Rahu. Saturn, lord of the 2nd, is aspected by the 10th lord Mercury who also possesses directional

strength. The aspect of Mars on Saturn is no doubt harmful". Concluding this analysis Shri Bhasin says that although he has mentioned many Rajayogas in the horoscope, he would lay special emphasis on Venus who is occupying the house 12th to the Sun.

Comments—The reasons of success of Dr. Rajendra Prasad in his political life by becoming President can be elaborated more than those mentioned by the author.

From the disposition of planets we can see a file full of struggles, agonies and miseries. To me the ultimate success was due to (1) Jupiter's position in 9th in a friendly sign from where he aspects the Lagna (of which he is the lord) and the presence of Mercury lord of the 10th and Mars lord of the 5th in the Lagna.

(2) Gajakesari Yoga caused by Jupiter being in Kendra to the Moon. The result of this Yoga has been described as follows—

Many relations, polite and generous, builder of villages and towns, magistrate over them; will have a lasting reputation even long after death."

(3) Rajayoga caused by being together of Mars lord of a Trikona and Mercury lord of Kendra, in the Lagna.

(4) Exchange of houses between Saturn lord of the 2nd and Mercury lord of the 10th and 7th.

(5) The peculiarity of the horoscope lies in the powerful Rajayoga caused in Lagna by the involvement Mars (lord of the 5th), Jupiter (lord of the Lagna) and Mercury (lord of the 10th).

(6) The Shuba-vasi Yoga caused by Venus being in the 12th to the Sun. The result has been described as under—

"The native will be happy, prosperous, liberal and favourite of ruling classes".

(7) There is a powerful Chandra Adhiyoga present in the horoscope on account of Venus and Mercury being in the 6th and 8th houses from the Moon. This is a partial and defective Adhiyoga as Mercury is with Mars. The definition of Adhiyoga says —

“If benefic planets are situated in the 6th, 7th and 8th from the Moon, the combination is named as Adhi-Yoga”. The results of the Adhi yoga have been described as under —

“The person becomes polite and trustworthy, has an enjoyable and happy life, surrounded by luxuries and affluence, defeats his enemies, is healthy and enjoys a long life”.

Some of the scholars opine “If there is one planet in full strength in any one of these signs, that is, the 6th, 7th or 8th from the Moon, the person will become a leader. If there are two he will be a minister and if there are three, he will occupy a more eminent station in life”. This inference is confirmed by the next example horoscope No. 9.

Moon			Mars	10 Ketu	9		Jup 7	6 Venus
	Horoscope No. 9			Sun Sat Rahu		8		
Ketu					11		5	
	Lagna	Jupiter	Venus	12 Moon		2	4 Sun Rahu Sat Mer	3 Mars
					1			

It will be seen that only two — Jupiter and Venus, are in the 8th and 7th respectively from the Moon, Mercury being in the 5th. The Adhiyoga is fairly powerful, Venus and Jupiter occupying the 7th and 8th from the Moon.

Venus though debilitated in Rasi is exalted in Navamsa, so is Jupiter in own Sagittarius Navamsa. Though I have taken a lot of space for the matter which is not connected with the main subject, but the contents given in the space usurped by me will definitely prove useful to the students of Astrology.

Now we revert to the author's principles about Venus. The description from now on will be in the words of Shri Bhasin himself.

The birth chart No. 10 given here under is of Pandit Jawahar Lal Nehru.

			Rahu	Sat 5	Rahu 3	
	Horoscope No. 10		Lagna Moon	Mars 6	Moon 4	2
			Sat	Mer 7 Venus	1	
Jupiter Ketu	Sun	Mer Venus	Mars	Sun 8	10	12
				9	Jup Ketu	11

Here the Sun is lord of the 2nd house which, as we have already mentioned earlier, also signifies 'administration' (राज्य शासन). Thus, as the Sun is strong in this chart, the native obtained a high position in Government administration. The Sun is already strong being in a friendly sign in a Trikona house. His strength and auspiciousness have increased on account of being hemmed in between Venus and Mercury in the 12th and Jupiter in the 2nd to him. Thus the Sun becomes a powerful significator for giving to the native a very high position in the administration of Government. For this purpose the

10th house has also to be considered This house has become very strong as it is receiving the aspects of its own lord Mars and benefics Mercury, Venus and Jupiter (the last planet has gained more strength on account of his association with Ketu). We now consider the disposition of 7th house which is 10th to the 10th (Bhavat Bhavam) Saturn lord of 10th house is aspecting his own sign Aquarius falling in 8th house from Lagna. As a result the other sign of Saturn, namely Capricorn, is also strengthened. Thus the 7th house is also strong. All these dispositions caused Nehru the first Prime Minister of independent India and he remained for 17 years. Though we have discussed all the factors, the significance of Venus in being 12th to the Rajya Karaka Sun should not be lost sight of.

To confirm this principle further we will now take up the horoscope No. 11 of the Late U.S. President Eisenhower :

Lagna		Rahu		2 Rahu	1	12	11	10 Jup
	Horoscope No. 11				3		Mars 9	
Jupiter					4	6 Mer	8 Ketu	
Mars	Venus Ketu	Sun Moon	Mer		5 Sat		7 Sun	Venus Moon

The high position which President Eisenhower attained in his life was due to his success and achievements in his military career. Mars the significator of martial emjence is lord of the 2nd house which

signifies Government administration. Mars occupies the sign of his friend Jupiter in the 10th. He also possesses directional strength and is moving towards his sign of exaltation. Not only Venus is in 12th to Mars but the latter is hemmed in between Venus and Jupiter (two benefics) the lord of 10th Jupiter though in his sign of debilitation possesses Sthana Bala (स्थान बल). The lord of the 7th (10th to 10th) Mercury is also in his own sign (which is also the sign of his exaltation) and is aspected by Jupiter. Though the Sun is in the 8th in his sign of debilitation but his debilitation stands cancelled as Mars lord of the sign (Aries) in which he gets exalted is in Kendra to the Lagna. The Sun is also hemmed in between benefics Mercury and Venus. Therefore, the Sun cannot be considered weak. Thus all the above mentioned dispositions helped Eisenhower to occupy the highest position in the administration of the United States of America. However, the fact that Venus in the 12th to Mars who has strengthened the latter, should not be ignored.

The horoscope No. 12 of the Mughal Emperor Akbar is also worth mentioning in this connection.

			Moon	9 Mer	Sun 8	Jup Venus Sat 7	6 Ketu 5
Rahu	Horoscope No. 12			Mars 10 11 Rahu 12 1 2 Moon 3 4			
Mars							
Mer	Sun	Lagna Jupiter Venus Sat	Ketu				

Here the Sun as lord of the 11th in 2nd is quite strong. He gains more strength as he is lord of the sign occupied

by Ketu. Venus being 12th to the 2nd house gives more strength to the Sun, according to principle enunciated by us. Further the Sun is strengthened being in between benefics Mercury in 2nd and Jupiter and Venus in the 12th to him. The lord of the 2nd and 7th Mars is exalted in the 4th house and is, therefore, very strong. Another factor of Mars's strength is his position in Kendra to Jupiter, Venus and Yogakaraka Saturn. Lord of the 10th Moon not only possesses Pakshabala (पक्षबल); but is also aspected by Mercury and Jupiter. The Moon gives rise to a powerful Rajayoga being in the 9th as lord of the 10th. Mutual aspects between Mercury lord of the 9th and the Moon lord of the 10th also gives rise to a powerful Rajayoga. The Lagna is very strong as it is occupied by its own lord Venus and Yogakaraka Saturn in his sign of exaltation. Jupiter's presence there is not very auspicious as he is lord of the 3rd and 6th but being a benefic he is welcomed also. The auspicious factors are so overwhelming that the native could not but be an Emperor. In addition to Raja Yoga mentioned above there are three Panchamahapurusha Yogas present in the chart viz., Malavya Yoga caused by Venus, Sasa Yoga caused by Saturn and Ruchaka Yoga caused by Mars. The results of these Yogas are as under —

Ruchaka — The person born in Ruchaka Yoga will have a strong physique, will be famous, well versed in ancient lore, will be a king or his equal conforming to traditions and customs. He will have a ruddy complexion, attractive body, charitable disposition, will be wealthy, long lived and leader of an army.

Sasa — "One born in this Yoga will command loyal subordinates. His character will be questionable. He will be head of a village or a town or even be a king, will covet other's riches and will be wicked in disposition."

Malavya — "The person will have a well formed physique, will be firm minded, wealthy, happy with children and spouse will command vehicles, will be having sensitive sense organs, famous and learned."

Although the birth chart of Akbar is very strong in every respect, the role of Venus who is 12th to the 2nd house signifying government administration and his powerful aspect on the 7th (10th to 10th) should not be lost sight of.

Saturn as significator of diseases

सिंहकन्योदये सूर्यलग्नं सोमात्मजं यदा ।

यदि पश्यति मन्दोऽयं दीर्घरोगप्रदो भवेत् ॥ ४४ ॥

If Leo or Virgo be the Ascendant and Saturn aspects the Ascendant as well as lord of the Ascendant, namely the Sun or Mercury, the subject suffers from a long lasting disease. The reason for such an effect is obvious. Saturn, in Astrology has been named as Rogakaraka (one who causes diseases). Therefore, Saturn's aspect on both the Ascendant and its lord will cause some disease. When Saturn be the lord of the house of disease, namely the 6th (which is the case in Leo and Virgo nativities), there can be no doubt at all about Saturn's role in causing diseases. One more thing to be noted in this connection is that if Rahu or Ketu be posited in the 6th, Saturn will represent these shadowy planets also. In such circumstances it should not be surprising if Saturn as Rogakaraka, lord of the Roga (रोग) house and

In the chart No. 14, Saturn as lord of the 6th from the 4th (Matrasthan) and the lord of the sign occupied by Ketu, aspects the 4th house and also the Sun lord of the 4th. The Karaka of the 4th house, the Moon is associated with Rahu. The result is that the mother of the native suffers from several chronic diseases.

Venus	Sun	Lagna	Mars Jupiter	Mars 4 Moon 3 Rahu	Jup 2	Sun 1 Venus 12
Sat Mer	Horoscope No. 14		Moon Rahu	5	Mer 11 Sat	10 Ketu
Ketu				6	8	9
				7		

Chaper dealing with special effects of houses.

भावविशेषफलाध्याय

लग्न-विषये आह—About Lagna

भावेषु लग्नं प्रथमं हि यस्मात् तस्मान्नरस्य प्रथमं हि सर्वम् ।

वस्तूनि जन्मप्रभवाणि यानि वर्णः शिरः जात्युपलक्षणम् ॥ 45 ॥

As the Lagna is the first house in a horoscope, according to principles of symbology, considerations about all those things that come first in the life of a person, should be made from the Lagna or the Ascendant. In the parts of the body of a person the first place goes to the head (that is, head is the first part of the body). Therefore, all about the head should be ascertained from the Lagna. Similarly a person's complexion becomes known as soon as he is born and whether he is Brahmin or Kshatriya etc., that is his caste is assumed soon after his birth. These things should, therefore, also be considered from the Lagna. There are many other similar things like the environment and circumstances during childhood, body, height, birth place etc., are also related to the Lagna (in other words the disposition of Lagna gives indications about such matters).

The horoscope No. 15 is of a person who was born in the house of his maternal grandfather.

		Moon		Jupiter 6	4	
Rahu	Horoscope No. 15			Mer 7	Ketu 5	3
Venus Saturn				8 Sun	Moon 2	
				9 Mars	Rahu 11	1
Mars	Sun	Mercury	Jupiter	10 Saturn Venus	12	

The lord of Lagna is the Sun who is also a kind of Lagna (Surya Lagna), indicates self. The Sun is in the 4th house which is a significator of mother. The Moon who is also significator of the mother aspects the 4th house. Thus the close connection of lord of the Lagna the Sun and of the Moon the significator of mother, with the 4th house, establishes the fact that the native was born in his maternal grandfather's house called 'Mayaka' (मायका) of the mother.

As the Lagna is concerned with all matters relative to the time of birth, the financial position of the family of the native at the time of his birth can also be ascertained from the disposition of the Lagna. This view is supported by 'Sarvartha Chintamani' which says — 'लग्ने शुभे शोभनदृष्टियुक्ते बाल्यात्सुखम्' that is, if the Lagna is associated with or aspected by benefics, childhood is full of happiness and comforts. It may be pointed out here that considerations about the circumstances of the native during childhood and of his education during that period are done from the 2nd house and its lord, about conditions during his youth from the 3rd house and its lord and about his old age from the

4th house and its lord. For example, if the 2nd house and its lord fall under the influences of the Sun, Saturn and Rahu, the native will receive education at a place away from his parent's home.

Planets in Kendras always influence Lagna

केन्द्रस्थः सदा लग्नं सबलयति इत्याह—

सर्वे केन्द्रगताः खेटाः प्रभावं हि परस्परम् ।

ददन्ति सौम्यग्रहाः केन्द्रे तस्माल्लग्नस्यवर्धकाः ॥ 46 ॥

When the planets are in mutual Kendras they exert influences on each other. It is for this reason that the Lagna acquires more strength when there are benefics in Kendras from it. In the astrological works whenever the subject of longevity has been discussed the credit of long life has been given to the enough strength of the Lagna and its lord. It is quite logical to attribute good longevity to the strength of Lagna. It has been said in this context :

शुभवर्गोत्तमे जन्मवेशिस्थाने सद्ग्रहे,

अशून्येषु च केन्द्रेषु कारकाख्यग्रहेषु च ।

This means that it is good for the Lagna to be Vargottama and to have benfic planets in the Kendras from it. Similarly it is good to have 'Karakakhya Yoga' in one's horoscope. This yoga is caused when the planets in their own signs or in their signs of exaltation are in Kendras to each other. It is not necessary for the planets to be in Kendra from the Lagna.

Brihat Parashara says —

स्वर्क्षे स्वोच्चे च मित्ररक्षे मिथः केन्द्रगता ग्रहाः ।

ते सर्वे कारकाः तेषु कर्मगस्तु विशेषतः ॥

If the planets in their own signs, exaltation signs or in their friendly signs, are in Kendras to each other

they become Karakas, particularly to one who is in the 10th to the other.

The Kendra position of planets is recognised as square aspect in Western system of Astrology also, but this aspect is always considered adverse there; gradually the Western astrologers are accepting the view that the square aspect is not always detrimental. The good or bad effects of such Kendra position are benefics or malefics according to planets involved. In this connection the following dictum is very relevant—

चन्द्रादशमे भानुः मातुर्मरणं करोति पापयुतः ।

This means, if the Moon be in the 10th house from the Sun and be also associated with malefics, the native's mother will be short lived. The reason is obvious. When the Moon is in Kendra to the Sun, she will suffer from the malefic effect of the Sun and the result will be adverse particularly when the Moon is associated with malefics.

The Karakakhya Yoga is present in the horoscope No. 16 of V.Krishna Menon —

	Sun Venus	Mercury		11 Rahu Mars	Moon 10	8	
Mars Rahu	Horoscope No. 16			Jupiter	9		Saturn 7
Moon				Ketu	12	6	
Lagna		Saturn		1 Sun Venus	3	5 Ketu	4 Jupiter
				2 Mercury			

Here the Sun, Jupiter and Saturn by being in their signs of exaltation and in Kendra positions to each

other are presenting 'Karakakhya Yoga' and thus influencing each other. As will appear from this horoscope, the planets participating in the Yoga need not be in Kendra from the Lagna. The sum and substance of this Yoga is that the planets exert their influence on the houses and planets situated in Kendras to them. The rule is that if there are benefics in Kendras from the Lagna, the latter will be strengthened. The opposite will be the results if malefics occupy the Kendras. If the Lagna is strong, longevity will be good. If the Lagna is weak longevity will be poor. In this connection some slokas of 'Sarvartha Chintamani' may be seen where the occupation of Kendras from the Lagna by malefics has been the cause of Balarishta (Death in infancy or childhood) and short life.

- (1) "राहौ केन्द्रे पापयुक्तेक्षिते वा क्षिप्रं नाशं
याति सौम्यैरदृष्टे पापः केन्द्रे वार्किलग्ने
त्रिकोणे सौम्यैः षष्ठे चाष्टमेऽन्त्ये च बालः ।"
- (2) केन्द्रे चन्द्रात् पापयुक्तैरसौम्यै स्वर्गं याति प्रोच्यते वत्सरेण ।"
- (3) लग्ने क्षीणे शशिनि निधनं रन्ध्रकेन्द्रेषु पापै ।"
- (4) केन्द्रेषु पापेषु निशाकरेण सौम्यग्रहे वीक्षण-
वर्जितेषु षष्ठाष्टमे वा यदि वा शशी के विशति वर्षमात्रम् ।"
- (5) "पापा जन्माष्टमार्गस्थाः सौम्याः केन्द्रं वहि स्थिता ।"
अस्मिन् योगे समुत्पन्ने त्वष्टाविशे मृतिर्भवेत् ।।"

Importance of Surya and Chandra Lagnas (The Sun and Moon signs)

सूर्यन्दू लग्नमिव विचारणीयौ इत्याह—

जन्मस्थितिः जन्मवशाद्धि ज्ञेया ।

चन्द्राच्च सूर्याच्च विनायकेभ्यः ॥

एवं हि षड्भिः मुनिभिर्विचार्य,

विप्रादि जन्मं यमलादि योगम् ।।47।

All matters and happenings at the time of birth are considered from the Lagna. On the basis of our practical experience, we feel that consideration should also be given to these matters from the Surya and Chandra Lagna, that is, the signs or houses occupied by the Sun and Moon. Similarly the lords of these signs or houses should be subjected to the same assessment as is done for lord of the Lagna. Thus the caste of the person and other matters like birth of twins etc. should be considered from the Sun and Moon sign also. In short, for the assessment of the matters referred above, disposition of all the three Lagnas, namely, the Lagna, Chandra Lagna and Surya Lagna and their lords, should be judged carefully. In this connection, we give below a sloka from "Brihat Jataka" published by "M/s Ranjan Publications" Brihat Jataka :-

न लग्नमिन्दु च गुरुर्निरीक्षिते न वा शशांकं रविणा समागतम् ।

स पाप कोऽर्केण युतोऽथवा शशी परेण जातं प्रवदन्ति निश्चयात् ॥

This means, if Jupiter does not aspect the rising sign or the Moon in conjunction with the Sun, or if the Moon is conjoined with a malefic and the Sun, the offspring should positively be declared to have been begotten by another person (वर्ण शंकर).

Our purpose in drawing attention of the readers to this sloka is that since the fact of being a bastard is concerned with the birth, such matters should be examined from the Lagna.

It is for this reason that the learneds in Astrology have advised that the sources of livelihood or profession of a person should be determined from the 10th house which is most powerful as reckoned from the Lagna, Chandra Lagna or Surya Lagna. As an extention to this a particular house is to be adjudged from the Lagna, Chandra Lagna or Surya Lagna, the outcome, should be predicted from the strongest out of the three Lagnas or from the majority of the three Lagnas.

Comments – Generally the ancient astrological works, which are recognised as authoritative and on which the whole system of Hindu Astrology is based, have recommended examination of a horoscope from the Lagna and Chandra Lagna. They have also added that the predictions would be more accurate if they are made according to dispositon of a planet with reference to the Lagna or the Moon whichever is stronger of the two. As far as my knowledge goes it is Maharishi Parashara who in his famous, most recognised and authoritative work '**Brihat Parashara Hora**', has recommended the examination of a horoscope with reference to the Lagna, Chandra Lagna and Surya Lagna, and that also when the Lagna, Sun and Moon occupy different signs. For this purpose he has recommended a combined chart which would show the dispositions of planets with reference to all the three Lagnas. This combined chart has been called '**Sudarshana Chakra**'. Those who are interested may refer to "**Brihat Parashara Hora**".

Shri Bhasin has stated that a house is to be evaluated with reference to all the three Lagnas. The outcome should be predicted from the strongest of the three Lagnas or from the majority of the three Lagnas. This is because the dispositions of planets would be different from the three Lagnas. For example, while analysing a horoscope from the Lagna we find that lord of the Lagna is in the 5th house, a very good position for him. But if the Moon is in the 6th house, lord of Lagna may be in the 12th to the Moon. Actually what we should do is that we should examine all matters concerning the horoscope with reference to all the three Lagnas, and then decide by analysing all the results. For example, if longevity is poor from the Lagna, it is Deergha Ayu (good longevity) from Chandra Lagna and fairly good from Surya Lagna we should conclude that the native will have long life. If longevity is very good from the Lagna, and poor from both the Chandra and Surya Lagnas, we should declare that it would be about medium. The Lagna is of first importance because it is fixed for the exact time of birth. The Chandra Lagna occupies the second position of importance as the Moon remains in a sign for about $2\frac{1}{2}$ days. The Surya Lagna should be given the third place of importance as the Sun remains in a sign for about a month. As the duration of a Lagna is about two to two and a half hours and all persons born during this period will have the same Lagna. The number of persons born with the same Chandra Lagna will be around 24 times more and the number of persons with the same Surya Lagna will be around 700 times more.

Thus we can understand that the birth Lagna is of prime importance amongst the three Lagnas.

In the horoscope No 17 in which the question of children, that is, the 5th house has been examined.

From the Lagna the 5th house falls in Aquarius the lord of which is Saturn who occupies the 8th from the Lagna and 4th from the 5th house. Though Saturn is in the 8th, but powerfully aspects the 5th his own house and himself is aspected by Ketu. The 5th house is between two malefic influences. The second to it is occupied by Mars and Rahu and 12th to it is aspected by Ketu. The Karaka of the 5th house and children, Jupiter is in his own sign and is retrograde with no malefic influence on it. Jupiter is, therefore, quite strong. Thus taking all the facts into account it can be said that the native may have one or two children.

Mars Rahu	Sun Mercury Venus	Saturn		8	Ketu 6	5
	Horoscope No. 17		Moon	9 Jupiter (R)	7	
				10		Moon 4
Jupiter (R)		Lagna	Ketu	11	1 Sun Venus Mercury	3
				12 Rahu Mars	2 Saturn	

From the Chandra Lagna the 5th house falls in Scorpio the lord of which is Mars, who is associated with malefic Rahu. The 5th house is aspected by Saturn and Rahu. Thus the 5th house and its lord are both incapable of giving any child. As for Jupiter, though he is in his own sign and is regrograde, he is in the 6th from Chandra Lagna. Thus there is little possibility of the native having any child. If Jupiter helps for any child to be born, the malefic influences which are many, would not let them survive.

From Surya Lagna the fifth house falls in Leo its lord Sun is in the 1st house in his sign of exaltation with Mercury and Venus. Mercury is baleful lord of the 3rd and 6th from the Sun. Therefore, his association harms the Sun. Association of Venus is helpful. The Sun is also aspected by Jupiter the Karaka for children and the 5th house. The 5th house is hemmed between malefic influences. In the 12th is the weak Moon. The 12th is also aspected by Saturn and Rahu and 2nd is occupied by Ketu and aspected by Mars and Rahu. To sum up the 5th house has one good influence and overwhelming evil influences. The 5th lord is not very badly wounded because of the aspect of Jupiter. Only the Karaka Jupiter remains unscathed. Taking all these things into account, we can say that there may be one or two children but they may not survive. If they survive it will through grace of God provided by the aspect of Jupiter to the 5th house and the 5th lord.

Actually the native had three sons of them two are alive. Our main purpose of examining the above horoscope was to prove our point that outcome will not always be the same when any house is examined with reference to the three Lagnas. The net outcome has to be worked out by a proper evaluation of the results obtained from the examination with reference to all the three Lagnas.

Yoga for the birth of twins

यमलयोगमाह—

लाभाधिपो गुरुश्चैव यत् षडैतान् निरीक्षितः ।

यमलोद्भवयोगोऽयं ज्येष्ठो जायते नरः ॥ 48 ॥

When lord of the 11th house and Jupiter exert their influence by aspect or conjunction on the Lagna, lord

of the Lagna, the Moon, lord of the Chandra Lagna, the Sun and lord of the Surya Lagna, a person is one of the twins. As Jupiter and the 11th house signify the elder brother, they cause the birth of the native as an elder brother alongwith a brother. Similarly if lord of the 3rd and Mars influence the three Lagnas and their lords, the native is born as the younger twin. This is so because the third house, its lord and Mars are signifiers of younger brother. The Yoga becomes fully confirmed if Mercury also participates in it, as he is lord of the sign Gemini which is symbolic of twins and also lord of the 3rd sign Gemini of the natural zodiac. The following is the horoscope of a lady who was born as an elder twin, the other child was also a girl.

	Lagna		Sun Mercury	3 Mer	2 Sun		12	
	Horoscope No. 18		Mars Venus Rahu			1		11
Ketu			Moon	4 Mars Venus Rahu			10 Ketu	
Jupiter		Saturn		5 Moon		7 Saturn		9 Jupiter
					6		8	

In this horoscope Jupiter aspects the Lagna, the Sun, Mercury the lord of Surya Lagna, the Moon and the Lord of Chandra Lagna (the Sun). Saturn the lord of the 11th is also aspecting Mars the lord of Lagna. Not all but many of the important ingredients of the Yoga, are present in the horoscope including the role of Mercury who occupies the 3rd alongwith the Sun.

Comments—It is very painful for me to write anything for the principle evolved above and proved with the help of a horoscope of a living person. The author has given two Yogas—the first for the birth of elder of the twins and the second for the younger one. Now twins are generally born within a few minutes of the birth of each other. So the horoscope of both of them would be generally identical. So both the Yogas should be present in the two identical horoscopes. In the horoscope given above we can find only the following ingredients of the second Yoga—

(a) The lord of Lagna is Mars. So we may assume that the Lagna is influenced by Mars.

(b) The lord of Chandra Lagna the Sun is in the 3rd along with the lord of 3rd Mercury. So we can assume that the lord of Chandra Lagna has been influenced by the lord of 3rd.

(c) The lord of Surya Lagna is Mercury and is in the 3rd. Therefore, we can assume that the Surya Lagna has been influenced by the lord of the 3rd.

The following ingredients of the second Yoga are not there.

(a) Mars is not influencing the Chandra Lagna and its lord.

(b) The Surya Lagna and its lord are also not influenced by Mars.

(c) The Lagna is not influenced by the lord of 3rd.

Another point that arises is as how to distinguish the two horoscopes. Surely the author of the rule described in sloka 48, would have never thought that both the Yogas would be present in the same horoscope.

For the interest of readers here are given Yogas for the birth of twins as mentioned in **Brihat Jataka** and **Saravali**.

Brihat Jataka — The Moon and Venus in even signs with Mars, Mercury, Jupiter and the Lagna in odd signs cause the formation of a twin embryo. The rising sign and the Moon being in even signs aspected by any male planet also cause twins. Mercury, Mars, Jupiter and the Lagna being in even signs and possessed of strength likewise lead to a twin foetus being conceived in the womb. There will be a trio of embryos conceived when Mercury in his own Navamsa aspects all planets (this is not possible as Mercury can never aspect the Sun) and the Lagna if the Lagna and all the planets occupy Navamsas belonging to dual signs.

Saravali — If the Sun and Jupiter be in Gemini or Sagittarius in aspect to Mercury, birth of two male twins be predicted. Two female twins will be born if Venus, Mars and the Moon be in Pisces or Virgo in aspect of Mercury.

Should the Lagna and Moon be in even signs and be aspected by a strong planet, then there are twins in the womb one male and one female. Similar results follow if the Moon and Venus are in even signs while Jupiter, Mars, Mercury and the Lagna be in odd signs or common signs and be strong.

The above Yogas are to be reckoned from Adhana (conception) Lagna. The above Yogas themselves require explanations as to how Mercury can aspect Venus due to their not much elongation from the Sun.

- Diseases of the Dhatu of the afflicted lord of Lagna.

लग्नेशधातुवशात् व्याधिमाह—

लग्नाधिपो जन्मनि पापदृष्टो

हीनो न केनापि ग्रहेण युक्तः ।

धातौ स्वकीये हि करोति रोगं

रविर्यथास्थीषु विधुश्च रक्ते ॥ 49 ॥

When lord of the Lagna be weak, be aspected by malefics and be not aspected by or conjoined with benefics, the native suffers from some affliction of the Dhatu of that planet (who is lord of the Lagna). For example, the Sun would in such a position cause some kind of bone disease and the Moon in similar position would be the cause of some blood disease. The other planets if they are disposed likewise would give diseases related to their Dhatus. Mars will be responsible for disease of the muscles, Mercury of skin, Jupiter of bone marrow and liver, Venus of semen and urine and Saturn and Rahu of nerves. The following horoscope is No. 19 illustrates.

Venus	Jupiter	Mars Rahu		6	4
Mercury	Horoscope No. 19			7	5
Sun				8	3
Saturn	Ketu		Lagna Moon	9	2
				10	1
				11	12
				Saturn	Ketu
				Mars	Rahu
				Mercury	Jupiter
				Sun	Venus

The native of this horoscope was a victim of bone fracture. The Sun is the significator of bones. The Sun is not only lord of the Lagna but also lord of the Chandra Lagna. He is, therefore, a strong representative of bones. The Sun occupies the 6th house (house of diseases) from the Lagna in the sign of Saturn and by his disposition indicates from harm to bones. If the other planets being lords of the Lagna

would have been similarly disposed the results would have been as under —

The Moon	—	Diseases of blood
Mars	—	Atrophy of muscles
Mercury	—	Diseases of skin
Jupiter	—	Drying up of Marrow
Venus	—	Diseases of semen and urine.
Saturn	—	Some diseases of nerves.

The principle behind this is that when a planet who is lord of the Lagna occupies an inauspicious house, is devoid of any benefic influence, becomes very weak due to afflictions causes diseases as indicated above.

Comments—According to the informations collected from various sources, various planets when afflicted in a horoscope can cause diseases (more so if they are lords of the Lagna) as under —

The Sun—Heart diseases, eye troubles, blood pressure, haemorrhage, cardiac thrombosis, cerebral meningitis, eruptions on the head, high fevers, typhoid, polypus, epilepsy, bile complaints, sun stroke, disease in the head etc.

The Moon—Eye diseases, lunacy, paralysis, hysteria, dropsy, beri-beri, cold, cough, colic pains, worms, intestinal diseases, tumours, peritonitis, uraemia, throat troubles, eosinophilia, bronchitis, hydrocele, dyspepsia, scrofula, mental depression, typhoid, uterus problems etc.

Mars—Acute fevers, plague, smallpox, chicken pox, measles, mumps, inflammatory complaints, burns, ruptures of capillaries, fistula, wounds, cuts, brain fever, haemorrhage, ulcers in intestines, hernia, malaria, abortions, bleeding, boils, appendicitis, muscular rheumatism, septicaemia etc.

Mercury — Vertigo, lethargy, giddiness, madness, asthma, diseases of the brain, T.B., stammering, defects of memory, dry coughs, abundance of spittle, gout in the hands and feet, leprosy, cancer, epilepsy etc.

Jupiter — Liver complaints, jaundice, dropsy, flatulence, dyspepsia, abcess, obesity, hernia, skin troubles, cerebral congestion, catarrh of stomach and carbuncles, etc.

Venus — Affection of eyes, diseases of ovaries, mucous diseases, Bright's disease, cysts, gout, anaemia, and other complications due to over indulgence in amusements, eating drinking etc. including gonorrhea, syphilis and other urinary complaints.

Saturn — Obstruction of lymphatic circulation, retention of wastes in the body, membranes getting hardened, pyorrhea, small pox, falls, injuries, operation, fracture, spinal curvature, chill, diphtheria, asthma, T.B., defective speech, paralysis, nervous break down, cardiac trouble, leprosy, etc.

Rahu — Rheumatism, cholera, dysentery and nasty diseases of mind and body, nervous troubles, paralysis etc.

Ketu — Skin diseases, pimples, sudden heart attack, jaundice, colic pains, dropsy, abcess, paralysis, small pox, etc.

Diseases of the sign occupied by lord of the Lagna

लग्नाधिपो निजराश्युलक्षितांगे व्याधिं यच्छतीत्याह—

यदा लग्ने तु लग्नेशः पापदृष्टिसमन्वितः ।

तदा कष्टं तु वक्तव्यमंगे लग्नांकदर्शिते ॥ 50 ॥

If lord of the Lagna occupies the Lagna and is aspected by a malefic, the part or limb of the body represented by the sign (rasi) at the Lagna gets

diseased. Mesha represents head, Taurus face and mouth, Gemini respiratory canal, Cancer upper stomach and lungs, Leo heart and stomach, Virgo intestines and waist, Libra generative organs, Scorpio scrotum and anus, Sagittarius hips and thighs, Capricorn knees, Aquarius calves and Pisces feet. Therefore, if Mars occupies Lagna in his sign Aries and is aspected by malefics, the native is likely to suffer from some disease in the head. See the following sloka as an example —

शशति विलग्ने कर्किणः कुजार्कदृष्टे तथा कुब्जः ।

मीनोदये च दृष्टे कुजार्की शनिः पुमान् भवित पंगुः ॥

This means that if the Moon be in the Lagna in his own sign Cancer aspected by the Sun and Mars, the native will be a hunchback (कुब्जः) . Similarly if Saturn be in the Lagna in the sign Pisces and be aspected by the Sun and Mars, the native will be lame. The rule given in the above sloka is operative in both the cases. When the malefics aspect the Moon in his own sign, the fourth sign's part of the body gets affected adversely and the curvature of the chest (caused by Mars) is quite understandable. A man with curvature of the chest is called a hunchback. The reason is that the sign occupied by the Lagna represents the relevant part of the Kalapurusha and when that sign and its lord fall under malevolent influence, it gets diseased or deformed. The same rule will apply if lord of the Lagna may not be occupying the Lagna; but both the Lagna and its lord be under malefic influences.

Yoga for being an adopted child

दत्तकयोगमाह—

षष्ठाधिपो यदा पश्येत् कुटुम्बं तस्य नायकम् ।

कुटुम्बाधिपतिः षष्ठे दत्तयोगो भवेद् ध्रुवम् ॥51॥

If the lord of 6th house aspects the 2nd house and its lord and lord of the 2nd is in the 6th, the native gets belonged to a family other than his own, that is, he is adopted as a son by some body who is not member of his family. The reason for this is that the sixth house is 'foreign to his own'. Therefore, the aspect of the 6th lord on the 2nd and its lord makes the native to become member of another family. See the horoscope No. 20 –

				Mars Venus Rahu 10	Jupiter 8	7
	Horoscope No. 20			11	Mercury 9 Sun	Saturn
				12	6	
Mars Rahu Venus				1	3	5 Moon
Lagna Sun Mercury	Jupiter	Saturn		2	4 Ketu	

The horoscope belongs to Emperor Nero of Rome. He was an adopted son of the previous Emperor of Rome. Here Venus is not only lord of the 6th but also of the 11th house which is 6th to 6th. Saturn the lord of the 2nd is in 11th house (6th to 6th) and is in Kendra to Venus. Rahu also influences the 2nd house and Saturn (by Kendra position).

Comments – The rule is quite clear that lord of the 6th should aspect the second house and its lord. Kendra position of lord of the 6th to lord of 2nd does not seem to be sufficient for this purpose. However, horoscopes given further by the author meet the requirement of the rule adequately.

In the horoscope No. 21 Saturn the lord of 6th is aspecting both the 2nd house and Venus lord of the 2nd.

In the horoscope No. 22 Mars lord of 2nd is in the 6th. Jupiter lord of the 6th aspects both the 2nd house and Mars.

Jupiter		Venus	Sun Moon Mercury Rahu	7	Saturn	4
	Horoscope No. 21			8	6	5
			Saturn	Mars 9 Ketu	Sun Moon 3	2
Mars Ketu			Lagna	10	12 Jupiter	Venus
				11		1

Mars			Rahu	9 Ketu	8	6
Mercury Venus Saturn	Horoscope No. 22		Jupiter	Sun 10 Moon	7	5
Sun Moon				11 Saturn Mercury Venus	4 Jupiter	3 Rahu
Ketu		Lagna		12 Mars	1	2

These two horoscopes are of those who were separated from their family to become adopted sons of sonless persons.

For Emperor Nero whose horoscope was discussed earlier, let us see what an eminent scholar

says — The adoption is clearly indicated by lord of the 9th (the Sun) being aspected by Saturn and lord of the 12th (Mars), being strongly disposed". So the Yoga for becoming an adopted child is formed when lord of the 9th is afflicted by malefics and lord of the 12th is strongly disposed.

We leave it to the readers to do further research in this direction and also try to find if there are any Yogas in this regard in the recognised astrological works.

About the Significations of Jupiter for wealth etc. Vis-a-vis Kumbha Lagna

कुम्भलग्ने गुरोः धनप्रतिनिध्यमाह—

कुम्भलग्ने तु जातस्य द्वादशस्थ गुरुर्यदा ।

राहोः दृष्टिर्युतिर्वा स्याद् धनचारित्र्यनाशिनी ॥ 52 ॥

If Aquarius (Kumbha) be the Ascendant or Lagna with Jupiter in the 12th conjoined with or aspected by Rahu, the native will be devoid of wealth and moral character. The reason for this is that Jupiter is a natural significator of wealth (Dhanakaraka) and becomes more so for Aquarius Ascendant being lord of the 2nd and 11th house. When such a Jupiter is in the 12th in his sign of debilitation, there is no doubt that the native will be deprived of wealth. A debilitated Jupiter with the depraved planet Rahu in the house of loss, expenditure and excesses, will make the native depraved and perverted. Such a person will commit the most sinful and immoral deeds.

In this connection it is important to note that the 12th is the house of loss and expenditure (व्यय). Any planet occupying this house (except the lord of this house) will only indicate the loss or deterioration of

his significations. For example, the weak Sun in the 12th associated with Saturn, Rahu etc. will indicate deterioration of bones, weakness of eye sight etc. The Moon in the 12th house associated with Saturn, Rahu etc. will indicate weakness of eyes, loss of blood, instability of mind etc. Mars in such a position will cause weakness of muscles. Mercury will indicate skin troubles. Jupiter will indicate malfunctioning of marrow, Venus loss of semen and Saturn will indicate mental tension and break down of nervous system.

Comments—The author has dealt with only one aspect of the effects of planets that occupy the 12th house. In fact, by being in the 12th not only all the significations of planets but also of the houses they own are affected adversely. According to "**Phala Deepika**" published by "**M/s Ranjan Publications**" the results of various planets when posited in 12th are as under—

<i>Planets</i>	<i>Results</i>
The Sun —	The native will be inimical towards his father. He will suffer from eye troubles. He will be without wealth and children.
The Moon —	The native will be lazy, humiliated, unhappy and will not be liked by others.
Mars —	The native will be a back biter, cruel and liable to get imprisonment.
Mercury —	The native will be poor, lazy, cruel and without any education. He will also suffer humiliation.
Jupiter —	The native will be disliked by other people. He will be vulgar in speech. He

will be childless, will indulge in sinful deeds, will be lazy and will serve others.

- Venus** — The native will be rich and will have sexual enjoyment with many women. (This proves the point made out by Shri Bhasin about the position of Venus in the 12th discussed at length earlier).
- Saturn** — The native will be shameless, poor, childless and stupid and with some part of his body deformed.
- Rahu** — The native will incur lot of wasteful expenditure and indulge in sinful deeds.
- Ketu** — The native will commit sins secretly and incur expenditure for evil purposes. He will have eye troubles.

The results of the lord of various **houses** in the 12th as given in "**Brihat Parasara Hora Sastra**" are as under:

- | <i>House lord
in the 12th</i> | <i>Result</i> |
|-----------------------------------|--|
| First | — Cruel, deceitful, goes away from his native place, sickly, poor start in life. |
| Second | — Poor, indebted, goes to foreign lands for livelihood, earns by undesirable means. |
| Third | — Does not like relatives and friends, jealous, goes to foreign lands, strange habits. |
| Fourth | — May have to live in foreign lands, domestic unhappiness, loss of ancestral property. If benefic, end of life will be peaceful and if a malefic, it may be otherwise. |

Fifth — Loss of children or adopts a child. About this we give an illustrative horoscope No. 23—

Moon		Sun Mercury Mars Venus	Lagna Ketu	4	3 Ketu	1 Sun 2 Mars Mercury Venus
Saturn	Horoscope No. 23			5	6	12 Moon
				7	8 Jupiter	11 Saturn
Rahu	Jupiter			9 Rahu	10	

In this horoscope the lord of 5th is in his own sign in the 12th associated with the Sun, Mercury and Mars and is aspected by Jupiter who is in the 6th. The native's three children died immediately after birth. Now he has adopted a son.

- Sixth** — Extravagant, loose morals, violent, jealous. (Our view is that this position of the lord of the 6th will cause Vipareeta Raja Yoga and the native will be rich).
- Seventh** — Poor, miser, wife sickly and extravagant.
- Eighth** — Wasteful expenditure, short lived if associated with a malefic. (The lord of 8th in the 12th also causes Vipareeta Raga Yoga.)
- Ninth** — Unfortunate, spends on pious causes and in entertaining guests.
- Tenth** — Expenditure as a result of Government's action (taxes, fines etc.), fear from enemies, always worried.
- Eleventh** — Spends on pious causes, very passionate, has relations with women, keeps company with mean people.
- Twelfth** — Much expenditure, sickly, hot temper, inimical to others. (Our view is that the

lord of 12th in 12th will cause Vipareeta Raja Yoga and the native will be well to do.

Results of Saturn's aspect on the Fourth house

मन्दस्य दृष्टिफलमाह—

चतुर्थ सम्पदः स्थानं स्याच्छनिस्तस्यकारकः ।

तस्मान्मन्देन युक्तं वा दृष्टं स्याद् भूमिक्षेत्रदम् ॥ 53 ॥

The 4th house also signifies lands, property, houses etc. Saturn is also the significator of lands (Kshetra Karaka — क्षेत्रकारक). Therefore, if Saturn aspects or conjoins the 4th house, this disposition should not be taken as adverse as regards acquisition of landed property. Actually this Yoga enables the native to become owner of lands. This is due to the relationship of the Karaka for lands with the house signifying the same matter. For example, Mercury is the significator for education. His occupation of the 5th will improve this signification of the 5th house. Similarly Saturn who is the significator of longevity gives long life to the native, if he is in the 8th or aspects the 8th which is the house of longevity. The horoscope of No. 24 George Bernard Shaw may be seen in this connection.

Here Saturn aspects the 4th and 8th. He was about 84 years old when he died.

Jupiter Rahu		Lagna Moon	Mercury Saturn	4 Mercury Saturn	3	2 Moon	1 Jupiter Rahu	12
	Horoscope No. 24			Venus Sun	5		11	
				Sun Venus	6	8	10	
		Mars	Ketu	Ketu	7 Mars	9		

Comments — The author has illustrated in this horoscope the longevity on account of the aspect of the Saturn on the 8th house. There are other dispositions also responsible for his long life. These combinations for longevity are unique — the 2nd lord is in the 2nd, the lord of 3rd (who is also Karaka for longevity being 8th to 8th) is in the Lagna and the luminaries (the Sun and Moon) are free from afflictions. We may add that one more reason is the aspect of Jupiter on Venus the lord of Lagna.

Ordinarily, the aspect of Saturn is considered harmful, but when Saturn by becoming lord of very auspicious house gets equipped with benefic qualities, his aspect on the house and planet with similar qualities, does not harm but advances their good effects. For example, this happens when Saturn becomes a Yogakaraka by being lord of a quadrant (Kendra) as well as a trine (Trikona) as is the case with Taurus and Libra Ascendants; and he becomes so good that his aspect on the Sun who is Rajyakaraka, does not create obstacles and difficulties; but improves the qualities of the Sun and helps the Sun obtaining kingdom or a high position in Government administration.

Here we give the horoscopes of persons who remained heads of Kingdoms and Governments for a long time. The horoscope No. 25 is that of Queen Victoria —

Mars Saturn Rahu	Mercury Venus	Lagna Sun Moon		3	Mercury Venus	12 Rahu Saturn Mars
	Horoscope No. 25			4	Sun Moon	2
Jupiter				5		11
			Ketu	6 Ketu	8	10 Jupiter
				7		9

Here Saturn is aspecting the Lagna, Chandra Lagna and Surya Lagna and the Rajya Karaka Sun.

Saturn is a Yogakaraka for this Lagna being lord of the 9th (Bhagya) and 10th (Rajya), a Trikona and Kendra respectively.

The horoscope No. 26 is of Adolf Hitler.

	Sun Mercury Mars Venus		Rahu	9 Moon Jupiter Ketu	8	6	
	Horoscope No. 26		Saturn		7	5	
				10		4 Saturn	
Moon Jupiter Ketu		Lagna		11	1 Sun Mercury Mars Venus	3 Rahu	2
				12			

Here the Sun, the Rajyakaraka and lord of a very auspicious house 11th is aspected by Saturn who is a Yogakaraka being lord of the 4th and 5th, and the association of the Sun with Mars who is lord of the 2nd another significator for Kingdom or Government Administration.

Comments — As Saturn and Mars are natural malefics, so Saturn and Mars were the cause of Hitler's downfall. Saturn in the 10th or house of action and Mars in the 7th or the house of war, in mutual aspect without any relieving features, were mainly responsible for Hitler's collapse. Hitler's horoscope is fully illustrative of the dictum that final fall is inevitable where Saturn occupies the 10th afflicted by Mars or Rahu.

The moral — Never pass judgement on a horoscope on the basis of some superficial features only.

The assessment will be correct only when the whole structure of the horoscope is carefully scrutinised.

The horoscope No. 27 is that of the Nizam of Hyderabad.

Sun	Moon Mercury		Saturn	8	Jupiter 6	5 Mars Rahu
Venus Ketu	Horoscope No. 27			9	7	
				10	4	
		Lagna	Jupiter	11 Venus Ketu	Moon Mercury 1	3 Saturn
				12 Sun	2	

Here also the Sun is being aspected by Mars and Saturn that caused the Nizam to become head of a Kingdom. According to Shri Bhasin if Mars and Saturn were to be treated as malefics, the native could never have become the head of Kingdom.

Therefore, it has to be accepted that the Nizamship was due to the influences of Mars (who in addition to being lord of the 2nd house of administration — शासन, is lord of the 7th which is 10th to 10th and, therefore, signifies Rajya) and Yogakaraka Saturn. Rajya-kripa Karaka Jupiter also aspects the Sun.

The other instructing features of this horoscope are—The disposition of lord of the 4th viz. Saturn in the 9th and Mercury lord of the 9th in a Kendra, constitutes a powerful Rajayoga. The lord of 5th Saturn is strong and lords of the 9th and 10th viz. Mercury and the Moon are in a Kendra. This is an equally strong Rajayoga justifying his being the ruler

of a princely state. The Nizam was noted for his fabulous wealth and this is shown by a number of Dhana Yogas. The lord of 2nd is in the 11th, while Saturn the Yogakaraka is in the 9th. Again there is a combination of lords of the 9th and 10th in the 7th. The very presence of Venus in the 5th accounts for his owning immense wealth".

One more horoscope No. 28 given by the author to prove the point is that of Josef Stalin of Russia.

Moon Saturn	Mars		Ketu	9 Sun Rahu	8 Mercury	7 Venus	6	5
Jupiter	Horoscope No. 28			10		4		
				11 Jupiter	12 Moon Saturn	1 Mars	3 Ketu	
Sun Rahu	Mercury	Lagna Venus				2		

According to the author high administrative position and political status were due to the aspect of Yogakaraka Saturn from the sign of Jupiter on the Sun.

Comments—The author does not seem to have taken into account the fact that the Sun is afflicted by Rahu, and the Moon lord of the 10th is in the 6th with Saturn. There are also two powerful Panchamaha-purusha Yogas present viz., Malavya caused by Venus and Ruchaka caused by Mars in the 7th. The results of these Yogas are as under—

Malavya—The person will have a well developed physique, will be strong-minded, wealthy, happy with children and wife, will command vehicles, will be renowned and learned.

Ruchaka—The person will have a strong physique, will be famous, king or an equal to king. He will be wealthy, longlived and leader of an army. It can also be said that Mars as lord of the 7th (10th to 10th) is powerfully disposed without any affliction and is aspecting the 10th house.

About disease on account of the affliction of any part of Kalapurusha

कालपुरुषाङ्गाद्रोगमाह—

लग्नादिभावाः पुरुषाङ्गकानि,
भवन्ति मेषादयः राशयश्च ।
तद्भावभावेशविलोकनं हि,
पापस्य कायाङ्गविनाशकारी ॥ 54 ॥

The zodiacal signs represent various limbs of Kalapurusha. The Ascendant and other houses indicate various limbs of the body of the native beginning from the head. If there is malefic influence on a house and its lord, the part of the body indicated by Kalapurusha will become diseased.

यथा—

चतुर्थभावे तदधीश्वरे च
चन्द्रे तथैवापि च कर्कराशौ ।
पापग्रहाणां यदि दृष्टियोगः
करोति नूनं हृदयस्य रोगः ॥ 55 ॥

Whatever be the Ascendant, if the fourth house and its lord, and the sign No. 4, that is, Cancer and its lord the Moon, all the four are conjoined with or aspected by malefics, the native will suffer from some disease of the chest like Pneumonia T.B., Bronchitis etc. Similarly the first house indicates head, second

face and mouth, third respiratory canal and upper chest and shoulders, fourth chest and upper stomach, fifth heart and stomach, sixth waist and intestines, seventh generative organs, eighth scrotum and anus, ninth hips and thighs, tenth knees, eleventh calves and twelfth feet. Thus if the 5th house, its lord, 5th sign that is, Leo and its lord the Sun, all the four fall under malefic influences, the native will suffer from disorders of stomach. The same rule will apply about other parts of the body. Suppose the Ascendant is Libra with the Moon in the 10th, Saturn in 8th, and Mars in the 3rd, the wife of the native is likely to suffer from some disease of the chest. This will be so because the 4th sign (Cancer) is in the 4th to 7th and the lord of that sign is also there aspected by Saturn and Mars. We propose to fully clarify this rule through a number of horoscopes.

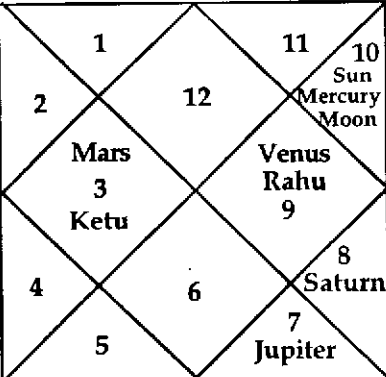
The horoscope No. 29 is that of a young man who suffers from asthma. For this disease the 3rd part of the body, viz. the respiratory canal, has to be afflicted.

Rahu			Jupiter	Saturn 9	8 Mercury Sun	Venus 7	6 Moon Ketu
	Horoscope No. 29		Mars	10	11	5	
				12 Rahu	2	4 Mars	
Saturn	Lagna Sun Mercury	Venus	Moon Ketu	1	3 Jupiter		

Similarly the Moon has to be under the evil influences of planets like Saturn and Rahu who cause long lasting (chronic) diseases. Now let us examine the horoscope. The third sign Gemini is aspected by

malefic Saturn and there is Kendra influence of Rahu and Ketu. Jupiter in Gemini is unable to help as according to the principle “स्थानहानिकरो जीवः स्थानवृद्धिकरो शनिः” (meaning that Jupiter harms the house he occupies, Saturn gives advancement to the house occupied by him). He would, on the other hand, harm the sign Gemini. Mercury is hemmed in between malefic influences. In the 2nd to Mercury, there is Saturn and the house 12th to him is aspected by Mars. The 3rd house is aspected by Mars. Saturn, the 3rd lord, is hemmed in between malefic influences. The house 2nd to him is aspected by Mars and there is Sun in the house 12th to him. Saturn is under Kendra influence of Rahu and Ketu. The Moon is also afflicted (a) by the aspect of Saturn and (b) by the influence of Rahu and Ketu. All these afflictions made the native a victim of asthma which is a chronic disease and is considered incurable.

The horoscope No. 30 is that of a person who was stabbed in the stomach, but somehow escaped death.

Lagna			Mars Ketu				
	Horoscope No. 30						
Sun Moon Mercury							
Venus Rahu	Saturn	Jupiter					

The concerned sign is fifth that is Leo, the sign as well as its lord are aspected by Saturn. Mars also aspects the Sun. The lord of the 5th being weak in Pakshabala is aspected both by Saturn and Mars. Thus the

afflictions of the 5th part of Kalapurusha, namely the 5th sign and 5th house and their lords were responsible for injury to the stomach. Saturn's metal is iron and the Sun and the Moon are posited in the 11th (6th to 6th). Therefore, weapon made of iron was used to do the harm. Mars the planet of violence is associated with aggressive Ketu an active participant in the affliction process, was responsible for the injury to the stomach through violence.

The horoscope No. 31 is of a person who suffered from the disease of the urinary bladder for a long

Sun Mercury			Lagna Rahu	4	3	2	1
Venus	Horoscope No. 31			5	Rahu	12	Sun
Moon Mars Jupiter				6		11	Mercury
Ketu				7	Ketu	10	Venus
Saturn				8	Saturn	9	Moon Jupiter Mars

time. This disease would have been due to the affliction of the 7th part of Kalapurusha. It can be seen that seventh sign namely Libra, is under the Kendra influence of Mars. It is also hemmed in between evil influence. The house 12th to it is aspected by the Sun, and Saturn is in the house 2nd to it. The lord of this house Venus is hemmed in between Mars and the Sun. The 7th house is hemmed in between Saturn and Mars and its lord Jupiter being in debilitation is associated with Mars and apected by Saturn. There is also evil influence of Rahu and Ketu on the 7th house. These were the causes for the disease the native suffered.

The horoscope No. 32 is that of a person who had to undergo surgery in the uppermost part of thigh .

Ketu	Lagna			2	12 Ketu	11 Sun Venus
Sun Venus	Horoscope No. 32			3	1	
Mercury				4	10 Mercury	
	Moon Mars		Jupiter Saturn Rahu	5	6 Rahu Jupiter Saturn	7
					8 Moon Mars	9

For such an event the 9th sign representing the 9th part of Kalapurusha and the 9th house, have to be afflicted. Jupiter is the lord of both the 9th sign (Sagittarius) and the 9th house. Jupiter is in the 6th and is associated with Saturn and Rahu. The 9th house is under the Kendra influence of Saturn and Rahu and, is also hemmed in between evil influences of Rahu (by aspect) on the house of 2nd to it and of Mars on the houses 12th to it.

The horoscope No. 33 is that of a person whose wife suffered from appendicitis. Here we have to look into

Jupiter		Rahu		Saturn Ketu	8	7 Sun Mars Mercury	6 Venus
	Horoscope No. 33		Moon	9	10	4 Moon	5
	Saturn Ketu	Lagna Sun Mars Mercury	Venus	11	12 Jupiter	1	3
						2 Rahu	

the evil effects on the 5th house from the 7th. The Sun is lord of the 5th house from the 7th who is his sign of debilitation and is associated with Mars. The Sun is also hemmed in between malefic influences. The influence of Rahu (by aspect) is on the 12th to the Sun and on the 12th of Saturn and Ketu.

The horoscope No. 34 belongs to a lady who is suffering from T.B. Here we have to take into

Sun Venus				8	7	Jupiter Moon 5	4	Ketu
Mercury Saturn	Horoscope No. 34				9	6		
Mars Rahu				Ketu			3	
				Jupiter Moon	10 Mars Rahu	Venus Sun 12	11 Saturn Mercury	2
				Lagna			1	

account the disposition of the fourth sign (Cancer) and the fourth house. The fourth sign (Cancer) is aspected by Mars and Rahu and is occupied by Ketu. The Moon lord of this sign is aspected by Saturn and is hemmed in between evil influences. The house 2nd to the Moon has malefic influence of the Sun (by aspect) and the 12th to it is occupied by Ketu. The fourth house is also hemmed in between evil influences. The 12th to it is aspected by Saturn and Ketu and in the 2nd to it are Mars and Rahu. The lord of the 4th is in a situation similar to the Moon, the lord of the 4th sign. In view of these severe afflictions of the 4th part of the body, the native's lungs got adversely affected and she became a victim of T.B.

The horoscope No. 35 is that of a person whose elder sister is suffering from cancer of liver. The 11th house in

				6 Venus	5	4 Rahu	3	2
Moon	Horoscope No. 35			7 Sun				
Mars				Mercury			1	
Ketu				8				
	Jupiter	Saturn Sun Mercury	Venus	Jupiter	9	10 Ketu	11 Moon Mars	12

a horoscope signifies elder brother or sister. Venus, the lord of 11th making the situation worse. The lord of the 6th from 11th is in the 3rd (5th from 11th) is in his sign of debilitation. Venus is also aspected powerfully by Mars. The lord of the 5th to 11th, namely Mercury, is in the 6th (house of disease) from 11th (the house of elder sister). There is exchange of houses between the lords of 5th and 6th from the 11th. Mercury is associated with two malefics the Sun and Saturn. The natural 5th sign viz. Leo is also afflicted by the aspect of Mars on it. It is also between malefic influences. In the 12th to it is Rahu and the 2nd to it is aspected by Mars and Ketu. The Sun, lord of the 5th sign, is also afflicted on account of his association with Saturn.

Diseases due to afflictions of the Karakas of houses

कारके रोगमाह—

यो कारकः भानुसुतेन युक्तः

षष्ठागतो राहुसमन्वितश्च ।

तद्भावसम्बन्धिनरस्य व्याधि

वदन्ति प्राज्ञाः गुरुरत्र सूनुः ॥ 56 ॥

If the Karaka of a house is in the 6th house associated with Saturn and Rahu, the native suffers from a chronic disease indicated by the house in question. Whatever be in the Lagna, if Jupiter associated with Saturn and Rahu, occupies the 6th house, the son (or daughter) of the native will suffer from a longlasting chronic disease. If Jupiter be lord of the 5th (Leo and Scorpio Ascendants), the above evil effects to the progeny will be definitely felt. If there be such a Yoga, the nature of the disease could be ascertained by treating the 5th house as Lagna and by analysing the parts of Kalapurusha from the 5th house. We will attempt to clarify this point by the horoscope No. 36.

Mars	Saturn Rahu	Lagna Sun Mer		3	Saturn Rahu	12
	Horoscope No. 36		Venus	4 Venus	Sun Mercury	1 Mars
				5	11	
				6 Moon	8	10
		Jupiter Ketu	Moon	7 Jupiter Ketu	9	

Here the Karaka for son is in the 6th from the Lagna. He is associated with Ketu and aspected by Mars, Saturn and Rahu. Consequently his son has been suffering from ill health since childhood. The disease is related to the lungs. This is due to the fact that the house 4th to the 5th is owned by Jupiter, who as already stated, is badly afflicted. The sign Cancer is also afflicted on account of malefic influences on both of its sides. The 12th to it is aspected by Mars and Ketu and 2nd to it by Rahu.

Let us further confirm this rule by judging the horoscope No. 37.

Ketu	Lagna		Moon	2	Ketu 12	11
Mer	Horoscope No. 37			Moon 3	1	Mer 11
Sun Venus				4	Venus Sun 10	
	Mars		Jupiter Saturn Rahu	5	7	9
				6 Jupiter Saturn Rahu	8 Mars	

The son of the native of this horoscope has been suffering from an incurable disease in one of his thighs. This fact is clearly indicated by the position of Putrakaraka Jupiter in the 6th from the Lagna alongwith Saturn and Rahu the signifiers of chronic illnesses. The 11th house indicates thighs. The 3rd from the Lagna is the 11th from the 5th (the house of the son). The house is aspected by Mars and Saturn, and, is hemmed in between evil influences. The 12th to it is aspected by Mars and the 2nd to it is aspected by the Sun and Ketu. Mercury, lord of the 3rd house, is aspected by Mars and is between the Sun and Ketu. The 11th sign an indicator of thighs is aspected by Mars and is hemmed in between the Sun and Ketu. Saturn the lord of this house is under influence of Rahu and Ketu. Thus a chronic disease of the thighs of son is clearly indicated.

What causes diseases

अत्र कारणमाह—

सूर्यात्मजश्च राहुश्च प्रोक्तौ मन्दप्रचारिणौ ।

यदा रोगं प्रकुरुतः तत्र दैर्घ्यं प्रयच्छतः ॥ 57 ॥

Saturn and Rahu are slow moving planets and are said to be huge in form (symbolically). Therefore according to principles of symbology, the diseases caused by them are long lasting and chronic. In this connection the horoscope No. 38 may be seen.

		Saturn	Mars	7	Ketu	5	4
Rahu	Horoscope No. 38			8	6	3	Mars
Sun Mercury Jupiter Venus				10 Mer Jup Venus Sun	12	2	Saturn
Moon				11 Rahu	1		
			Lagna				

Here Rahu occupies the 6th house. Therefore whoever be lord of the 6th he will transmit the evil effect of Rahu. Here the Rogakaraka Saturn himself is lord of the 6th. Thus Saturn becomes indicator of disease in three ways—as Rogakaraka, as lord of the 6th and as lord of the sign occupied by Rahu. The house which is the victim of the evil influence of such a Saturn, will cause disease in the limb ascribed to it. In this horoscope Saturn is aspecting the 6th sign from the Lagna occupied by Rahu. As a result the native has been suffering from a chronic disease in the waist for the last 25 years. Saturn also aspects the 3rd house and Mars is in Gemini the 3rd sign of the zodiac. The native had to undergo operation for his left ear twice. Saturn also aspects the 11th house but could not do harm to it because

that house is aspected by Mercury, Venus and Jupiter. It is also be noted that the Lagna (Virgo) representing the waist of Kalapurusha is aspected by Mars and the 3rd sign (Gemini—ear) is conjoined with Mars.

Example of mother's illness

मातुः रोगमाह—

नक्रलग्ने तु जतानां चतुर्ये यदि सोमजः ।

षष्ठाधिपो भवेत्लग्नाच्चतुर्थाच्च भवेत्तथा ॥ 58 ॥

अस्मात्सोमसुतो ज्ञेयः जनन्याः रोगकारकः ।

राहौ भौमे च षष्ठे स्याद् दीर्घकालप्रसारिता ॥ 59 ॥

If Capricorn be the Ascendant (Lagna) with Mercury in the 4th in Aries, Mercury would be the lord of 6th from the Lagna as well as from the 4th house (then the sixth house will be in Virgo), and will, therefore, be the cause of disease or illness for the mother. This yoga becomes more malignant if the 6th house from the 4th in the sign Virgo gets conjoined with Mars and Rahu. As Mars is lord of the 4th (signifying mother) for the natives of Capricorn Ascendant, his occupation of the 6th from the 4th in any enemy sign alongwith Rogakaraka Rahu, will be particularly harmful for the mother's health.

Relevance of the Lagna

in ascertaining the cause of death

मृत्युविचारणायां लग्नसाहाय्यमाह—

यद्यदेवायुषः स्थानं प्रोक्तं मृत्योस्तदेव हि ।

तस्मात् कारणं मरणे, लग्नान्मृत्योश्च चिन्तयेत् ॥ 60 ॥

The house which signifies longevity, should also be treated as the house of death because the end of longevity is death. Therefore, when we are to ascertain as to how a person would meet his death, the dispositions of both the eighth house and the Lagna should be taken into consideration.

In this connection the horoscope No. 39 of Netaji Subhash Chandra Bose may be judged.

	Lagna	Mars		2 Mars	12	11
Venus	Horoscope No. 39		Ketu	3	1	Venus
Sun Mercury Rahu			Jupiter	4 Ketu	10 Mercury Sun Rahu	
			Jupiter	5	7	9
	Saturn		Moon	6 Moon	8 Saturn	

Saturn who is in the 8th aspects Mars who is lord of the 8th as well as of the Lagna. Thus Saturn has influence on the 8th, lord of the 8th and lord of the Lagna. No other planet has so much influence on the factors which could be responsible for the death of the native. Thus it is Saturn who indicates the mode of death. Such a Saturn whose metal is iron and steel being lord of the 10th (Zenith) indicates that the death would be caused due to fall from a great height. Secondly Saturn also being the lord of 11th (which is signification of a costly conveyance) also indicates a conveyance as another cause of death. As the 10th house (Zenith) is under the evil influence of Saturn, Rahu and the Sun, therefore, there is indication of fall from the great height. Thus Saturn demonstrates that the death was caused by the fall of an aircraft which was flying at a great height.

That it is important to take the Lagna into account to determine the cause of death, is also confirmed by 'Sarvartha Chintamani' —

आयुर्विलग्नाधिपतौ बलेन हेतौ घरासूनु व्रणेश ।

युक्तौ युद्धे मृतिस्सिष्य वदन्ति तदज्ञाः..... ।

This means that if weak lords of the Lagna and eighth house be associated with lord of the 6th and Mars, the native dies during a battle. Another sloka says—

रवे शशांके नवमस्थिते तु
जले मृतिस्तस्य पितुश्च वाच्या ।

That is, when the Sun and Moon occupy the 9th, the father dies of drowning. Here the 9th would be the Lagna for father and thus father's Lagna has been involved to indicate the cause of his death.

लग्नेश्वरे हीनबले सुखस्थे नीचेऽर्कयुक्ते यदि वा
सपापे जलग्रहेणापियुते सुखेशे बलेन हीने जलराशिमग्नः

This means that if lord of the Lagna, being weak, be in the 4th in his sign of debilitation and be associated with the Sun or other malefics, and lord of the 4th be associated with weak watery planets, the native dies by drowning.

It will be seen that in the above sloka there is no mention of the 8th house, only lord of the Lagna has been involved to indicate the cause of death.

The horoscope No. 40 is that of a person who died of appendicitis.

Here we have to examine disposition of the Lagna and the 8th house. The Lagna is aspected by Mars. Mars also aspects Saturn the lord of the 8th house.

	Mars		Rahu	6 Moon	5	3 Rahu	2
Jupiter	Horoscope No. 40		Lagna	7	4	1 Mars	
Sun Mercury				8 Saturn	10 Mercury Sun	12	
Venus Ketu	Saturn		Moon	9 Venus Ketu	11 Jupiter		

There is no other planet who influences both the Lagna and 8th. Therefore Mars has to be treated as mainly responsible for death. Mars being lord of the 5th signifies stomach. Saturn who is lord of the 8th being in 5th also indicates that the death was likely to be caused by some affliction to the stomach. Jupiter who is lord of the 6th house, occupies the 8th house also confirms the above deduction.

Chart No. 41 is of a person who died by drowning.

	Venus Ketu	Mars Sun	Mercury	Jupiter Saturn 10	8	7 Rahu
	Horoscope No. 41		Moon	11	9	
Jupiter Saturn				12		6
Lagna				1 Venus Ketu	3 Mercury	5
		Rahu		2 Mars Sun	4 Moon	

Author's deduction of the cause of death is typical. According to him if we have a look at the disposition of the Lagna, its lord, the 8th house and its lord, we will find that Saturn who is lord of the third house, that is, 8th to 8th, is influenced both by Jupiter lord of the Lagna and the Moon lord of the 8th and will indicate the cause of death. Jupiter is also the lord of 4th which is a watery sign. The Moon also has watery influence (being in a watery sign) on the 8th house. Therefore the death was through drowning.

Comments – The lord of Lagna and Chandra Lagna are afflicted by Saturn, the person would be short lived. Lords of the 8th and Lagna indicate the mode of death. Both are in watery signs. Therefore the death should have been by drowning.

Illustrations

यथा—

तुलालग्ने समुत्पन्नः शुक्रे जन्मगते सति ।

भूमिपुत्रेण संयुक्ते बहेः मरणमादिशेत् ॥ 61 ॥

If the Ascendant or Lagna be Libra occupied by Venus alongwith Mars, the death should be declared to be caused through fire, fire-arms etc. The reason for this is that Mars being a Maraka (on account of being lord of 2nd and 7th) will not only influence the Lagna and its lord but also the 8th house (by aspect) and its lord (who is also lord of the Lagna). As both the houses which signify the cause of death will be under the adverse influence of Mars. It is this signification that we should consider in such circumstances. This Yoga is present in the horoscope of Mahatma Gandhi which has been given under Sloka 35.

Similarly if the horoscope of Hitler (given under sloka 53) is closely examined it will be found that the Lagna, its lord, the 8th and its lord (the Lagna being Libra Venus is the lord of both of the Lagna and 8th) are under the malefic influence of Mars. Other planets do not have similar influence on the factors relating to his death. Further in this horoscope lord of the Lagna Venus is associated with the Sun lord of the 11th signifying arms and aspected by Jupiter also signifying arms. These dispositions indicate that Hitler used his arms to kill himself by using a fire arm or some such thing.

Comments— The author deserves full appreciation for his keen sense of analysis proving how Hitler could have killed himself. It is a well known fact that Hitler committed suicide along with his mistress and had arranged the building to be set on fire so that after his death his dead body did not fall into the hands of his enemies.

लग्नाधिपो यदा नेत्रे मृत्यौ मृत्योरधीश्वरः ।

अनुजायाधिपौ वित्ते योगोऽयमात्मघातकः ॥ 162 ॥

If the lord of Lagna be in the 2nd alongwith the lords of 3rd and the 11th, and the lord of 8th be in the 8th, the native will die by committing suicide. The reason is that in these dispositions, the 8th house and its lord and the lord of Lagna fall under the influence of planets who make the native himself responsible for taking his own life. In other words his own arms represented by the lords of the 3rd and the 11th become the instruments causing his death. The example of Hitler's horoscope has already been given above to prove the truth of this yoga.

Jupiter as Rajya-kripa Karaka

राज्यकृपायां गुरोर्विशेषमाह—

मिथुनांके तु जातस्य गुरुर्दशमाधिपः ।

दशमादशमं स्थानं तस्यापि नायको गुरुः ॥ 163 ॥

अतो मिथुनजातस्य बलयुक्तो यदा गुरुः ।

राज्यकृपाकटाक्षं स्याद्राज्यमानं विशेषतः ॥ 164 ॥

For the native of Gemini Ascendant, Jupiter is not only lord of the 10th (which signifies Rajya—ruling powers) but also of the 7th which is 10th to the 10th. Jupiter is a Rajyakripa Karaka according to his natural significations. Thus when he becomes the lord of two houses signifying rulership, he becomes a very strong holder of such significations. Therefore for the natives of Gemini Ascendant if Jupiter be very strong, the native will definitely have financial gains, honour and high positions in Government.

Comments— We would like to point out in this connection, that for Sagittarius Ascendant, Mercury

will be lord of the 10th as well as the 7th and if an unafflicted and uncombust Mercury be in the 10th or 7th or otherwise well placed, he should give great upliftment in the career of the native in Government or political life and if such a Mercury be blessed with association or aspect of Jupiter, the good effects should be more pronounced.

In this connection the horoscope No. 42 of Chaudhary Charan Singh may be studied. He held a high position in the political life of the country and had been Chief Minister of U.P., Home Minister at the Centre, Deputy Prime Minister and also Prime Minister of India.

Ketu				Venus Saturn 10	9 Sun Mercury Jupiter	8	7
	Horoscope No. 42			11			
Venus Saturn					12 Ketu	6 Moon Mars Rahu	
Lagna Sun Mercury Jupiter			Moon Mars Rahu	1	3		5
				2		4	

In this horoscope Mercury as lord of the 10th and 7th is in the Lagna alongwith Jupiter lord of the Lagna and the Sun lord of the 9th. This combination bestowed him high positions from time to time but the afflictions of the 10th house by Mars, the Moon (lord of 8th) and Rahu, and also aspect of Mars (lord of the 12th) on Mercury, Jupiter and the Sun did not let him to continue in high political positions for long periods.

The horoscope of Dr. Rajendra Prasad the first President of India given under sloka 43 may also be seen

in this connection. In his horoscope Mercury as the lord of 7th and 10th is in the Ascendant alongwith Mars lord of the 5th (and 12th). This is a Rajayoga resulting from the association of lord of a Trikona and a Kendra. This combination is aspected by Jupiter lord of the Lagna and also by Saturn. Though the combination in the Ascendant made him reach the highest position in country, yet as a result of Saturn's and the Sun's disposition in the horoscope, his political life was not always a bed of roses.

Profession Lagna and tenth house

लग्नाद् दशमादाजीविकामाह—

लग्नं धनञ्च लाभञ्च जातानां दशमं तथा ।

एते भावास्तु विज्ञेया जीविकायास्तु निर्णये ।। 65 ।।

A person's profession should be determined with reference to dispositions of the Lagna, 2nd, 10th and the 11th houses and their lords. Profession means source of earning money for livelihood. It is for this reason that consideration is required to be given to the houses mentioned.

Illustrations

यथा—

पूर्वोक्तभावेषु तदीश्वरेषु,

दृष्टिर्युतिः सूर्यशनैश्चराणाम् ।

राहो साहाय्यं यदि भूपतेऽत्र,

जातश्चवैद्यो भवतीति निश्चयः ।। 66 ।।

If the 2nd, Lagna, 11th and the 10th houses and their lords are under the influences of Rahu, Saturn and the Sun by conjunction, the person becomes an Ayurvedic or allopathic physician. The reason is that Rahu, the Sun and Saturn all represent a medical person in some or the other

form. The horoscope No. 43 of a doctor may be seen in this connection. In this horoscope the 2nd house is occupied

	Rahu		Mars Jupiter	6 Mer	Sun 5 Venus	4 Moon	Jupiter Mars 3	2
	Horoscope No. 43				7 Ketu		Rahu 1	
					8	10	12	
Saturn		Ketu	Mercury Venus	9 Saturn			11	

by its own lord the Sun. The 11th is under the Kendra influence of the 2nd lord Sun. The lord of the 11th Venus is aspected by Saturn and is hemmed in between the Sun and aspect of Rahu. All these factors prove that the native will earn his livelihood through medical profession.

The horoscope No. 44 is that of a doctor.

	Saturn Rahu	Mars		1 Saturn Rahu	12	11 Sun Mercury Moon	Venus 10	9
Lagna Sun Moon Mercury	Horoscope No. 44				2 Mars		8 Jupiter	
Venus					3	5	7 Ketu	
	Jupiter	Ketu			4		6	

Here the 2nd house is hemmed in between the Sun, Saturn and Rahu. The 10th house is aspected by Mars who is lord of the sign occupied by Rahu and is the transmitter of Rahu's influence on the 10th. The same Mars aspects Jupiter the lord of the 11th and

2nd and Karaka`for the three houses. The Lagna is occupied by the Sun and lord of the Lagna is Saturn himself associated with Rahu. In view of such influences the native adopted medical profession as the source of his livelihood.

The horoscope No. 45 is that of another doctor. It also proves the principles enunciated by us.

Moon	Mars		Rahu	7	6	Mercury Venus	3
	Horoscope No. 45			Saturn	5	Sun	Rahu
Jupiter					8		2
				9			1
Rahu		Saturn		Rahu	10	Jupiter	Mars
					11		12
							Moon

The Lagna is occupied by its lord the Sun. The 2nd house is hemmed in between the Sun and Saturn. The lord of 2nd Mercury is aspected by Saturn and is hemmed in between Rahu and the Sun. Venus the lord of 10th is similarly disposed. The lord of 11th is also Mercury who is disposed as mentioned above. The 11th is occupied by Rahu. Thus all the requirements have been fulfilled for the native to be a doctor.

The horoscope No. 46 is that of a successful Ayurvedic physician—

Mars			Rahu	9 Ketu	8	7	6	5
Mercury Venus Saturn	Horoscope No. 46		Jupiter	10 Moon Sun		4 Jupiter		
Moon Sun				11 Saturn Mercury Venus		1		3 Rahu
Ketu		Lagna		12 Mars		2		

Here the Lagna is under the Kendra influence of the Sun. Venus lord of the Lagna, is conjoined with Saturn. Mars lord of the 2nd is aspected by Jupiter and is under Kendra influence of Rahu. The lord of 11th is the Sun himself who is hemmed in between Saturn 2nd to him and Rahu (by aspect the 12th to him). The 10th house is aspected by the Sun and lord of the 10th is conjoined with the Sun.

The horoscope No. 47 is that of a very well qualified, and successful allopathic physician of international fame.

Mars Rahu	Sun Mercury Venus	Saturn		9 Jupiter	8	7	6 Ketu	5
	Horoscope No. 47		Moon	10		4 Moon		
				11		1 Sun Mercury Venus		3
Jupiter		Lagna	Ketu	12 Mars Rahu		2 Saturn		

The Lagna is aspected by the Sun who is associated with lord of the Lagna. The lord of Lagna Venus is hemmed in between Saturn and Rahu. The house 12th to the Lagna is aspected by Rahu and the 2nd to it is aspected by Saturn. Thus the Lagna is also influenced by Saturn and Rahu. The 2nd house is aspected by Rahu also. The lord of 2nd Mars is conjoined with Rahu. The 10th and its lord the Moon are aspected by Saturn and Rahu. The lord of 11th is the Sun himself and is hemmed in between Saturn and Rahu. So all the requirements are entirely fulfilled the native to be a great physician.

The horoscope No. 48 is that of General Eisenhower.

Lagna		Rahu		2	1	11	10
	Horoscope No. 48			Rahu	12	Jupiter	
Jupiter				3	9	Mars	
				Saturn	6	Venus	8
Mars	Venus Ketu	Sun Moon	Mercury	4	5	7	Ketu Sun Moon
					Mercury		
					Saturn		

General Eisenhower earlier adopted military career for his livelihood and became the Commander-in-chief of U.S. Army and later the President of U.S.A. Mars who is the significator of army is himself lord of the 2nd and occupies the 10th house in a friendly sign and is moving towards his sign of exaltation. Mars is hemmed in between benefics, Jupiter and Venus. Besides this, Venus is 12th to Mars and Mercury is in Kendra to him. Mars is under no malefic influence. He also possesses directional strength in

the 10th house. Thus Mars is very strong and is exerting his full influence on the 10th house, the house of profession. This disposition made him so successful in his army career that he became the Supreme Commander of the Allied Forces during the world War II.

The horoscope No. 49 is that of notorious dacoit Man Singh and is also likely to prove very instructive for the readers.

	Rahu		Mars	9	8	Sun Ketu	6
Saturn	Horoscope No. 49			10	Jupiter	7	Mercury Venus
					11 Saturn	5	
	Lagna Jupiter	Sun Ketu	Mercury Venus	12	2	4 Moon	3 Mars
				1 Rahu			

Here Mars aspects the 2nd, 11th and lord of the 11th. Venus who is lord of the 7th (10th to 10th) is also aspected by Mars. There is no other planet who exerts his influence on the factors related with the earning for livelihood. Thus Mars would indicate the profession of the native. Mars is a cruel planet and he becomes more cruel by being lord of the 6th house. Further being lord of the sign occupied by Rahu he becomes a perfect significator of factors related with earning for livelihood. The methods of earning money would undoubtedly be violent. And so concludes Shri Bhasin, that Man Singh became a dacoit—and not an ordinary one but one of the most notorious of his time.

CHAPTER ON YOGAS FOR DISEASES

रोगयोगाध्याय

Yoga for insanity

उन्मादयोगमाह—

लग्नभावः चतुर्थो हि ताराणामीश्वरस्तथा ।

दिशेयुः मानसीं पीडां पंचमः सोमजस्तथा ॥ 67 ॥

जातस्य हि यदा लग्नं चतुर्थे बाणमेव च ।

सोमः सोमात्मजश्चैव हीनाः उन्मत्तताकराः ॥ 68 ॥

The Lagna, the Moon and the 4th house are signifiers of mind. In other words they signify the emotions of a person. The 5th house and Mercury signify the intellectual capacity of mind. This is why a person becomes insane when in his horoscope the Lagna, the 4th and the 5th house, the Moon and Mercury are devoid of strength and get afflicted.

Illustration

यथा—

मिथुनोदयजातस्य षष्ठे चन्द्रो बुधो भृगुः ।

शनैश्चरेण दृष्टाः स्युरुन्मादव्याधिदायकाः ॥ 69 ॥

If the Ascendant or Lagna be Gemini, the Moon, Mercury and Venus be in the 6th house and Saturn aspects them, the native will become insane. The reason is obvious as with the above dispositions lords of the Lagna, 4th, 5th and the Moon will not only be weak by being placed in the 6th house, but also receive the malefic influence of Saturn.

Some of the horoscopes of the natives who have been victims of insanity or some other mental

disorder are discussed hereunder —

Sun Mercury	Venus		Moon Saturn	
	Horoscope No. 50			
			Lagna Mars	
			Jupiter	

The horoscope No. 50 is that of a person who suffered from insanity. Here the Lagna is occupied by Mars, and the Sun lord of the Lagna is aspected by Saturn. The 5th house is also aspected by Saturn and Jupiter lord of the 5th is aspected by the Sun. Mercury in his sign of debilitation is associated with the Sun and aspected by Saturn. The Moon is also afflicted by association of Saturn. Thus all factors concerning the soundness of mind are under malefic influences causing the native to suffer from mental disorder.

Moon	Sun Mercury Saturn	Venus	Jupiter	
	Horoscope No. 55		Mars	
	Lagna			

The horoscope No. 51 is that of a person who suffered from mental disorders. The lord of Lagna is in the 9th in

his sign of debilitation and is in Kendra to the Sun, Saturn and malefic Mercury. The 4th house is aspected by Mars. The lord of 4th is in the 6th in his sign of debilitation alongwith the Sun and is in Kendra to Mars. The 5th house is occupied by the malefic Moon. The lord of 5th Jupiter is in the 8th aspected by Saturn. The Moon is very weak on account of closeness to the Sun. When such are the dispositions affecting all the factors relating to the mind, it is not surprising that the native became insane.

In the horoscope No. 56 the Sun and Saturn are in the 12th and Saturn aspects the 2nd house. Thus the Lagna and its lord are hemmed in between malefic influences. The 4th house is aspected by Mars. The lord of 4th is the Moon, the significator of mind. She is aspected by Mars and is between malefic influences of the Sun and Saturn (by aspect on the 6th) and Rahu posited in the 6th, and

Sun Mercury Venus Saturn Ketu	Lagna Mars						
	Horoscope No. 52		Jupiter				
		Moon	Rahu				

Mars (by aspect on the 8th). Similarly the 5th house falls between the malefic influence of Mars (by aspect on the 4th) and of Rahu in the 6th, also of Sun and Saturn (by aspect on the 6th). Sun lord of the 5th is in the 12th associated with Saturn. Thus all the factors signifying the mind have got afflicted by malefic influences.

In the horoscope No. 53 there are two malefics the Sun and Mars in Kendra from the Lagna. The 4th house

Jupiter		Rahu	Lagna	5	4	Rahu	2
Moon	Horoscope No.53			Venus		3	1
				6	Mars Sun	12	Jupiter
		Venus	7	Mercury		11	Moon
	Saturn Ketu	Mercury	Sun Mars	8	9	10	
				Saturn Ketu			

is occupied by the same malefics. Mercury lord of the 4th is hemmed in between the Sun and Mars on one side and Saturn and Ketu on the other side. The 5th house is similarly disposed. The lord of 5th Venus is aspected by Saturn. The Moon is under Kendra influence of Saturn and Ketu. Thus all the factors related with the mind and intellect are under malefic influences causing the native to suffer from mental disorders.

In the following chart the Lagna is occupied by Mars and is aspected by Saturn. The Lord of Lagna is in the third associated with the Sun. The 4th house is aspected

				9 Sun Venus Mercury Jupiter	8	7 Mars	6	5 Saturn
Moon	Horoscope No. 54				10		4	
				Saturn	11 Moon		1	
Sun Mercury Jupiter Venus		Lagna Mars			12		2	

by Mars. Saturn the lord of 4th and 5th is not afflicted. However the Moon is aspected by Saturn. Therefore the native did not suffer from insanity but had some instability of mind.

In the horoscope No. 55 the Lagna is occupied by malefic Saturn. The lord of Lagna is in Kendra to Saturn. The 4th house is occupied by the cruel Sun. The lord of 4h

				7 Mars Mercury	Jupiter 6		Moon 4	3
	Horoscope No. 55			Moon		5 Saturn		
				Lagna Saturn	9	Sun 8	2	
Venus	Sun	Mars Mercury	Jupiter		Venus 10	11	12	1

Mars is aspected by Saturn. The 5th house is hemmed in between malefic influences of Mars and the Sun. Jupiter the lord of 5th is hemmed in between Saturn and Mars. Mercury is afflicted by Mars. The Moon is in the 12th and is in Kendra to Mars. Thus all the relevant factors are under malefic influences causing insanity to the native.

Leprosy

कुष्ठयोगमाह—

बुधस्त्वचामिन्द्रियकारकः स्यात्,

तथैव रक्तस्य च रात्रिनाथः ।

विलग्ननाथौ शनि-राहु-दृष्टौ,

युतौ भवेतां खलु कुष्ठकारौ ॥७०॥

If Mercury be the lord of the Ascendant or Lagna (Gemini or Virgo Ascendant), he becomes an absolute representative of the skin. The reason is that the Lagna as a whole represents the body of the native. Therefore Mercury as lord of the Lagna will represent the whole body and the skin. He will not so absolute representative of skin if he is lord of any other house. Similarly if the Moon be lord of the Lagna (Cancer Ascendant) the Moon will be an absolute representative or significator of blood. If such Mercury (as lord of the Ascendant) and the Moon or the Moon (lord of the Ascendant) and Mercury fall under the malefic influences of Saturn and Rahu by aspect or conjunction, the significations skin and blood will be very adversely affected by the long lasting (chronic) and filthy influence of Saturn and Rahu and the affections of skin and contamination of blood will cause the native to suffer from leprosy.

This view is supported by 'Sarvartha Chintamani: —

शशांकतत्पुत्रविलग्ननाथा सराहवः केतुयुतास्त्वंगे ।

अवश्यं तु कुष्ठं मुनयो वदन्ति शुभेक्षितस्तत्र न भवेत्तदानीम् ॥

This means that if the Moon, Mercury and lord of the Lagna be associated with Rahu or Ketu, the sages say that such a Yoga causes leprosy.

According to Sarvartha Chintamani it is essential for lord of the Lagna to be associated in this Yoga because

in the Yoga for any disease, lord of the Lagna establishes contact of the disease with the whole body.

Let us study as an illustration a few horoscopes for leprosy in the light of principles enunciated above.

In the horoscope No. 56 Mercury is associated with the malefic Sun and is aspected by Saturn. Mercury as

	Lagna Saturn	Venus Rahu	Sun Mercury	Venus Rahu 3 Sun Mercury	2 Saturn	12	11
	Horoscope No. 56		Mars	4 Mars		10	
				5	7	9	
	Ketu		Moon Jupiter	6 Moon Jupiter	8 Ketu		

lord of the Surya and Chandra Lagnas is an absolute significator of skin. Therefore the affliction of Mercury is of great significance in this horoscope. It will also be observed that Mars lord of the Lagna being in his sign of debilitation and also being devoid of directional strength in the 4th house, is extremely weak and indicates weakness of muscles. Although the Moon is in the 6th but she is not weak in Pakshabala and is also associated with Jupiter. Consequently the native did suffer from leprosy but the disease did not prove incurable.

In the horoscope No. 57 Mercury is himself lord of the Lagna. He is under the malefic influence of Saturn

		Ketu	Lagna Jupiter	5 Moon Sat	4	3 Jupiter	2 Ketu	1
	Horoscope No. 57				6 Mercury Sun Venus		12	
				Moon Saturn	7	9		11
	Mars Rahu		Sun Mercury Venus		8 Mars Rahu		10	

who is in the 12th to him and aspects the 2nd from him. As a result the skin of the native got diseased. The blood also gets contaminated if the Moon is conjoined with Saturn. Therefore all the factors required for leprosy are present in the horoscope.

In the horoscope No. 58 Mercury is in his own sign but in the 6th house (the house of diseases). Further he

Ketu	Lagna				2	12 Ketu	11
Moon	Horoscope No. 58				3	1	Moon
				Sun	4	10	
Mars		Venus	Mercury Jupiter Saturn Rahu		5 Sun	7 Venus	9 Mars
					6 Saturn Mercury Jupiter Rahu		8

is associated with Saturn and Rahu. Jupiter is not helpful because he is lord of the sign occupied by Ketu and is in the 6th house. The Moon is in the house which is 6th to the 6th and is aspected by the Sun. It is pity that the

native with such a good horoscope becomes a victim of this loathful disease laprosy.

In the horoscope No. 59 also Mercury is lord of the Chandra Lagna and therefore an absolute significator

Sun Mercury Saturn	Venus	Ketu	Moon				
	Horoscope No. 59						
Lagna Jupiter	Mars Rahu						

of skin. Such a Mercury being in association with the Sun and Saturn becomes the cause of skin disease. The Moon is also under Kendra influence of the Sun and Saturn and is aspected by Mars who also transmits with his aspect the malefic influence of Rahu, he is associated with. All the above dispositions have made the native suffer from leprosy but as Jupiter powerfully aspects the Moon the disease seems curable.

Comments—It will be observed from the comments under sloka 76 and from the horoscopes given that the author has attributed leprosy to affliction of the Lagna, lord of the Lagna, the Moon and Mercury (mainly to the Moon and Mercury). Out of curiosity we went through some of the recognised astrological works but no where we found the Yogas given by the author. But the reasons given by him appear to be quite logical. For the interest of curious readers we give hereunder the Yogas we have found in the various astrological classics.

Brihat Jataka

(1) If the Moon be rising in the Lagna, the Sun be in the 7th and Mars and Saturn be in the 12th and 2nd respectively, the native will be a leper (white leprosy).

(2) If at a person's birth the Moon be in the 5th Navamsa of Sagittarius in conjunction with Mars and Saturn or aspected by the native becomes a leper.

(3) The same effect will happen if the Moon under the above conjunction or aspect occupies a Navamsa belonging to Pisces, Cancer, Capricorn or Aries.

(4) If Scorpio, Cancer, Taurus and Capricorn happen to be in the 5th or 9th house from the Lagna and be occupied or aspected by all the malefics (some aspecting and some occupying), the man is sure to be a leper.

Jataka Parijata

If except lord of the Lagna, other malefics be in the Lagna, the native suffers from leprosy. If Saturn be there the disease will be Neela Kushta (नील कुष्ठ). If the Sun be there it will be Rakta Kushta (रक्त कुष्ठ). Mars there will cause white leprosy. If the Moon associated with Mars or Saturn, be in Cancer, Pisces or Capricorn, Navamsa and there be no aspect of benefics on the Moon, the native will suffer from leprosy.

Jataka Tatwa

(1) If Mercury be in Aries, the Moon in the 10th house and Saturn be conjoined with Mars the native will suffer from leprosy.

(2) If Saturn, Mars, the Moon and Venus, occupy watery signs and be afflicted (either by conjunction or aspect) by malefics, the native will suffer leprosy.

(The other malefics can be the Sun, Rahu and ketu).

(3) If the Moon conjoined with malefics be in watery signs, the native will suffer from leucoderma (white patches on the skin).

(4) If the Moon occupies the 5th house reckoned from the Navamsa Rasi occupied by the Atmakaraka and be aspected by Mars, the native will suffer of tuberculous form leprosy.

(5) If lord of the Lagna, or the Moon and Mars be conjoined with either Rahu or Ketu, the person will have marks of leucodermic patches.

(6) If Saturn, the Sun and Mars be conjoined, the native suffers from tuberculous leprosy with brown and black patches.

(7) When the Moon is posited in a Navamsa owned by Gemini, Cancer or Pisces and is conjoined with or aspected by Saturn and Mars, the person concerned will suffer from leprosy.

(8) When one of the Trikona houses is conjoined with or aspected by malefics posited in Cancer, Scorpio, Taurus and Capricorn, the native will suffer from leprosy.

(9) If Mercury, the Moon and lord of the Lagna be conjoined with Rahu or Ketu, the native will be a leper.

(10) If Saturn and lord of the 6th house be posited in the Lagna, the native will suffer from leprosy.

(11) If the Sun conjoined with lord of the 6th house be in the Lagna, the person concerned will suffer from leprosy.

(12) If Mars be in the Lagna and Saturn occupies the 8th, 1st or 4th house, the person concerned will be a leper.

Yoga for Epilepsy

अपस्मारयोगमाह—

चतुर्थाधिपतिश्चन्द्रस्त्रिकसंस्थो भवेद्यदि ।

यदि राहोः प्रभावः स्यात्तदापस्मारकारकः ॥ 71 ॥

Amongst the various planets Rahu is the most dreaded one for the Moon. He is even called Chandra Vimardana (चन्द्र विमर्दन). On the other hand the Moon is the significator of emotions and consciousness. If the Moon as lord of the 4th be in the 6th, 8th or 12th and falls under the evil influence of Rahu by conjunction, aspect etc. and there be no benefic influence on the Moon, the emotions and consciousness are adversely affected, giving rise to dreaded affliction known as Epilepsy. As lord of the 4th, the Moon will be absolute representative of the emotional side of mind and therefore Moon's affliction in the manner described above will definitely cause a serious disease of the mind and consciousness. The horoscope No. 60 is that of a sufferer of Epilepsy may be studied in this connection.

Moon	Lagna Jupiter	Mercury	Sun Venus Saturn	3 Venus Saturn Sun	Mercury 2	1 Jupiter	Moon 12	11
	Horoscope No. 60		Ketu	4 Ketu			Rahu 10	
Rahu			Mars	5 Mars		7		9
				6		8		

The 4th house is occupied by Ketu, is aspected by Rahu, and is hemmed in between Mars and Saturn. The Moon lord of the 4th house is aspected by Mars and

Saturn. These afflictions are not the main causes for the disease. The important reason is the affliction of the 4th house by Rahu and Ketu and the aspect of Saturn on the Moon. Saturn is lord of the sign occupied by Rahu and is thus the transmitter of Rahu's evil influence by his aspect on the Moon. As already stated the Moon being lord of the 4th is absolute representative of mental emotions and consciousness.

Another horoscope No. 61 is that of a victim of epilepsy. This horoscope will be of interest to the readers as it has different disposition from the previous horoscope.

Here let us take the 4th house first. This house is hemmed in between Rahu (2nd to it) and Saturn and Ketu by their aspect on the 3rd (which is 12th to it). The lord of the 4th Jupiter is aspected by Mars who

				Jupiter 7	Sun 5 Venus	4
Saturn	Horoscope No. 61			8	Mercury Moon	Mars Ketu
Rahu				9	3	
				10 Rahu	12	2
		Jupiter	Lagna Moon Mercury	11 Saturn	1	

on account of being aspected by Rahu, carries with him the latter's evil influence. The significator for mental emotions and consciousness, the Moon is aspected by Rahu. Thus the 4th house, the 4th lord and the Moon somehow or the other fall under the evil influence of Rahu and make the native suffer from epilepsy.

Disease of the nerves

स्नायुरोगमाह —

यस्मान्मृत्युगतो राहुः तस्मादेकादशे शनिः ।

तत्सम्बन्धिनरस्य स्यात् पक्षाघातप्रदायकः ॥ 72 ॥

If Rahu occupies 8th and Saturn 11th from a house, the person signified by that house, suffers from paralysis. For example if Virgo be the Ascendant or Lagna and the 6th be occupied by Rahu and 9th by Saturn, the elder sister (signified by female sign) of the native will suffer from paralysis. The reason is that the planets causing the disease (Rahu and Saturn) are in the 8th and 11th from the 11th house in the native's chart.

The horoscope No. 62 may be seen in this respect.

Saturn			Venus Rahu	Jupiter 5	4	Venus Rahu 3
	Horoscope No. 62		Mars Lagna Sun Mercury	6	Mercury Mars Sun	2
			Jupiter	7	1	
				8		12
Ketu	Moon			Moon 9	10	Saturn 11

Saturn occupies the 11th from the 11th (representing elder brothers and sisters). The 6th house which is 8th from the 11th house receives the malefic aspect of Rahu. The native's elder sister died of paralysis. The reason is that Saturn and Rahu both are Karaka for nerves. Saturn aspects the 11th house (the Lagna of elder sister) and the 8th house to it. Rahu is associated with Venus the lord of Lagna of elder sister also aspects the same house (8th to 11th). These malefic dispositions caused the death of the elder sister from paralysis.

Yoga for dumbness

मूकयोगमाह—

द्वितीयभावादथ पुत्रभावात्,
 नरस्य वाचं प्रवदन्ति सन्तः ।
 देवेशसौम्यौ च विचारणीयौ,
 मूकत्वयोगं कथयन्ति हीनाः ॥ ७३ ॥

The 2nd as well as the 5th house, signify speech. Jupiter and Mercury are Karakas of speech. If the 2nd and 5th houses, their lords, Jupiter and Mercury be weak and be aspected by malefics the native becomes dumb. The horoscope No. 63 may be studied in this context:—

This horoscope is that of a dumb person. The second house is conjoined with Rahu. The lord of the

		Jupiter		Moon Rahu	12	11	10	Mercury	9	8	Sun
Moon Rahu	Horoscope No. 63				1		7	Venus			
Lagna				Ketu	2		4			6	Saturn Mars
Mercury	Sun	Venus	Mars Saturn		Jupiter	3		5	Ketu		

2nd house Saturn is afflicted by Mars. The fifth house is occupied by Jupiter lord of the 3rd and 12th and is aspected by the Sun. The lord of the 5th Venus is aspected by Rahu and hemmed in between Mars and Saturn on one side and the Sun on the other side. Jupiter is weak and inauspicious because of being the lord of the 3rd and 12th, has Kendra influence of Rahu and Ketu and is aspected by the Sun. Mercury is in the 12th and is aspected by Ketu and Mars. Thus all

Further illustrations

वृषभलग्ने तु जातस्य गुरुज्ञौ धनभावगौ ।

भौमार्कजाभ्यां संदृष्टौ मूकतादायकौ नृणाम् ॥ ७४ ॥

If Taurus be the Ascendant or Lagna and Jupiter and Mercury (lords of the 2nd and 5th) be together in the 2nd house aspected by Mars and Saturn, the native will be dumb. The reason is obvious. The houses of speech, their lords and the Karakas of speech are all under malefic influences.

The horoscope No. 64 may be seen in this context.

	Lagna	Mars Saturn		
	Horoscope No. 64		Rahu	
Sun Ketu			Jupiter	
Mercury	Venus	Moon		

Here two malefic Saturn and Mars occupy the 2nd house. They also aspect Venus lord of the 2nd placed in the 8th house. The 5th house and Jupiter occupying that house are aspected by Mars. The lord of 5th, the Sun is under the malefic influence of Rahu and Ketu. Mercury another Karaka of speech is also aspected by Mars. Thus all the factors concerning speech are afflicted caused the native lose his ability to speak.

Yoga for chronic illness to wife or husband

दम्पत्योः दीर्घरोगितामाह—

कन्यालग्ने जनिर्यस्य सप्तमस्थो यदा शनिः ।

षष्ठस्थाने भवेज्जीवो भार्या स्याद् दीर्घरोगिणी ॥ 75 ॥

If Virgo be the Ascendant or Lagna with Saturn in the 7th and Jupiter in the 6th, the wife of the native will suffer from a long lasting or chronic disease. The husband will suffer similarly if this Yoga be present in a female horoscope.

Justification for the Yoga

अत्र कारणमाह—

शनि स्वयं रोगप्रदः प्रकृष्टः

यदि स्वयं रोगपतिश्च भूयात् ।

तथा च षष्ठे मदनाधिपः स्यात्

पत्न्याः भवेन्नूनमस्वास्थ्ययोगः ॥ 76 ॥

Saturn is a natural Rogakaraka and when he becomes lord of the 6th, he is certainly a formidable signifier of diseases. It is therefore obvious that if such a Saturn occupies the 7th house (the house of marriage partner), he or she will suffer from some chronic disease particularly when lord of the 7th Jupiter is posited in the 6th house.

CHAPTER ON RAJA YOGAS

राजयोगाध्याय

Yoga for rulership or high administrative position

शासनप्राप्तियोगमाह—

उक्तं प्राज्ञवरेण तत्र मुनिना सर्वार्थचिन्तामणौ,
शासनप्राप्तिविवेचनं तु कुर्यान्नेत्रादि भावाच्च तत्
सूर्याद्राजपतेश्च राज्यभवनात्तस्माच्च दिग्भावतः,
बलवन्तश्च समे सदा प्रकुर्यः राज्याधिकारं नृणाम् ॥ 78 ॥

The author of 'Sarvartha Chintamani' has rightly said that the matter of attainment of rulership, ministership, high administrative position etc. should also be considered from the 2nd house. Thus an assessment of this kind should be done by a careful examination of dispositions of the Lagna, its lord, the Sun, the 10th house and its lord, the 7th house (which is 10th to 10th) and its lord and 2nd house and its lord. If the planets concerned are strong the native will become a ruler, minister, Prime Minister, President or holds other equivalent high administrative position.

The horoscopes No. 65 may be seen in this connection.

Ketu		Moon	Saturn	10	9	8 Sun	7
	Horoscope No. 65			11	Mercury		Venus
				12	Mars		
				Ketu		6	Rahu
				1	3		5
Lagna Mars	Sun	Venus	Rahu	2	Saturn		Jupiter
Mercury				Moon		4	

Dr. Rajendra Prasad, former President of India.

The Lagna is under the influence of four planets, namely Mars, Mercury, Jupiter and Saturn. Therefore the Lagna is strong particularly when it is aspected by its own lord Jupiter. The lord of 2nd Saturn is in the 7th in a friendly sign endowed with directional strength and is aspected by Mercury lord of the 10th and 7th in the Lagna endowed with directional strength. Although the Sun is in the 12th but is hemmed in between Mercury and Venus and is in Kendra to Jupiter. The above dispositions which contain some malefic effects also, gave Dr. Rajendra Prasad, the Presidentship of India after a life of struggles, stresses and strains.

Comments—From the Yoga point of view there are a number of auspicious Yogas like Anapha, Ubhayachari and Parijata etc. present in the horoscope but the most powerful is Adhiyoga caused by Venus (in his own sign) and Mercury being in the 6th and the 8th from the exalted Moon. Mercury one of member of the Adhiyoga, is in the Lagna, in the sign of benefic Jupiter who being Vargottama aspects Mercury, while Venus the other planet causing the Adhiyoga is in his own sign. Thus the three benefics are involved in this Yoga. According

to classical works one born in Adhiyoga will be resolute, wealthy, blessed with family and happiness, and he will be famous and learned.

This horoscope illustrates powerful Rajayogas caused in the Lagna by involving Mars (lord of the 5th), Jupiter (lord of Lagna) and Mercury (lord of the 10th).

Let us consider one more horoscope No. 66 of the late President Nasser of Egypt.

		Jupiter	Rahu	10 Mercury Ketu Sun	9	8	7	6 Mars
Moon Venus	Horoscope No. 66				11 Moon Venus		5	
Sun						2 Jupiter		4 Saturn
Mercury Ketu	Lagna		Mars	12	1		3 Rahu	

The lord of 2nd Jupiter in Kendra has become strong, by being in Kendra to the Moon and Venus. Actually the Kendra position of Jupiter to the Moon has given rise to Gaja Kesari Yoga the result of which has been given as under :

- "Many relations, polite and generous, builder of villages and towns or magistrate over them; will have a lasting reputation even long after death."

The lord of Lagna Mars is in the 11th aspected by Jupiter. He is also aspected by Saturn but as Saturn is aspected by the Sun, he has been rendered weak and is unable to do much harm to the man (this is what the author thinks but is not very impressing and logical). The Sun is lord of the Rajyasthana, namely 10th and is in the 3rd an Upachaya house where the Sun is

are also in the 12th. So we cannot say that the 2nd house is altogether hemmed in between malefics. Actually lord of the 2nd is in Kendra to it but he is unfortunately under the malefic influence of Rahu and Ketu. Thus we have to rule out the efficacy of lord of the 2nd to do any good to the native. The 10th house is aspected by Mars who is in his own sign and therefore not very harmful. Jupiter is in Kendra to the 10th house and the lord of the 10th is exalted in Lagna. Thus the 10th house and its lord are quite well disposed. We would not say very strong because after all Mars is a malefic and so is Saturn who is associated with lord of the Lagna. The 7th house (10th to 10th) belongs to Jupiter and is aspected by him as well as by Mercury the lord of the Lagna and the 10th. Saturn also aspects the 7th but the good influences are in majority. The Rajya Karaka Sun is in the 12th but he is in his own sign and therefore cannot said to be weak. Thus the dispositions make the horoscope quite strong but not strong enough for the native to be President of India. There are other factors which gave him that high status and they are described below :

(1) Both Jupiter and Mercury lords of the 10th (the Rajyasthana) and Lagna are endowed with directional strength.

(2) The Lagna is a Kendra as well as a Trikona. Association of Mercury with lord of the Lagna (Trikona) and Jupiter give rise to Rajayoga. Similar Rajayogas are formed by Jupiter and Saturn and Mercury and Saturn.

(3) The lord of 10th (Rajyasthana) and Lagna give rise to Bhadra Yoga (one of the Panchamahapurusha Yogas).

(4) There are planets on both sides of the Sun and Moon (mostly benefics causing Durudhura Yoga and Ubhayachari Yoga, the results of which have been described as under :

Durudhura Yoga—The native is bountiful. He will be blessed with much wealth and conveyances.

Ubhayachari Yoga—The person will be an eloquent speaker. He will have well proportional limbs, will take delight in everything, will be liked by all, will be wealthy and famous.

(5) As Mars in his own sign is in Kendra to the Moon, Ruchaka Yoga (another of the Panchamaha-purusha Yoga) is formed. The result of this Yoga has been described as under—

“The person born in Ruchaka Yoga will have a strong physique, be famous, well versed in ancient lore, a king or an equal to king, conforming to traditions and customs. He will be of charitable disposition, wealthy, long lived and the leader of an army.”

(6) When lord of the Lagna is powerful and lord of the 9th occupies own or exaltation sign identical with a Kendra or Trikona, Lakshami Yoga is formed. The result of this has been described as under—

“The person will be wealthy, noble, learned, a man of high integrity and reputation, handsome in appearance, a good ruler, and enjoying all the pleasures and comforts of life.”

This Yoga is present in this horoscope with reference to the Chandra Lagna. Mars lord of the 9th from Chandra Lagna is in Kendra to it.

It will be seen how the good Yogas have provided enormous strength to the horoscope.

The horoscope No. 68 is that of Sardar Patel who was the Home Minister and Deputy Prime Minister in

Rahu	Lagna	Moon		Moon 2	Rahu 12
	Horoscope No. 68			3	11
Mars Saturn				4	Mars Saturn 10
				5	9
		Sun Mercury Jupiter Venus	Ketu	6 Ketu	8
				7 Sun Mercury Jupiter Venus	

the first Central Cabinet of India formed after achieving independence. His most noted achievements were the maintenance of law order during the bloody disturbances after the partition of India and the merger of the princely states and Portuguese and French territories with the Union of India without any bloodshed.

The Lagna is Aries and lord of the Lagna is in the 10th in his sign of exaltation and is associated with lord of the 10th in his own sign. The Lagna is aspected by four planets from the 7th house including Jupiter lord of the 9th and Venus lord of the 7th in his own sign. The Lagna lord Mars aspects the Lagna. The Lagna is therefore very strong. The second house is occupied by the exalted Moon and lord of the 2nd Venus is in his own sign in the 7th associated with the Rajya-kripakaraka Jupiter and the Rajya Karaka Sun. The 10th house is occupied by Saturn lord of the 10th himself and this lord of the 10th is associated with the exalted lord of Lagna. The lord of 10th is in Kendra to the Sun and Jupiter and Venus lord of 7th (10th to 10th). The

10th house is therefore extremely strong. The 7th house is also strong as lord of the 7th is there associated with the Sun, Jupiter and Mercury. The Sun the Rajyakaraka is in his sign of debilitation in the 7th but his debilitation has been cancelled as his sign lord Venus is associated with him. The Sun is a Trikona lord, hence a benefic for Aries Lagna. Thus all the combinations for becoming a ruler of high dignity are present in the horoscope. Sardar Patel could have become the Prime Minister if he wanted but he respected the choice of Mahatma Gandhi for Nehru to be the Prime Minister. The other powerful Yogas add glory and strength to his horoscope (1) Lagna Adhiyoga on account of the three benefics—Jupiter, Venus and Mercury being in the 7th to the Lagna. Jupiter is lord of the 9th and the Venus is in his own sign.

Chandra Adhiyoga as a result of three benefics in the 6th from the exalted Moon.

The results of these Yogas have been described as under—

“The person will be polite and trust-worthy, will have an enjoyable and happy life, will inflict defeat on his enemies, will be healthy and live long. He will be reputed, honoured and learned”.

(2) There are three Panchamahapurusha Yogas present namely, Ruchaka caused by exalted Mars being in Kendra to the Lagna, Sasa Yoga caused by Saturn in his own sign in Kendra to the Lagna and Malavya Yoga caused by Venus being in his own sign in Kendra to the Lagna. The results of the Ruchaka Yoga have already been described earlier. The results of the other two Yogas are given below.

Sasa Yoga—One born in this Yoga will command good servants. He will be head of a village or a town or even a king.

Malavya Yoga—The person will have a well developed physique, will be strong minded, wealthy, happy with children and wife, will command vehicles, and will be renowned and learned.

(3) Rajayogas formed by Mars and Saturn in the 10th and a Rajayoga formed by Saturn alone by being lord of the 10th in 10th. The association of Jupiter and Venus also causes Rajayoga.

(4) Parijata Yoga the result of which is described as under : "Happy in the middle and last parts of life, receiving the homage of kings and rulers, fond of defeating enemies, generous and famous".

See horoscope No. 69 that of Mrs. Indira Gandhi

		Jupiter	Ketu	Mars 5	Ketu 3	2
	Horoscope No. 69		Lagna Saturn	6	Saturn 4	Jupiter
Moon			Mars	7	1	
Rahu Venus	Sun Mercury			8 Sun Mercury	10 Moon	12
				9 Rahu Venus	11	

In this horoscope the Lagna is very strong as it is aspected by its own lord the Moon and there is interchange of houses between lords of the Lagna and 7th. The lord of Lagna Moon is aspected by Jupiter. The 2nd house is occupied by Yogakaraka Mars who is in Kendra to Jupiter. The lord of 2nd Sun is in the 5th, a very auspicious house aspected by Jupiter. The 10th house is aspected by Saturn lord of the 7th (and 8th) but its lord is well placed in the 2nd in Kendra to Jupiter. The 7th house is owned by Saturn and is aspected by him. It is also aspected by Jupiter. The Sun, Karaka for

Rajya is very well placed and is aspected by Rajya kripakaraka Jupiter who is lord of the 9th. Thus the horoscope is very strong. However, the main speciality of this horoscope is the formation of Mahabhagya Yogas by interchange between the Moon, lord of the Lagna and Saturn, lord of the 7th, Yogakaraka Mars the lord of 5th and 10th and the Sun lord of 2nd, and Jupiter, the lord of 9th (and 6th) and Venus, lord of the 4th and 11th. Another Mahabhagya has been caused by the birth at night and the Lagna, the Sun and the Moon being in even signs. The results of these Yogas are well known.

In the horoscope No. 70 of Shri Khrushchev the Lagna is Libra. It is occupied by the Yogakaraka and exalted Saturn (lord of the 4th and 5th) and aspected by the Rajyakaraka Sun, lord of the 11th in the 7th in his sign

Mercury	Sun	Jupiter	Ketu	9 Rahu	8	6 Moon	5
Venus	Horoscope No. 70			Saturn 7			
Mars				Mars 10			
Rahu		Lagna Saturn	Moon	11 Venus	12 Mercury	1 Sun	3 Ketu
				2 Jupiter			

of exaltation. The lord of Lagna Venus is in the 5th interchanging position with Saturn who is the lord of 5th. The Lagna and lord of the Lagna are quite well off. The second house is aspected by Jupiter and lord of the 2nd Mars is in the 4th in his sign of exaltation. Thus the 2nd house is quite well disposed. The 10th house is aspected by exalted Mars, but lord of the 10th is in the 12th in the sign of Mercury aspected by Mercury. Jupiter also aspects lord of the 10th (the Moon). Thus though

the 10th house cannot be called very strong, but is neither too weak. The 7th house belongs to Mars who is exalted in the 4th and aspects the 7th. The 7th is occupied by the exalted Sun and aspected by Yogakaraka and exalted Saturn. It is also between two benefics Mercury and Jupiter. The 7th house (10th to 10th) is therefore very well disposed. The dispositions mentioned above are sufficient to make Khrushchev, the Prime Minister of U.S.S.R. and a world class statesman particularly when there are a number of powerful auspicious Yogas present in the horoscope as described below—

(1) Sasa and Ruchaka Yogas formed by Saturn and Mars. The results of these Yogas have already been described earlier.

(2) Mahabhagya Yoga caused by the interchange of houses between the Yogakaraka Saturn and the lord of Lagna.

(3) Ubhayachari Yoga caused by Mercury and Jupiter being in the 12th and 2nd to the Sun.

(4) Lagna Adhiyoga caused by Mercury and Jupiter being in the 6th and 8th from the Lagna.

(5) Chandra Adhiyoga caused by Venus and Mercury being 6th and 7th from the Moon. The Adhiyogas are there but they are not perfect.

Vipareeta Rajayoga

विपरीत राजयोगमाह—

खेदो योऽपि तु दुष्टभावयुक्तः शत्रुस्थितो वार्कयुक्,
नीचो वापि च पापखेटसहितः दृष्टोऽथवा जन्मनि ।
तद्भावस्य फलं विनश्यति ध्रुवं किंचाशुभव्यञ्जकः,
योगोऽयं बहुधा भवेदशुभतो भावात्सदासौख्यदः ॥ 78 ॥

It is a basic principle of Hindu Astrology that when a planet is in the 6th, 8th or 12th house, in enemy sign, combust on account of nearness to the Sun, in his sign

of debilitation, is associated with or aspected by malefics, the house owned by such planet suffers badly. When that planet owns an auspicious house, the auspiciousness of the house is destroyed. But if the planet is lord of an inauspicious house and is weak on account of dispositions mentioned above, he causes Vipareeta Rajayoga which gives name, fame, wealth and success to the native. The reason behind it is that in these circumstances the inauspiciousness of a planet so disposed is almost completely weakened and he becomes auspicious to do good to the native. The 8th house is the house of poverty. If the lord of 8th be posited in the 6th or 12th, be associated with or aspected by malefics and be extremely weak, the signification of poverty of this planet will be completely destroyed and he will instead become a donor of immense wealth to the native.

In this context the horoscope No. 71 of a lady who owns crores of Rupees may be seen.

Here the lord of 3rd (an inauspicious house) is in

Venus			Saturn	7	6	4	3
Sun Moon Mars Mercury Ketu	Horoscope No. 71			Jupiter	Rahu 5	Saturn	
					8	2	
			Lagna Rahu	9	11 Ketu	1	
		Jupiter		10	Sun Moon Mercury Mars	12	Venus

the 8th and the lord of 8th is in the 3rd. The lord of 12th the Moon is combust and associated with Mars and Ketu. The weakness of the lords of 3rd, 8th and the 12th in the manner described above caused Vipareeta Rajayoga making the native immensely rich.

Comments—Vipareeta Rajayoga has been acclaimed as a very auspicious and effective Yoga in a number of classical works. For want of space we give below only the Yoga as described in **Uttarakalamrita** and **Phaladeepika**.

See '**Uttarakalamrita**', by Dr P.S. Sastri, published by 'M/s Ranjan Publications.

Uttarakalamrita—If in any one of the following Yogas, namely (i) the lord of 8th occupying the 12th, or the 6th, (ii) the lord of 6th being placed in the 8th or 12th, (iii) the lord of 12th being posited in the 8th or 6th, (iv) the said three lords being related in any way by mutual exchange of places, mutual aspect or conjunction, and are at the same time free from such relations with other planets, the person will become a great king lording over other kings and blessed with fame and wealth. See in this context the following horoscope No. 72.

			Jupiter	5	Jupiter	3	2
Sun Moon Mercury Saturn	Horoscope No. 72			Lagna Rahu	6	Rahu 4	
Ketu					7	1	
				8			
Venus	Mars			Mars	9	10 Ketu	12
				Venus		11 Saturn Sun Mercury Moon	

The horoscope above is of a Crorepati (करोड़पति) or multi-millionaire. The horoscope does not indicate so much wealth as the lords of 2nd and 11th are in the 8th and 6th respectively. The lord of Lagna is also in the 8th. The lord of 9th is in the 12th. But there is Vipareeta Rajayoga in full strength as the lord of 12th is

in the 8th alongwith the lord of 8th. The lord of 6th is in the 12th.

For the students of Astrology we provide other interesting facts about this Crorepati to explain why he became so rich and influential. If they study the horoscope from the Chandra Lagna they will find that the horoscope has two Panchamahapurusha Yogas with reference to the Chandra Lagna, namely Ruchaka Yoga formed by Mars in the 10th from the Chandra Lagna. The Chandra Lagna is aspected by Dhana-adhipati (lord of 11th) Jupiter from the 5th house. There is mutual aspect between Dhanakaraka Jupiter and Yogakaraka Venus, the latter being lord of the 4th and 9th from the Chandra Lagna. The Lagna is also aspected by Mars lord of the 10th, the planet which forms Ruchaka Yoga. There is also mutual aspect between Saturn and Mars the creators of Sasa and Ruchaka Yogas. There is Vipareeta Rajayoga also as a result of conjunction of the lord of 12th Saturn and the lord of 8th Mercury (reckoned from the Chandra Lagna), in the Lagna. Saturn in his own sign in Lagna gives rise to a powerful Rajayoga (according to **Brihat Jataka**).

Phaladeepika — The author of this work has called Vipareeta Rajayoga by three different names based on the lordship of the 6th, 8th and 12th house. (1) If the 6th house be aspected by malefics and lord of the 6th be in the 6th, 8th or 12th, the Yoga caused is called Harsha Yoga. A person with this Yoga is fortunate, has a well built body, is happy, afraid of committing sinful deeds and conqueror of enemies. He is also famous and popular.

(2) If lord of the 8th, be in the 6th, 8th or 12th the Yoga caused is called Sarala Yoga. The person born in

this Yoga is longlived, strong willed, fearless, wealthy, successful in his undertakings and famous.

(3) If lord of the 12th be in the 12th, 8th or 6th, the Yoga caused is called Vimala Yoga. The person born in this Yoga, accumulates wealth. He is happy independent and becomes famous for his good qualities and good deeds.

"Some of the scholars do not agree to these and opine that even though the author of the above Yogas has ascribed very pleasant results to these three combinations, yet in actual practice, quite contrary have been the results. Parashara does not seem to favour the conception that evils of lordship can entirely disappear as a result of this evil lord occupying another Dusthana."

As we do not consider **Phaladeepika** and **Uttarakalamrita** as ordinary authorities, we would advise the readers to test the dictums of those authorities and the views of these schools in actual practice. We have, however, found that persons with very ordinary looking horoscopes have become very rich and influential because of the presence of these Yogas.

Other Yogas Concerning Administration

अधियोगमाह—

चन्द्राच्च षष्ठे मदनेऽष्टमे च,
सौम्याः भवेयुः यदि जन्मकाले ।
सुपाश्वर्दृष्टि खलु चन्द्रलाने,
कुर्यात् समृद्धिमधियोगनामा ॥ 79 ॥

If there be benefics in the 6th, 7th and 8th (all the three houses) from the Moon, the Yoga so formed is called Adhiyoga or Chandra-adhiyoga. This is one of the most beneficiyal Yoga and makes the native wealthy, famous and longlived. The rationale for this Yoga is that by the occupation of the 6th, 7th and the 8th houses from the Moon by benefics, the Chandra Lagna becomes very strong and auspicious. By such disposition of three benefics, Mercury, Jupiter and Venus, not only the Chandra Lagna is aspected by benefics but the houses 2nd and 12th to it also receive benefic influence adding more auspicious neighbourhood to it. In this connection our remarks under sloka 22 may also be seen.

Comments—Like the Chandra Adhiyoga there is also the Lagna Adhiyoga. In the latter case the benefic planets have to be in the 6th, 7th and the 8th from the Lagna. The results of both the Yogas are the same. According to some schools of thought the benefics may be distributed in all the three houses or they may be in anyone or two of them to form this Yoga. As the principle behind this Yoga is to bestow benefic influence on the Lagna or the Chandra Lagna as well as on its left and right side, the Yoga will be perfect when such an effect is present. Another condition for the Yoga to be fully fruitful is that there should be no malefics in the 6th, 7th or 8th. Here is the horoscope

No. 73 to illustrate the above point.

Here there is the Lagna Adhiyoga as Mercury is in the 7th to Lagna and Jupiter and Venus are in the 6th. Although there is no benefic in the 8th from the Lagna

	Lagna	Moon	Rahu	3 Rahu	Moon 2	12	11
	Horoscope No. 73		Mars Saturn	4 Saturn Mars	1	10	9
				5	7 Mercury Sun	8	Ketu
Ketu		Sun Mercury	Jupiter Venus	6 Jupiter Venus			

but Jupiter from the 6th aspects the 2nd and 12th houses. So the Yoga is perfect. The native reaped very beneficial results due to this Yoga. He became a man of lakhs before he reached the age of thirty years, although he was from an ordinary family and had begun his career as a clerk in a private Life Insurance Company. Now he even owns a house of his own which is worth about Rs. 10 lakhs. Jupiter's major period brought the prosperity. Shri Bhasin very rightly claims that Adhiyoga is based on the 'Parshavagamini Drishti' (पार्श्वगामिनी दृष्टि), that is aspects on either side of the Lagna or Chandra Lagna. If there are malefics in the 6th, 7th and 8th from the Lagna or Chandra Lagna, the results will be quite opposite.

Adhiyoga is not formed when there are benefic planets in the Lagna or Chandra Lagna or around them although every house prospers because of the strenght of the Lagna (that is, on their either side). Similarly a planet gets more beneficence if it has benefic planets with it or on his either side, or in 6th, 7th and 8th to him.

On this very principle are based the well known Yogas like Anapha, Sunapha Durudhura, Shubhavesi, Shubhavasi and Shubhakartari. These Yogas are in respect of the Moon and Sun and the presence of these Yogas improve the structure of the horoscope and the native gets long life and prosperity.

Sunapha Yoga is formed when there are planets (excepting the Sun) in the 2nd house from the Moon. The results are self earned property, kingly status, or his equal, intelligence, wealth and good reputation.

Anapha Yoga is formed when there are planets in the 12th to the Moon. The results of this Yoga are — well formed organs, majestic appearance, good reputation, politeness, generosity, respect, fondness of dress and sensual pleasures. In later life renunciation and austerity.

Durudhura Yoga — If there are planets on either side of the Moon, this Yoga is caused. The result are — the native is handsome. He will be blessed with much wealth and conveyances.

According to "Brihat Jataka" edited by P.S. Sastri, published by M/s Ranjan Publications if the planet in the 2nd or 12th be Mars, the person will be energetic, powerful, wealthy and bold. If it be Mercury, he will be skilful, eloquent and proficient in the arts. If it be Jupiter, he will be wealthy, virtuous, happy and honoured by the sovereign. If it be Venus he will be very rich and a sensualist. If Saturn be the planet in the 2nd or 12th house from the Moon, the person will enjoy other people's wealth, clothes etc., will engage himself in various occupations and will be the leader of men.

According to 'Phaladeepika' if benefics occupy the 2nd or 12th or both sides of the Sun, the Yogas so formed are called Shubha-Vesi, Shubha-Vasi and Shubha Ubhayachari. If there are malefics involved in this Yoga, then it is called Papa-Vesi, Papa-Vasi and Papa Ubhayachari.

Similarly we should consider such position with reference to the Lagna. If there be malefic planets in the 2nd and 12th from the Lagna, the Yoga so formed will be Papa Kartari Yoga. If there be benefics in these positions the Yoga so formed will be Shubha Kartari Yoga. If there be a benefic in the 2nd from the Lagna, the Yoga will be known as Sushubha. If there be a benefic in the 12th to the Lagna, there is no Yoga as the 12th is treated as an inauspicious house.

The results of various Yogas according to **Phala Deepika** by Dr. G.S. Kapoor, published by M/s Ranjan Publications are as under —

Shubha Vesi — Handsome, happy, learned, religious minded and ruler.

Shubha Ubhayachari — Good speaker, renowned, honoured, wealthy and well formed limbs.

Papa Vesi — Defames others, without any lustre, bad company and objectionable morals.

Papa Vasi — Back-biter, treacherous, friend of notorious persons and of bad character.

Papa Ubhayachari — No education, unfortunate and poor, unhappy and ill famed.

Shubha Kartari — Longlived, happy, wealthy and famous and free from enemies and diseases.

Papa Kartari — Poor, unhappy, deformed limbs, short-lived and deprived of wife and children.

As already stated above, the evaluation of other houses and planets should be done in similar manner. We know we have deviated from the main subject, but it will be very useful for the readers to know the effects of planets and their influences by aspect on either side of a house or planet. A house or a planet with benefic influences on its both sides gains strength for the good. The results will be opposite if the house or planet is surrounded by malefic influences.

Yoga for Violent Disposition

क्रूरतायोगमाह—

भौमः सर्वत्र शास्त्रेषु क्रूरः हिंसात्मकः स्मृतः ।

षष्ठं हि क्रूरतास्थानं षष्ठाच्छष्ठं च कथ्यते ॥ 80 ॥

तस्मान्मिथुनजातानां मानवानां तु सर्वदा ।

भौमः क्रूरतमो ज्ञेयो हिंसावृत्तिप्रदायकः ॥ 81 ॥

Mars is violent by nature. Similarly the 6th house signifies cruelty and brutality. The 11th house which is 6th to 6th also possesses the same signification. Thus if a person born with Gemini as the Ascendant, he is very likely to have a violent nature as Mars is the lord of both the 6th and 11th house.

Comments—All natives of the Gemini Ascendant cannot have a violent disposition. It may be so if Mars be in the Ascendant, the 6th or 10th influencing the Ascendant. Similar disposition of Mars with reference to the Moon may make the native violent in disposition. But if the Lagna or lord of the Lagna receives the aspect or influence of Jupiter or Venus, the violent disposition would get suppressed.

सा वृत्तिः प्रबला ज्ञेया स्यात्कुजो लग्नमाश्रितः ।

तदा भौमप्रभावः स्याल्लगने तुर्ये च सप्तमे ॥ 82 ॥

The violent disposition becomes more pronounced if Mars occupies the Lagna because from there Mars will exert his violent effect on the Lagna, the 4th and 7th (4th from 4th) representing self and mental emotions.

यदि चन्द्रश्चतुर्थस्थस्तुरीयात्तुर्यभावपः ।

तदा भवेन्मनुष्योऽयं नराणां प्राणघातकः ॥ 83 ॥

If for the Gemini Ascendant Mars is in the Ascendant and the Moon in the 4th along with the lord of 7th, the violent disposition of the native will know no bounds and he would become intent on even committing a murder.

In this context the following horoscope No. 74 of Nathu Ram Godse the murderer of Mahatma Gandhi may be seen.

Venus	Saturn	Sun Mercury Rahu	Lagna Mars								
	Horoscope No. 74			5	4	Sun Rahu Mercury		1	2	Saturn	
						Mars		3			
					6	Jupiter Moon			Venus		12
	Ketu		Jupiter Moon	7		9			10	11	
					8	Ketu					

Comments — We feel that Mars unless afflicted will not be as violent as the author has thought for him. It will be seen from Godse's horoscope that Mars is aspected by Saturn. This made him restless and gave him a nature contemptuous of danger and quick in anger. It is also to be noted that lord of the Lagna is in the 12th along with the Sun and Rahu. The most destructive influences have been centred on the Lagna and lord of the Lagna, the planets causing such an affliction being Rahu, Mars and Saturn.

Further the Atmakaraka (Sun) is afflicted by Rahu. Mercury and the Moon both signifying mind are afflicted by Rahu and Mars respectively. The Moon and Jupiter combination is also aspected by Rahu, thus destroying morals and the good qualities of mind which would otherwise have occurred to the native by the Moon's association with Jupiter. Jupiter's lordship of the 7th had nothing to do with the mind of the native. The dispositions mentioned above were solely responsible for Godse to become "impulsive, erratic, reckless and ill visioned".

The Moon-Jupiter combination in mentally critic sign Virgo aspected by violent Mars from another mental sign also made Godse of violent and restless disposition unaided by the debilitated balancing factor, Saturn.

Yoga for imprisonment

कारावासयोगं ब्रूते—

व्यये तदीशे खलु राहुदृष्टिः

युतिस्तथान्त्येशसुदुर्बलत्वम् ।

राहोस्तु कारागृहकारकत्वम्

तस्माद्धि कारागृहवासयोगः ॥ ४४ ॥

A Yoga for imprisonment is formed when Rahu aspects or occupies the 12th house or if he aspects lord of the 12th or be associated with him, and lord of the 12th be weak. The 12th house inter alia signifies imprisonment and Rahu is Karaka for imprisonment. As the Lagna represents the body, the Yoga would be strong if Lagna is also involved in it.

In this connection the horoscope of Dr. Rajendra Prasad may be seen under Sloka 43. In this horoscope Rahu being 10th from Mars, the lord of 12th is exerting his malefic influence on the Lagna. The occupation of the 12th by the Sun also harms the house. The lord of 12th is aspected by Saturn also. Thus the Yoga for imprisonment is quite strong but since Jupiter is in the 10th from the 12th, the imprisonment was for a good cause, that is, for the service of the Motherland.

Similarly in the horoscope of Mahatma Gandhi under Sloka 35, Rahu is in the 10th from Mercury the lord of 12th. Further the 12th is occupied by the malefic Sun, lord of the 12th is associated with Mars and is hemmed in between the Sun and Saturn. Here also lord of the 12th is aspected by Jupiter, so the imprisonment was for a good cause.

In the horoscope of Pt. Nehru under sloka 8, Rahu is in the 12th and Mercury the lord of 12th is hemmed in between Mars and the Sun and is aspected by Saturn. The association of Mercury with Venus the lord of 4th house indicated that the imprisonment was for fulfilment of lofty ideals and for the service of the Motherland.

The following horoscope No. 75 of Veer Savarkar also processes our rule.

	Mars Venus Ketu	Sun Saturn	Mercury Jupiter	11 Moon	10	9	8	7 Rahu
Moon	Horoscope No. 75					12		6
				1 Mars Venus Ketu		3 Mercury Jupiter		5
Lagna		Rahu			2 Sun Saturn		4	

Here Mars lord of the 12th is aspected by Rahu and the 12th house is aspected by the Sun and Saturn. Thus the Yoga for imprisonment is confirmed.

Comments—The author has undoubtedly explained the working of this Yoga very logically by inducting Rahu as Karaka imprisonment. Here are some more Yogas for imprisonment.

Brihat Jataka—If, at a person's birth, all the malefics are in the 12th, 5th, 2nd and 9th, the man is imprisoned.

In Pt. Nehru's horoscope though the Yoga described above is not absolute, the houses concerned are under malefic influences. The 12th is occupied by Rahu, the 2nd by Saturn, the 5th by the Sun and the 9th is aspected by Mars.

Jataka Tatwa

(1) If malefics occupy the 12th, 5th, 9th and 2nd, the person will be imprisoned (This is the same Yoga as given by Brihat Jataka).

(2) If in the following pair of houses (i) 2nd and 12th, (ii) 5th and 9th (iii) 6th and 12th, (iv) 3rd and 11th and (v) 4th and 10th, there are equal number of planets, the person concerned will suffer imprisonment.

(3) If the lords of the 1st and 6th houses be conjoined with Saturn in a Kona (trine) or Kendra, the person concerned will suffer imprisonment.

It is interesting to note the Yoga given by Shri Bhasin applies to all the horoscopes referred by him. The Yoga given by **Brihat Jataka** and **Jataka Tatwa** do not apply in all the cases.

The following horoscope No. 76 is that of late Seth Ramkrishna Dalmia a well known industrialist who was imprisoned for embezzlement.

Sun Mercury Venus	Jupiter Rahu	Mars	Lagna	4	2 Mars	1 Jupiter Rahu
	Horoscope No. 76			5	3	12 Sun Mercury Venus
				6 Saturn	9 Moon	11
Moon		Ketu	Saturn	7 Ketu	8	10

In this horoscope the 12th house and lord of the 12th are badly afflicted. Mars is in the 12th, Venus lord of the 12th is with the Sun and is aspected by Saturn. There is no influence of Rahu on the 12th house or its lord except that (i) Mars in the 12th is lord of the sign occupied by

Rahu: (ii) the 12th house is hemmed in between Rahu (being in 12th to it) and Ketu and Saturn by (their aspect on the 2nd to the 12th, that is, Lagna), and (iii) Venus the lord of the 12th is hemmed in between Rahu (2nd to it) and Ketu (by his aspect on the 12th to it, that is, on the 9th). As the lord of the 10th Jupiter is associated with Rahu (giving rise to Guru Chandala Yoga), so inappropriate deeds on the part of the native are clearly indicated. Saturn in the 4th indicates misery in old age. Dalmia died very disappointed. Dr. B.V. Raman in his book 'Notable horoscopes' has given the reason for imprisonment as follows—without any rich inheritance, to become a businessman with such colossal commitments, is not an easy joke. This remarkable achievement was rendered possible by the unique disposition of Saturn, the Moon, Mercury, Venus and Jupiter, causing a formidable set of Dhana and Raja Yogas of a dynamic nature. In the Navamsa Jupiter's exaltation in the 10th house is of immense significance in further enhancing the worth of the horoscope. Though he (Jupiter) is exalted in Navamsa, he could not save the native from incarceration because perhaps of his quardrangular ownership (Kendra-adhipati Dosha), association with Rahu and being subject to Kartri Yoga by the lords of 6th and 12th." Dr. Raman has not given any importance to the 12th house and the 12th lord for being involved in getting him imprisonment. This should have been done. We are inclined to agree more with the theory of Shri Bhasin than that of Dr. Raman. Jupiter could be surely responsible for his inappropriate deeds but involvement of the 12th house, Saturn and Rahu is very necessary for the native being sent to prison as the 12th house is undoubtedly a very vital significator of confinement and imprisonment.

The following horoscope No. 77 of Z.A. Bhutto is worth studying in the light of rules.

Jupiter		Moon Rahu	Lagna				
	Horoscope No. 77						
Sun Mercury	Mars Venus Saturn Ketu						

The 12th house is occupied by Rahu the Karaka for imprisonment and is aspected by Saturn another Karaka (lord of 8th) alongwith Mars and Ketu. Lord of the 12th Venus is aspected by Rahu and is associated with Mars Saturn and Ketu. Even a strong Jupiter in Kendra to the Lagna could not help him. on account of an overwhelmingly strong Karagar Yoga (Yoga for imprisonment). He remained in jail for serveral years before he was put to gallows.

Chapter on results of directional Influences

Results of the Sub-period of Venus posited in the 12th form a planet

द्वादशस्थशुक्रस्य सुफलमाह—

दशाधिनाथः शुभदो बली स्यात्

तस्माद् व्ययस्थानगतो कविः स्यात् ।

शुक्रस्य भुक्तौ विदधाति सौख्यं

धनं प्रकर्षेण शुभं फलं च ॥ 87 ॥

If the major period (in the Vimshottari Dasa system) of a benefic planet be in operation, and he be endowed with strength, and if in the horoscope Venus be in the 12th to that planet, all the good significations of lord of the major period will fructify in the sub-period of Venus.

**The time when the significations
of planets will fructify**

ग्रहाणां प्रभावसमयमाह—

सोमात्मजाङ्गरकशुक्रचन्द्राः देवेन्द्रपूज्यार्कशनैश्चराश्च ।

क्रमेण कालस्य दिशन्ति मात्रां बुधोऽल्पकालं शनिः दीर्घकालम् ॥ 88 ॥

बुधादीनां वर्षसंख्यामाह—

रसचन्द्राः नागचन्द्राः शून्यनेत्राः द्विनेत्रकाः ।

वेदनेत्राश्च षड्नेत्राः नागनेत्राः तथापि च ॥ 89 ॥

एते हि क्रमशः प्रोक्ता अब्दाः सोमात्मजादिनाम् ।

तेषां प्रयोगः कर्तव्यः फलप्राप्तिविनिर्णये ॥ 90 ॥

The age of fructification of the significations of various planets has been allotted in the following order—Mercury, Mars, the Moon, Jupiter, the Sun and Saturn. Mercury gives his results at a very early age and Saturn gives his results at a very late age.

The years allotted are as follows—Mercury 16 years, Mars 18 years, Venus 20 years, Moon 22 years, Jupiter 24 years, Sun 26 years and Saturn 28 years. This

information can be utilised to determine the time of marriage etc.

Illustration

यथा—

धनुर्लग्ने तु जातानां विवाहः शीघ्रमेव हि।

विलम्बः क्रूरखेटानां, यदि दृष्टिर्मदपे भवेत् ॥ 91 ॥

Persons born with Sagittarius as the Ascendant or Lagna generally get married early as Mercury (who is called 'Kumara') is lord of the 7th (the house of marriage). The marriage often takes place at the age of 16. But marriage is delayed when the 7th house, lord of the 7th and the Karaka for 7th (Venus for men and Jupiter for women) falls under the evil influences of malefics. If there is no malefic influence, the marriage would take place at the age of 16. If Mercury as lord of the 7th is aspected by benefics only, the marriage may take place before 16 years of age. The time or age of marriage in the case of the natives of other ascendants may be determined according to the planet who happens to be lord of the 7th. The horoscope No. 78 may be studied as an example.

		Saturn	Mars				
Rahu	Horoscope No. 78						
Sun Mercury Venus Jupiter			Ketu				
Moon			Lagna				

The lord of 7th is Jupiter. If Jupiter be of average strength, the marriage would normally take place at the

age of 24. In this horoscope Jupiter is strong because he is in the 5th, but weak because he is in his sign of debilitation. As the effect of the house is considered stronger than that of the sign, we would say that Jupiter is strong to some extent. Therefore 2 years will have to be deducted from the allotted 24 years. Again Jupiter is associated with the malefic, but weak Sun as well with benefics Mercury and Venus. Therefore the marriage should take place 4 years earlier, that is, at the age of 18 years (22-4). But Mars is also aspecting Jupiter. So the marriage is likely to be delayed by 4 years which brings the age of marriage as 22. Mars being in Kendra to the 7th house would delay the marriage by 2 years which means that in accordance with the calculations made so far, the marriage should take place at the age of 24. Now let us see the effects of the Karaka Venus. There would be addition of 2 years on account of the association of Venus with the Sun. There would be deduction of 6 years as Venus is associated with Mercury and Jupiter. Thus the age of marriage would be $24+2-6=20$. The marriage of the native actually took place when he was at the end of 19th year. In the method we have employed in these calculations, generally addition or deduction of 2 years is allowed for each malefic or benefic association and addition or deduction of 4 years to malefic or benefic aspect.

The marriage may never take place if the 7th house, its lord and Karaka all are under malefic influences and are devoid of any benefic aspect or association.

एवं कालो विवाहस्य ज्ञायते मद्भावतः ।

तद्भाववेशवशाच्चैव तत्कारकवशादपि ॥ 92 ॥

The time (age) of marriage is determined according to the despositions of the 7th house, its lord and its Karaka, in the manner described above.

तत्र विंशोत्तरी योज्यं सूक्ष्मकालनिर्णये ।

गोचरं च तथा योज्यमेवं कालस्य निर्णयः ॥ 93 ॥

The time of marriage determined by the method given above will only be the approximate time. The actual and precise time has to be ascertained according to the principles of Vimshottari Dasa system and the transit of planets.

The time of Dawn of Fortune

ग्रहगतिवशाद्भाग्योदयकालमाह—

द्वितीयधर्माय पतीषु यश्च,
स्याच्छीघ्रगामी फलदोऽपि शीघ्रम् ।
मन्देन मन्दः क्रमशश्च काले,
वृद्धिक्षयो वा खलु पूर्वभाषिते ॥ 94 ॥

The time of the dawn of fortune should be ascertained from the lord of 2nd, 11th or 9th, which ever (amongst the planets mentioned in sloka 91) yields his results earliest. We should treat the years allotted to that planet as the basis for calculation and then after taking into account the effects of benefic and malefic associations and aspects, determine the age for the dawn of fortune. Deduction should be made for the influence of benefics and addition should be made for malefic influences.

This method is illustrated in the horoscope No. 79.

Here lord of the 2nd is the Sun, that of the 9th is Jupiter and that of the 11th is Venus. From these planets

Saturn			Venus Rahu	Jupiter 5	Venus Rahu 3	2
	Horoscope No. 79		Lagna Sun Mars Mercury	6	Sun Mars Mercury 4	1
			Jupiter	7		
Ketu	Moon			8 Moon	10	12 Saturn
				9 Ketu	11	

Venus gives his results earliest. We should therefore examine the 11th house and its lord Venus. While the aspect of Saturn on the 11th, delays the time of dawn of fortune, the aspect of the Moon expedites it. Thus these two effects cancel each other. Venus is strong in the 12th house and should expedite the time for the dawn of fortune but as he is hemmed in between the Sun and Saturn (by his aspect on the 11th house), there are both benefic and malefic effects which again cancel each other. Venus is associated with Rahu. This malefic influence remains uncanceled. Therefore the age for dawn of fortune should be put at $20+2=22$ years. Actually the native had the dawn of fortune (भाग्योदय) at the age of 21.

Results of the sub period of a malefic planet in his own major period

पापदशायां पापस्य भुक्तिफलमाह—

विंशोत्तरीदशायां तु पापग्रहमहादशा ।

तस्यां तस्यैव भुक्तिः स्यात् फलनाशकरापरा ॥ 95 ॥

तत्रकाले भवेच्चिन्ता रोगो वा धननाशनम् ।

स्वरूपं तत्र दुःखस्य वाच्यं दृष्ट्या ग्रहान्तरैः ॥ 96 ॥

According to Vimshottari Dasa system the native will suffer from mental worries, ill health, loss of wealth etc., during the major period of natural malefic and in his sub-period. What will be the actual form of malefic results, has to be ascertained from the significations of the house, the lord of which is aspected by the planet whose sub-period is in operation.

Comments—If no planet is aspected by the lord of sub-period then in such circumstances the nature of loss should be ascertained from the significations of the house aspected by the lord of sub-period.

Results of the sub-period of Mercury associated with malefics in his own major period

सपापबुधदशायां तस्यैवान्तर्दशाफलमाह—

बुधौ हि लग्ने शनिसूर्ययुक्तः

स्वकीयदाये खलु स्वस्यभुक्तौ ।

ददाति नूनं फलमेव तेषां

स्वदारपार्थक्यमथ प्रकीर्यते । १७७ ।।

If Mercury be posited in the Lagna along with the Sun and Saturn, the sub-period of Mercury in his own major period be in operation, Mercury in such circumstances, will not give his own results but will produce the results of the Sun and Saturn. Since the Sun and Saturn bring about separateness, and as the aspects of the Sun and Saturn fall on the 7th house, there will be separation from husband or wife in the sub-period of Mercury.

Results of benefic and malefic associations

शुभाशुभयुतिफलमाह—

निसर्गपापग्रहः जन्मनि स्यात्,

द्वाभ्यां शुभाभ्यां सह विद्यमानः ।

कथञ्चिदेकस्य शुभस्य दाये,

तस्यैवभुक्तावयवान्यभुक्तौ ।। १७८ ।।

When a natural malefic be associated with two natural benefics and major period of any one of the two benefics, be in operation, and the sub-period be also of any of those two benefics, the benefit of benefic major period and benefic sub-period goes to the malefic planet.

पूर्वोक्तपापीसह विद्यमानः

तथाहि नूनं सबलो विचार्यः ।

दुःस्थानगो दुष्टयुतोऽथदृष्टः

करोति सौख्यं शुभभावस्वामी ।। १७९ ।।

The malefic planet, so benefited, will always yield benefic results, even if he be posited in an inimical sign or in the 6th, 8th or 12th house. But this will happen only if the natural malefics be the lord of auspicious houses.

In this context see the horoscope No. 80.

In this horoscope only those planets have been given which are needed to prove our point.

				Sun Jupiter Venus 9	7	
	Horoscope No. 80			10	8	6
				11		
				12	5	4
Sun Jupiter Venus	Lagna			1	2	3

Suppose the sub-period of Venus is in operation in the major period of Jupiter, then both Jupiter and Venus will pass on their benefic influences to the Sun, consequently during this sub-period, the good results of the significations of 10th house of which the Sun is the lord, will be felt by the native, that is, favour and honours from Government, advancement in career, performance of good deeds etc.

Note—Readers must have noted that in the preceding chapters the author has very often made mention of the '*Bhavath Bhavam*' theory. According to him the 11th house being 6th to 6th is the house of diseases and the 9th house being 5th to 5th is also the house of children.

I give below in this connection the theory explained by Shri H.R. Seshadari Iyer, in his very knowledgeable

book, 'New Techniques of Prediction'. "Lord of the Bhava removed from the Bhava at a distance equal to the number of Rasis the said Bhava is from Lagna Rasi, causes this special situation and gives a special effect. It is nothing but a change from the previous position and circumstances or a further analogous event. From the following illustration you will be able to understand what it really means.

(1) **Dhanath Dhanam** (Lord of 2nd in 3rd) With an initial increasing one's financial condition.

(2) **Bhrathruvath — Bhrathru** (Lord of 3rd in 5th) — Younger coborns from step mother or like her or adopted brother or like him.

(3) **Vidyath — Vidya, Mathruvath — Mathru, Sukhath Sukham etc** — (Lord of 4th in 7th) — Advancing from one type of education to another or from one Degree to a higher Degree. Having step mother or like. Happiness abounding, in plenty and in succession.

(4) **Putrath Putram** — (Lord of 5th in 9th) — Adopted children or step children (Legal or illegal)

(5) **Rogath — Rogam, Rinath-Rinam, Shatruvath-Shatrum** — (Lord of 6th in 11th) — One disease developing after another. First debt getting increased to further debts. One enemy raising other enemies.

(6) **Kalathrath-kalathram** (Lord of 7th in 1st) — Multiple wives or concubines.

(7) **Marnath-Maranam** (Lord of 8 in 3) — One death being the cause of subsequent death.

(8) **Bhagyath Bhagyam, Pithruvath-Pithrum** — (Lord of 9th in 5th) — Starting with original affluence, acquiring further influx of wealth. In case of other reading it may be common in Western countries where bigamy for men and women is socially accepted. Among Hindus it is an

obnoxious idea i.e. to have a Bhinna pitru (secondary father). Yet there are instances of widow marriage or illicit intimacy of the mother with a paramour who will then assume the role of step father.

(9) **Karmath-Karma** (Lord of 10th in 7th) — From one profession to another.

(10) **Vyayath-Vyayam** (Lord of 12th in 11th) — Spending and over spending.

It will thus be seen that the theory of "Bhavat Bhavam" should be applied very judiciously. There may be some points of controversy like whether the house 6th to 6th that is 11th should be considered a house of disease also or not. There are some like the 9th (5th to 5th) has also shown some results regarding progeny. Therefore the reader is required to use his experience in this connection, because by and large it is also a matter of one's own experiences.

Association with Mlechchhas (menials)

म्लेच्छसंगतियोगमाह—

रिपुभावस्तु म्लेच्छाख्यः राहुः म्लेच्छस्वरूपकः ।

तस्मात् षष्ठगतो राहुः म्लेच्छसंगतिकारकः ॥ 100 ॥

The 6th house signifies Mlechchhas (menials). Rahu is the Karaka of Mlechchhas. If Rahu be in the 6th, he gains strength. As a result the native likes the association of Mlechhhas.

Illustration

यथा—

वृषभलग्ने शशांकस्य षष्ठे संस्थिति राहुणा ।

मनः संगेश्चन्द्रोऽयं नरं म्लेच्छेषु योजयेत् ॥ 101 ॥

If the Ascendant Lagna be Taurus and the Moon occupies the 6th alongwith Rahu, the native lives in association with Mlechchhas. The reason is : the Moon signifies mind and being lord of the 3rd house also indicates inclination towards friendship or liking. If such Moon conjoins Rahu in the 6th house, it is quite logical that the native will be fond of the company of Mlechchhas.